



# Weekly Bulletin

Holy Name of Mary Catholic Parish  
Rydalmere

15th Sunday in Ordinary Time, Year A

Sunday, 16th July A.D. 2023

## Congratulations New Altar Servers

Dear Parishioners,

On Sunday, 23rd July at the 10am Mass, I will have the pleasure of installing nineteen (19) young boys and girls into the ministry of Altar Serving. This is a great joy for the parish as these boys and girls serve during our Vigil/ Sunday Masses. Let us congratulate them!

- Fr. Chadi Ibrahim, SDB



### Recently Deceased

Janice Kuzmumilovic, Arockia Mary  
Fr. Carl Ashton

### Anniversaries

Patricia Smith, Dorothy Appleby, Rachel Kirby,  
William Wales, Michael Caruana, Gregory Sescia

#### WEEKDAY MASSES

Tue - Thu - Fri - Sat 9:15 am  
Wednesday 7:00 pm

#### ADORATION (EXPOSITION)

**Perpetual (24/7) - Coming Soon**  
Wednesday 6:00pm - 7:00 pm  
Saturday 8:30 am

#### SUNDAY MASSES:

Saturday (Vigil) 5:30 pm  
Sunday 8:00 am  
& 10:00 am

#### RECONCILIATION:

Wednesday: 6:15 - 6:45pm  
Saturday 8:30 am - 9:00 am

#### BAPTISM:

2nd & 4th Sunday of the  
Month 11:30 am

# SUNDAY READINGS

## **Entrance Antiphon:** *Psalm 16:15*

As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

## **First Reading:** *Isaiah 55:10-11*

A reading from the prophet Isaiah

*The rain makes the earth fruitful.*

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

## **Responsorial Psalm:** *Ps 64: 10-14 R. Lk 8:8*

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water,  
you fill it with riches.  
Your river in heaven brims over  
to provide its grain. (R.)
2. And thus you provide for the earth;  
you drench its furrows,  
you level it, soften it with showers,  
you bless its growth. (R.)
3. You crown the year with your goodness.  
Abundance flows in your steps,  
in the pastures of the wilderness it flows. (R.)
4. The hills are girded with joy,  
the meadows covered with flocks,  
the valleys are decked with wheat.  
They shout for joy, yes, they sing. (R.)

## **Second Reading:** *Romans 8: 18-23*

A reading from the letter of St Paul to the Romans

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence,

to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

## **Gospel Acclamation:**

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;  
all who come to him will live for ever.

Alleluia!

## **Gospel:** *Matthew 13: 1-23*

A reading from the holy Gospel according to Matthew

*A sower went out to sow.*

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,  
see and see again, but not perceive.

For the heart of this nation has grown coarse,  
their ears are dull of hearing,  
and they have shut their eyes,  
for fear they should see with their eyes,  
hear with their ears,

understand with their heart, and be converted and be healed by me. 'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it. 'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

## PARISH NEWS AND EVENTS

### Offer Your Musical Gifts & Talents

The Parish is in need of Musicians and Cantors. Please Help!

### Please Pray For Jessica

As she prepares for her Sacraments of Initiation on 5th August.



### Are you a Bricklayer?

The Parish is in need of a qualified Bricklayer. Please contact the Parish Office.



## St. Vincent de Paul Chapter Meeting

Every fortnight from Tuesday, 18th July at 7:30pm in the Parish Meeting Room.

## Christ Catholic Community - Prayer Group

Join them on Tuesday at 10:30am inside the Church.



## PARISH DIRECTORY

**CHURCH:** 4 Myrtle Street, Rydalmere  
**OFFICE:** 2 Myrtle Street, Rydalmere  
**PHONE:** (02) 9684 1541  
**EMAIL:** [admin@holymary.org.au](mailto:admin@holymary.org.au)  
**WEBSITE:** [www.holymary.org.au](http://www.holymary.org.au)

**ADMINISTRATOR:** Fr. Chadi Ibrahim, SDB  
**FINANCE MANAGER:** Mili Lee  
**SACRAMENTS:** Diane O'Shea  
**SECRETARY:** Jodie MacGregor  
 Blake Bano, JP

## PARISH SCHOOLS

### St. Mary's Primary School

1 Myrtle Street, Rydalmere NSW 2116

**Ph:** (02) 8844 5700

**Email:** [StMarysRydal@parra.catholic.edu.au](mailto:StMarysRydal@parra.catholic.edu.au)

**Principal:** Mr. Richard Blissenden

### St. Patrick's Marist College

171 Kirby Street, Dundas NSW 2117

**Ph:** (02) 8841 7900

**Email:** [stpatrsdundas@parra.catholic.edu.au](mailto:stpatrsdundas@parra.catholic.edu.au)

**Principal:** Mr. Paul Ryan

## First Holy Communion



Please take note of the following Preparation Sessions:

Parents Encounter

**Wednesday, 19th July at 7pm in Parish Hall**

Children Formation

**Saturday, 22nd July at 3pm in the Parish Hall**

# PATRONAL FEAST

*Holy Name of Mary* +

4 Myrtle Street, Rydalmere NSW 2116

**Sept | 10<sup>th</sup> | 2023**

Celebration of Holy Mass @ 10am

Consecration & Blessing of New Statue @ 11am

Festival of International Foods @ 11:30am

For more information or to volunteer contact

**Cathy Saad** - 0408 669 138 or  
cathysaad23a@gmail.com

