



# HOLY NAME OF MARY PARISH RYDALMERE

Our Lord Jesus Christ, King of the Universe / C  
20 November 2022

Church: 4 Myrtle Street, Rydalmere  
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Parish Priest: Fr. Peter Lamont  
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)  
St Mary's School: Mr. Richard Blissenden  
St Patrick's Marist: Mr. Paul Ryan

## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANOIDING OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENECTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Fr Peter Maher - Marco Lulic, Margaret Taylor, Alston Mortier - John Berchmans Jacobs.

### ANNIVERSARIES:

Pat Harrington, Louise Nicholas, Nicholas Family, Wahbe Family, Abbas Wahbe, Lila Wahbe, Manel Gunasekara, Rita Gunasekara, Anta Gunasekara, Berts Gunasekara, Rodrigo Gunasekara, Ranjith Gunasekara, Anita Gunasekara, Tissa Gunasekara, Rani Gunasekara, Raja Gunasekara, Bala Gunasekara, Balendran Dezoysa, Sam DeZoysa, Lakshman Desilva, Janaka Desilva, Saed Ayoub, Frank Malkoun, Ray Malkoun, - Rathnadore Sivakaran, Leslie Gunaseka, Mildred Gunaseka, Issac Moses, Katie Saad, Michael Saad, Virginia Bertolini, Varini, Hazel Wallace, Maria Rose Marafioti-Marnan, Anne Howard, Mary Inglis, Anne Nolan, Wayne Williams, Fred Wickman, Rogato Meteoro Jr., Tom Quilty

## Rosters - 26/27 November

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm	Thess Davidson & family
Sun. 7.30am	George Davidson
Sun. 9.30am	Michael Majoor
	Antonya Fernando
	Lawrence Tsang, Frank Camilleri
Vigil 5.30pm	Len Farrugia, Sue Farrugia
Sun. 7.30am	Ron Della Vedova, Gail Dick
Sun. 9.30am	Linda Tsang, Lynette Rodrigues

### Counters:

### Lectors:

## BISHOP'S CHRISTMAS APPEAL - 26/27 NOVEMBER

No one should be homeless or without support. Your Christmas gift today will enable Catholic Care to give homeless people practical and emotional support, and a safe place to call home. Please stretch out your hand to the poor and give generously via the Bishop's Christmas Appeal envelopes. More information at

[yourcatholicfoundation.org.au/appeal](http://yourcatholicfoundation.org.au/appeal)

Envelopes have been placed at the back of the Church.



## MONTHLY ROSARY AT THE SHOPS

Please join us in a Public Rosary which takes place at 3pm on the last Saturday of every month. We pray the Divine Mercy Chaplet followed by the Rosary. It takes about 30-40 minutes. Prayers will begin at 3pm sharp at Ermington Shops, opposite the post office on **Saturday the 26th of November**. Comment: Pray the Rosary. Much good will come from this. (Brian Nairn 0409306381).



## CONGRATULATIONS



Congratulations to Tyler Bell, Kaylee Bell, Viva Mather and Isabelle Mather who received the Sacrament of Baptism last Sunday.

## "QUO VADIS?" PILGRIMAGE TO ISRAEL AND ROME: 5 - 23 SEPTEMBER 2023

At the request of many of his previous pilgrims, Fr Wim Hoekstra is leading a pilgrimage to Israel and Rome next year. Our pilgrimage will be following in the footsteps of St Peter. If you need further details, please contact Fr Wim on 0409908361 or email [wim.hoekstra@parratholic.org](mailto:wim.hoekstra@parratholic.org)

## MASS FOR DECEASED CLERGY - FRIDAY NOV 25

Bishop Vincent will celebrate a Mass for the Deceased Clergy of the Diocese at St Bernadette's Church, 367 Old Northern Road, Castle Hill on Friday, November 25 at 10.30am, which will be followed by prayers at the priests' section of Castle Hill Cemetery, Gilbert Road, Castle Hill. You are warmly invited to attend these celebrations.

## MASS FOR THOSE BEREAVED BY SUICIDE

Catholic Care Western Sydney and Blue Mountains together with the Diocese of Parramatta invite those bereaved by suicide to a celebration of Mass to honour loved ones who have taken their lives. There will be light refreshments after the Mass. Date: **Monday 28<sup>th</sup> November 2022** - Time: 7.15pm for 7.30pm Mass Venue: St. Patrick's Cathedral, 1 Marist Place, Parramatta. For more information and to **RSVP for catering purposes** please contact Rita at Catholic Care on 8843 2500 or email [rita.chater@ccss.org.au](mailto:rita.chater@ccss.org.au)

## CHOIR

Practice for Christmas Eve Mass will commence **Wednesday 23 November at 7.30pm** in the church under the direction of Catherine Parker and John Galla. New members are very welcome.

## MORNING TEA

### FR PETER'S 36<sup>TH</sup> ANNIVERSARY ORDINATION

**Tuesday 22<sup>nd</sup> November** marks the 36<sup>th</sup> anniversary of Fr Peter's ordination to the Catholic priesthood, the first priest to be ordained in Parramatta. To celebrate this special occasion the Parish will be holding a small morning tea in the Parish Meeting Room on **22<sup>nd</sup> November** following the **9.15am Holy Mass** (and Rosary & Divine Mercy prayer). All are welcome!



## PARISH CHRISTMAS LUNCHEON

The 2022 Parish Christmas Luncheon will be held at **Dundas Sports Club, Wednesday, 14 December 2022 at 12pm, Cost is \$35 per person**. Please ensure your completed form & money are returned to the Parish Office by **5<sup>th</sup> December**; or Direct Deposit - Bank Account: Holy Name of Mary Parish Rydalmere; BSB 067 950; Acc. No. 000 00296; or after each weekend Mass there will be someone available to collect your payment. Further details please contact Pam McKay 0406 631 700



## MASS TIME CHANGE

As from **Sunday 27<sup>th</sup> November** (first Sunday in Advent) the 9.30am Sunday Mass will be celebrated at **10am**. The other Mass times will remain the same. - Fr Peter.

## ST VINCENT DE PAUL MEETING

Our next meeting is on **Tuesday 22<sup>nd</sup> November** at 7.30pm in the Meeting Room. New members welcome.

## EUCCHARISTIC ADORATION

There is Eucharistic Adoration in the church every evening from **7pm-midnight**. I would encourage parishioners and others to avail themselves of the opportunity of spending time with the Lord in silent prayer. Adoration will commence after Choir Practice on Wednesday evenings. - Fr Peter

## ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on **Tuesdays**, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.

## ANNUAL FESTIVAL OF SAINT CECILIA - ST KEVINS EASTWOOD



This year's annual Festival of St Cecilia at St. Kevins Eastwood is on 19<sup>th</sup> & 20<sup>th</sup> November. The Sunday afternoon concert is on **Sunday 20 November 1pm-5pm**. The Major choral work is Vivaldi's beautiful "Gloria" and later his "Four Seasons" will be played by 4 different violin solos and orchestra. All are welcome. The latest timetable can be seen on [www.kevinwood.org](http://www.kevinwood.org)

## FEAST OF THE WEEK

### Wednesday, 23 November - Bl. Miguel Agustin Pro

Between 1926-1929 President Calles of Mexico used the Mexican Constitution to eliminate the power of the Catholic Church and suppress popular religious celebration in local communities. Miguel Agustin Pro Juarez was born January 13, 1891 in Guadalupe, Mexico. He had a vocation to the priesthood and studied in Mexico until 1914, when he was forced to flee Mexico. In 1915, Miguel was sent to a seminary in Spain, and in 1924 he went to Belgium for his ordination to the priesthood in 1925. In 1926, he was allowed to return to Mexico in spite of the grave religious persecution in Mexico. The churches were closed, and priests went into hiding. Fr. Pro spent the rest of his life in a secret ministry to Mexican Catholics. He adopted many interesting disguises in carrying out his secret ministry. He would come in the middle of the night dressed as a beggar to baptize infants, bless marriages and celebrate Mass. He would appear in gaol dressed as a police officer to bring Holy Viaticum to condemned Catholics. Falsely accused in the bombing attempt on a former Mexican president, Fr. Pro became a wanted man. Betrayed to the police, he was sentenced to death without the benefit of any legal process. On the day of his execution, Fr. Pro forgave his executioners, prayed, bravely refused the blindfold and died proclaiming, **"Viva Cristo Rey", "Long live Christ the King!"**



P. The Lord be with you.

R. **And with your spirit.**

P. A reading from the holy Gospel according to Luke.

R. **Glory to you, O Lord.**

*Lord, remember me when you come into your kingdom.*

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others', they said 'let him save himself if he is the Christ of God, the Chosen One'. The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself'. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said, 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

**The Gospel of the Lord.**

R. **Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH APOSTLES' CREED**

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. **Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

P. As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations

the gifts of unity and peace.

Through Christ our Lord.

R. **Amen.**

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.**

**PREFACE OF CHRIST, KING OF THE UNIVERSE**

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup,**

**we proclaim your Death, O Lord, until you come again.**

**COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

R. **Amen.**

P. The peace of the Lord be with you always.

R. **And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

**LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON Ps 28:10-11**

**The Lord sits as King for ever.**

**The Lord will bless his people with peace.**

**PRAYER AFTER COMMUNION**

P. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

R. **Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. **Amen.**

P. Go forth, the Mass is ended.

R. **Thanks be to God.**

**BREAKING OPEN THE WORD**

**VICTORY DEARLY-WON**

While the idea of the monarchy may be a difficult and controversial one in contemporary Australia, today's feast calls us to reflect on the paradoxical kingship of Christ. We are invited to ponder with awe and gratitude a kingship unlike any other. In the ancient world, people such as Alexander the Great and Julius Caesar became kings or emperors as a result of their military exploits. David was acclaimed king by the tribes of Israel precisely on that basis. His military prowess was seen to be a sign of God's blessing upon him and his descendants.

When we reflect on the kingship of Jesus it is patently clear that Jesus' exploits and prowess are of another kind. His battles were against sin, suffering and death. His victory was dearly won and his enthronement took place on a rocky outcrop called Calvary, surrounded by misunderstanding, ridicule, rejection and calls to exercise his kingship by saving himself. Both the early Christian hymn of Colossians and Luke's passion narrative bear eloquent testimony to a kingship based on service and self-giving love.

In the hymn from Colossians, we witness the outpouring of the faith of the early Church as it praised Jesus as Lord of creation, head of the Church, and firstborn from the dead. However, they did not lose sight of the fact that it was on the cross that victory had been won, wounds healed and all creation reconciled with God.

CHRISTOPHER MONAGHAN CP

**A SERVICE OF THE SOCIETY OF ST PAUL**

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# OUR SUNDAY CELEBRATION

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / C

20 NOVEMBER 2022

BEARING WITNESS TO THE TRUTH. With a wooden cross for a throne, at a place where thieves were crucified, the king of the Jews meted out a judgement to a common thief: 'this day you will be with me in paradise'. This king can still be found among the criminals and outcasts of our society, in the worst parts of our cities and towns. Worshipping him in the least of our brothers and sisters, we too will experience his compassionate judgement.

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** Apoc 5:12; 1:6

**How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

P. The Lord be with you.

R. **And with your spirit.**

**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. **Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. **Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. **Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

**GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. **Amen.**

**LITURGY OF THE WORD**

**FIRST READING**

2 Sam 5:1-3

A reading from the second book of Samuel  
*They anointed David king of Israel.*

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

**The word of the Lord.**

R. **Thanks be to God.**

**RESP PSALM**

Ps 121:1-5. R. cf. v. 2

R. **Let us go rejoicing to the house of the Lord.**

1. I rejoiced when I heard them say: 'Let us go to God's house.' / And now our feet are standing / within your gates, O Jerusalem. R.
2. Jerusalem is built as a city / strongly compact. / It is there that the tribes go up, / the tribes of the Lord. R.
3. For Israel's law it is, / there to praise the Lord's name. / There were set the thrones of judgement / of the house of David. R.

**SECOND READING**

Col 1:12-20

A reading from the letter of St Paul to the Colossians

*He has taken us into the kingdom of his beloved Son.*

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.



Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers — all things were created through him and for him.

Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

**The word of the Lord.**

R. **Thanks be to God.**

**GOSPEL ACCLAMATION** Mk 11:9, 10

**Alleluia, alleluia!**  
**Blessed is he who inherits the kingdom of David our father;**  
**blessed is he who comes in the name of the Lord.**  
**Alleluia!**