

Weekly Bulletin

Holy Name of Mary Catholic Parish

Rydalmere

The Holy Family of Jesus, Mary and Joseph, Year B

Sunday, 31st December 2023



"The family is the privileged setting where every person learns to give and receive love...

The family is an intermediate institution between individuals and society, and nothing can completely take its place...

The family is a necessary good for peoples, an indispensable foundation for society and a great and lifelong treasure for couples. It is a unique good for children, who are meant to be the fruit of the love, of the total and generous self-giving of their parents...

The family is also a school which enables men and women to grow to the full measure of their humanity...

O God, who in the Holy Family left us a perfect model of family life lived in faith and obedience to your will.

Help us to be examples of faith and love for your commandments..." (Pope Benedict XVI)

Sick

Recently Deceased

Rev Dr William Aliprandi, Denise Murphy

Anniversaries

Charles Camilleri, Emilia Camilleri, Arnold Diorio, Brian Oxlee, Anthony Vella, Carmen Vella, Bernard Griffin, Nancy Walsh, John Rizk, Bernard Lourey,

WEEKDAY MASSES

Tue - Thu - Fri - Sat 9:15 am Wednesday 7:00 pm

ADORATION (EXPOSITION) Perpetual (24/7)

Wednesday 6:00pm -7:00 pm Saturday 8:30 am

SUNDAY MASSES:

Saturday (Vigil) 5:30 pm Sunday 8:00 am & 10:00 am

RECONCILIATION:

Wednesday: 6:15 - 6:45pm Saturday 8:30 am - 9:00 am

BAPTISM:

2nd & 4th Sunday of the Month 11:30 am

This Sunday's Readings



Entrance Antiphon:

The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

First Reading: Genesis 15:1-6, 21:1-3 Your heir shall be your own flesh and blood

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great.'

'My Lord,' Abram replied 'what do you intend to give me? I go childless...'. Then Abram said, 'See, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

Responsorial Psalm: Psalm 104:1-6, 8-9
The Lord remembers his covenant for ever.

Give thanks to the Lord, tell His name, make known His deeds among the peoples. O sing to Him, sing His praise; tell all His wonderful works! R.

Be proud of His holy name, let the hearts that seek the Lord rejoice. Consider the Lord and His strength; constantly seek His face. R. Remember the wonders that He has done, His miracles, the judgements He spoke. O children of Abraham, His servant, O sons of the Jacob He chose. R.

He remembers His covenant for ever, His promise for a thousand generations, the covenant He made with Abraham, the oath He swore to Isaac. R.

Second Reading: Hebrews 11:8, 11-12, 17-19 The faith of Abraham and of Sarah

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

Gospel Acclamation Alleluia, alleluia!

In the past God spoke to our fathers through the prophets; now he speaks to us through his Son. **Alleluia!**

This Sunday's Readings



Gospel: Luke 2:22-40 My eyes have seen your salvation

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons.

Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.



Communion Antiphon:

Our God has appeared on the earth and lived among us.

PARISH NEWS AND EVENTS



Solemnity of Mary, the Holy Mother of God



Monday 1st January 2024

Mass will be celebrated at 9.15 am



Catholics can receive a plenary indulgence by praying before a Nativity scene

In honour of the 800th Anniversary of the first Nativity Scene, which was depicted by Saint Francis of Assisi on Christmas Eve 1223, the Apostolic Penitentiary (The Holy See) has declared that this year, Catholics will be able to receive a plenary indulgence from 8th December 2023, the solemnity of the Immaculate Conception of the Blessed Virgin Mary, to 2nd February 2024, the feast of the Presentation in the Temple of Our Lord Jesus Christ, by praying before a Nativity scene in a Franciscan church.

The usual requirements for a Plenary Indulgence also apply: To go to Confession within a week either side of the visit, to go to Mass and receive Holy Communion, to pray the Creed and to pray one Our Father, one Hail Mary and one Glory Be for the Pope.

Marriage Preparation Courses in 2024

Getting married in 2024? Let the Diocese of Parramatta help you prepare. Visit www.parracatholic.org/celebrate/marriage/marriage-preparation to view weekend course dates in the New Year, to book and pay. An online preparation called SmartLoving can also be booked via the website. For more information, email met@parracatholic.org or phone Karin on 0419 242 435 or Marisa on 0412 280 017.



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