

'Take care not to be deceived', he said 'because many will come using my name and saying, "I am he", and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and

gain us the prize of everlasting happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 72:28

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE COMING DAY OF THE LORD

Throughout the centuries people of faith have maintained that the history of the world is in God's hands and that there will come a time when our stewardship of the world will be judged. But when will that day come, and how are we to prepare for it?

Malachi believed that the day would come in his own time. Centuries later the early Church came to believe that it was Jesus who would return as Lord and Judge. Some members of the community in Thessalonika expected that this return would occur at any moment. The problem that arose was that these Christians expected others to support them while they waited for the Lord's return. To counteract this Paul draws their attention to his own practice of working wherever he preaches the Gospel. Such people are advised to follow his example and quietly return to their daily routine and Christian life not burdening others.

The passing of time has borne witness to the wisdom of Paul's advice to the Thessalonians. Jesus had not yet appeared, and this gave rise to another set of questions. Jesus had spoken of the signs that would precede his return. Luke's community late in the first century found themselves asking whether the turmoil and persecution of their own time were to be understood as signs that the Lord's return was imminent. The response they are given is that the difficulties of this present time are an opportunity to give faithful and courageous witness. Two thousand years later this challenge is an enduring one for us all.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / C

13 NOVEMBER 2022

THE END IS NOT SO SOON. Members of the early Church expected the Lord to return in glory very soon. Some people even stopped working in the belief that the end was nigh. St Paul, however, urged the members of the community to go on working, quietly earning their food. And in today's Gospel, Jesus stresses that the end is not so soon. We, his followers, will first have to persevere faithfully through many trials.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Jer 29:11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Mal 3:19-20

A reading from the prophet Malachi
The sun of righteousness will shine on you.

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 97:5-9. R. cf. v. 9

R. The Lord comes to rule the earth with justice.

1. Sing psalms to the Lord with the harp / with the sound of music. / With trumpets and the sound of the horn / acclaim the King, the Lord. **R.**

2. Let the sea and all within it, thunder; / the world, and all its peoples. / Let the rivers clap their hands / and the hills ring out their joy / at the presence of the Lord. **R.**

3. For the Lord comes, / he comes to rule the earth. / He will rule the world with justice / and the peoples with fairness. **R.**

SECOND READING 2 Thess 3:7-12

A reading from the second letter of St Paul to the Thessalonians

Do not give anyone food who refuses to work.

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.



We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Lk 21:28

Alleluia, alleluia!
Lift up your heads and see; your redemption is near at hand. Alleluia!

GOSPEL Lk 21:5-19

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Your endurance will win you your life.

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master', they said 'when will this happen, then, and what sign will there be that this is about to take place?'



HOLY NAME OF MARY PARISH RYDALMERE

Thirty-Third Sunday in Ordinary Time / C
13 November 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684 1541, 0432 950 895
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOIDING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Marco Lulic, Margaret Taylor, Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

ANNIVERSARIES:

Manel Gunaseka, Rathnadore Sivakaran, Leslie Gunaseka, Mildred Gunaseka, Issac Moses, Katie Saad, Michael Saad, Virginia Bertolini, Varini, Hazel Wallace, Maria Rose Marafioti-Marnan, Anne Howard, Mary Inglis, Anne Nolan, Wayne Williams, Fred Wickman, Rogato Meteoro Jr., Tom Quilty - Nicholas Sireilles, Anne Lamont, Polly Lyons, Rogato Meteoro, Eileen Platton, Fr Dave Scott, Frank Malkoun, Ray Malkoun, Judy Sible Fernandez, Gladly Fernandez, A.A. Fernandez, Rosemary Bevera, Johnny Bevera, Jacob Bevera, Lidia Badovinac

Rosters – 19/20 November

Cleaning Ministry

Computer Operators:

Thomas & Sophie Russo
George Davidson
Pamela McKay
Anthony Wong
Kathleen Burrows

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am
Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am
Matheus Liberato, Eli Ogrizek
Helen Wong, Glenys Oxlee
Danny Yu, Anton Fernando



CATHOLIC FAITH

Anyone who would like to become a Catholic or would like to know more about the Catholic faith is invited to attend a course on the faith commencing Thursday, 17th November at 7.30pm. The course will continue until Easter 2023.

MASS TIME CHANGE

As from **Sunday 27th November** (first Sunday in Advent) the 9.30am Sunday Mass will be celebrated at 10am. The other Mass times will remain the same. – Fr Peter.



PARISH CHRISTMAS LUNCHEON



The 2022 Parish Christmas Luncheon will be held at: **Dundas Sports Club, Wednesday, 14 December 2022 at 12pm, Cost is \$35 per person.** Please ensure your completed form & money are returned to the Parish Office by 5th December; or Direct Deposit -

Bank Account: Holy Name of Mary Parish Rydalmere; BSB 067 950; Acc. No. 000 00296; or after each weekend Mass there will be someone available to collect your payment. Further details please contact Pam McKay 0406 631 700

GIVING ENVELOPES

Parishioners are encouraged to collect their New sets of Giving Envelopes from the back of the church.

EUCCHARISTIC ADORATION

There will be Eucharistic Adoration in the church every evening from **7pm-midnight**. I would encourage parishioners and others to avail themselves of the opportunity of spending time with the Lord in silent prayer. This will commence on **Tuesday 15th November at 7pm.** – Fr Peter



THE FRIENDS OF PROVIDENCE HOUSE FROM FATIMA TO LOURDES TOUR

The Friends of Providence House NSW raises funds for The Providence House Malta. An Institution that looks after over 130 severely disabled residents on a 24/7 basis They raise funds through functions, tours and raffles. Please see the details of their Special Tour Announcement: From Fatima To Lourdes 14 night Tour of Spain, Portugal, France. Visiting Madrid, Lisbon, Fatima, Santiago, Lourdes, Barcelona and Others. Then onto Malta or any European City or straight back to Sydney. We depart Sydney on **28th May** For more details contact Jim Borg 0418 825 591



RYDALMEN

Our next men's group convenes on **Wednesday 16th November** at 7.15pm for 7.30pm start in the Parish meeting room. Contact details: shane.young@ozemail.com.au 0432 815 165.



CHOIR

Practice for Christmas Eve Mass will commence **Wednesday 23 November at 7.30pm** in the church under the direction of Catherine Parker and John Galla. New members are very welcome.



MORNING TEA

FR PETER'S 36TH ANNIVERSARY ORDINATION

Tuesday 22nd November marks the 36th anniversary of Fr Peter's ordination to the Catholic priesthood, the first priest to be ordained in Parramatta. To celebrate this special occasion the Parish will be holding a small morning tea in the Parish Meeting Room on **22nd November** following the **9.15am Holy Mass** (and Rosary & Divine Mercy prayer). All are welcome!



CRAFT MARKET GREYSTANES

Our Lady Queen of Peace (OLQP) Parish in Greystanes is again holding its highly popular Craft Market Greystanes event to raise funds for OLQP Parish Outreach to those in need. This is a great day out for the whole family with Devonshire Tea & a fantastic sausage sizzle serving breakfast and lunch. **Saturday 19 November 8am-2pm Camilleri Hall, 198 Old Prospect Road, Greystanes.** For further information please contact: craftmarketgreystanes@gmail.com <https://www.facebook.com/CraftMarketGreystanes>



CONGRATUALIONS CONFIRMATION

Congratulations to the children who received the Sacrament of Confirmation last Friday. Please pray for these young people and their families as they continue their faith journey.



VASES

The parish has a number of excess vases that need to be returned to their owners. If you own a vase please contact the Parish Office & we will reunite you. All unclaimed vases will be donated to charity early 2023.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on **Tuesdays**, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.

ANNUAL FESTIVAL OF SAINT CECILIA - ST KEVINS EASTWOOD

This year's annual Festival of St Cecilia at St. Kevins Eastwood is on 19th & 20th November. The Sunday afternoon concert is on **Sunday 20 November 1pm-5pm**. The Major choral work is Vivaldi's beautiful "Gloria" and later his "Four Seasons" will be played by 4 different violin solos and orchestra. All are welcome. The latest timetable can be seen on www.kevinwood.org

ELECTIVE SAFEGUARDING MODULE

The Office for Safeguarding, Catholic Care Western Sydney & the Blue Mountains, and MET invite you to a face-to-face training on how to respectfully respond to people in your parish who are affected by Domestic & Family Violence on **Tuesday 22 November 2022, 10:00am to 12:00pm** Bishop Bede Heather Centre 1-5 Marion St, Blacktown Please register via email: safeguardingtraining@parracatholic.org

FEAST OF THE WEEK

Wednesday, 16 November - St Gertrude the Great

St. Gertrude the Great was born on January 6, 1256 in Germany. She chose to follow the Lord by pursuing a vocation as a Benedictine Nun. Her deep relationship with the Lord in prayer led to her being hailed as a mystic. She was also regarded as a great theologian. In 1281, 25-year-old Gertrude experienced her first series of visions that would continue until the day she passed away. More than three centuries before the visions of Saint Margaret Mary Alacoque in France, Saint Gertrude had visions of the Sacred Heart of Jesus! In Gertrude's visions, Jesus speaks to her almost exclusively at Mass and during the Liturgy of the Hours. This is consoling. Most Catholics meet Christ more through the Sacraments than through books. She embraced charity for both rich and poor, she was a simple woman with a deep solidarity with those not yet ready for the beatific vision, who are still being purified in the state of repose known as purgatory. St. Gertrude the Great is the Patroness of the West Indies and she is often invoked for souls in purgatory. "Every time we look at the Blessed Sacrament our place in Heaven is raised forever." St Gertrude the Great

