

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.**

*He is not a God of the dead but of the living.*

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, ‘Master, we have it from Moses in writing, that if a man’s married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all the seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?’

Jesus replied, ‘The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive.’

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES’ CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

## PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

## LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON cf. Ps 22:1-2

**The Lord is my shepherd; there is nothing I shall want.**

**Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

## PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### ENDURANCE AND STEADFASTNESS OF CHRIST

While we may take belief in the resurrection for granted, it was not always so for the people of Israel. For most of their history the people of Israel did not believe in an afterlife, and if they did, it was the shadowy afterlife of Sheol where even God was not praised (Psalms 6:5; Isaiah 38:18). Both the first reading and today’s Gospel give us a glimpse into the development of Jewish belief in the resurrection. In the second century BC, the martyrs of the Maccabean revolt found the strength to endure torture and death because they trusted that the living God would give their lives back to them at the resurrection. In Jesus’ time, this belief was still not widespread. The Sadducees were one group who found the idea of the resurrection to be ludicrous. The Pharisees, however, believed in the resurrection, angels and spirits (Acts 23:8).

As a preacher of the death and resurrection of Jesus, Paul knew better than most how difficult it could be to convince people of the truth of the Christian message. We hear the voice of experience when he observes that faith is not given to everyone. Misunderstanding and opposition were ever-present realities in his ministry of proclaiming the Good News. The Christians of Thessalonika are encouraged to remain steadfast in their faith, certain that the Lord is with them to guide, console and strengthen. Furthermore, they are called to support Paul’s ministry using their prayers.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / C

6 NOVEMBER 2022

THE GOD OF THE LIVING. ‘Lord, when your glory appears, my joy will be full’ (Psalm response). Confident that those who live in the Lord never see each other for the last time, we remember at each Mass, and in a particular way during the month of November, our relatives and friends and all who have died: ‘welcome them into the light of your face’. We pray for these ‘children of the resurrection’ as others will someday pray for us.

## INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 87:3

**Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may

pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

FIRST READING 2 Macc 7:1-2, 9-14

A reading from the second book of Maccabees

*The king of the world will receive us into life eternal at the resurrection.*

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig’s flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, ‘What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.’

With his last breath the second brother exclaimed, ‘Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.’

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, ‘It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.’ The king and his attendants were astounded at the young man’s courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, ‘Ours is the better choice, to meet death at men’s hands, yet relying on God’s promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.’

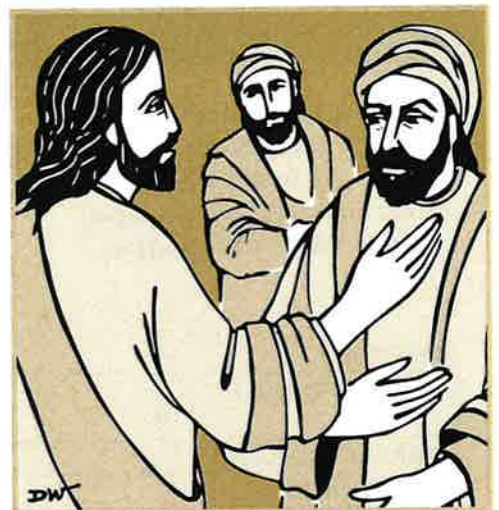
**The word of the Lord.**

**R. Thanks be to God.**

RESP PSALM Ps 16:1, 5-6, 8, 15. R. v. 15

**R. Lord, when your glory appears, my joy will be full.**

1. Lord, hear a cause that is just, / pay heed to my cry. / Turn your ear to my prayer: / no deceit is on my lips. **R.**



2. I kept my feet firmly in your paths; / there was no faltering in my steps. / I am here and I call, you will hear me, O God. / Turn your ear to me; hear my words. **R.**

3. Guard me as the apple of your eye. / Hide me in the shadow of your wings. / As for me, in my justice I shall see your face / and be filled, when I awake, with the sight of your glory. **R.**

SECOND READING 2 Thess 2:16-3:5

A reading from the second letter of St Paul to the Thessalonians

*May the Lord strengthen you in everything good that you do or say.*

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord’s message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

**The word of the Lord.**

**R. Thanks be to God.**

GOSPEL ACCLAMATION Apoc 1:5, 6

**Alleluia, alleluia! Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!**





# HOLY NAME OF MARY PARISH RYDALMERE

Thirty-Second Sunday in Ordinary Time / C  
6 November 2022

Church: 4 Myrtle Street, Rydalmere  
Mail: 2 Myrtle Street, Rydalmere 2116  
Phone: (02) 9684 1541, 0432 950 895  
Email: admin@holymary.org.au  
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont  
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)  
St Mary's School: Mr. Richard Blissenden  
St Patrick's Marist: Mr. Paul Ryan

## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANointing OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENEDICTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Margaret Taylor, Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

### ANNIVERSARIES:

Nicholas Sireilles, Anne Lamont, Polly Lyons, Rogato Meteoro, Eileen Platton, Fr Dave Scott, Frank Malkoun, Ray Malkoun, Judy Sible Fernandez, Gladys Fernandez, A.A. Fernandez, Rosemary Bevera, Johnny Bevera, Jacob Bevera, Lidia Badovinac - Alberto D'Alessandro, John Young

## Rosters – 12/13 November

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm Pierre Salomon  
Sun. 7.30am Lynette Rodrigues  
Sun. 9.30am Glenys Oxlee

Antonya Fernando  
Kathleen Burrows

### Counters:

### Lectors:

Vigil 5.30pm Eli Ogrizek, Anne-Marie Hewkins  
Sun. 7.30am Ron Della Vedova, Jodie MacGregor  
Sun. 9.30am Lorna Argal, Samuel Yu



## POSITIONS VACANT DIOCESE OF PARRAMATTA

- Project Coordinator (part-time) – Catholic Youth Parramatta, Diocese of Parramatta.
  - Diocesan Centre Receptionist – Diocese of Parramatta.
- Applications close 10pm Monday 7 November.**  
More details at: parracatholic.org/employment

### THANK-YOU

Thank-you for your generous donations to the Catholic Mission Appeal. Our Parish raised \$1700.

## OPEN INVITATION TO THE PARRAMATTA STREET FEAST: 12 NOVEMBER

Parishioners in the Diocese of Parramatta are invited to the Parramatta Street Feast on **Saturday 12 November at 12pm** to commemorate the World Day of the Poor. Come and share a meal and company with members of our community who are on the margins of society. This free event will be held at Prince Alfred Square in Parramatta from 12pm to 2pm. All are welcome. For more details contact met@parracatholic.org

## MASS TIME CHANGE

As from **Sunday 27<sup>th</sup> November** (first Sunday in Advent) the 9.30am Sunday Mass will be celebrated at 10am. The other Mass times will remain the same. – Fr Peter.



## RED WEDNESDAY, 23 NOVEMBER 2022

*Aid to the Church in Need* (ACN) invites you to join in this special day to pray for and stand in solidarity with the 200+ million Christians persecuted for their faith. Around the world, churches and public buildings will light up in red as a symbol of the sacrifice and suffering of our modern-day martyrs. In Australia, ten Cathedrals will be lit in red, with some holding Masses and prayer vigils for persecuted Christians. Parishes and groups may like to hold a prayer hour or pray the rosary together. Individually, you may wish to go to Mass for someone who can't or intentionally wear a religious symbol remembering those who cannot make such a public display of faith. To find out what is happening at a Cathedral near you and other ways to get involved visit [www.aidtochurch.org/redwednesday](http://www.aidtochurch.org/redwednesday)

## CATHOLIC FAITH

Anyone who would like to become a Catholic or would like to know more about the Catholic faith is invited to attend a course on the faith commencing Thursday, **17<sup>th</sup> November** at 7.30pm. The course will continue until Easter 2023.



## PARISH CHRISTMAS LUNCHEON

The 2022 Parish Christmas Luncheon will be held at **Dundas Sports Club, Wednesday, 14 December 2022 at 12pm, Cost is \$35 per person**



Please ensure your completed form & money are returned to the Parish Office by 5<sup>th</sup> December or you can Direct Deposit - Bank Account: Holy Name of Mary Parish Rydalmere; BSB 067 950; Acc. No. 000 00296

Blank luncheon forms are located at the back of the Church. Further details please contact Pam McKay 0406 631 700

## PARISH OF RICHMOND POSITION VACANCY

The Parish of Richmond is looking for a Parish Coordinator of Ministries (PCM) on a casual, 14 hour a week status. The successful candidate will be accountable to the Parish Priest and be responsible for providing support for the parish clergy in their ministry. The coordinator will develop four key focus areas of ministry: coordination, promotion and recruitment, formation and communication. To obtain an application pack, please contact the parish office on [admin@parishofrichmond.org.au](mailto:admin@parishofrichmond.org.au) or phone (02) 4578 1410. **Applications close Friday 25 November 2022.**

## CHOIR

Practice for Christmas Eve Mass will commence **Wednesday 23 November at 7.30pm** in the church under the direction of Catherine Parker and John Galla. New members are very welcome.



## ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday **8<sup>th</sup> November** at 7.30pm in the Meeting Room. New members welcome.

## GIVING ENVELOPES

Parishioners are encouraged to collect their New sets of Giving Envelopes from the back of the church.

## CHRISTIAN MEDITATION INTRODUCTION AND RENEWAL DAY: 20 NOVEMBER

You are invited to a Christian Meditation Introduction and Renewal Day at St Benedict's Monastery, 121 Arcadia Rd, Arcadia, on **Sunday 20 November** from 10.30am to 3pm, with registration from 10am & Mass celebrated in the afternoon. Morning tea will be provided, but BYO picnic lunch and other refreshments. No need to register ahead of time. Enquiries, please contact either Ann Bergman on [annbergman@hotmail.com](mailto:annbergman@hotmail.com) or Ann Lomas on [atomas@bigpond.com](mailto:atomas@bigpond.com) or (02) 9653 2637.

## ST BERNADETTE'S LALOR PARK WEDNESDAY EVENING DEVOTIONS

St Bernadette's Parish, Lalor Park, is hosting weekly devotions to Our Lady of Lourdes and St Bernadette **every Wednesday** evening at 6.30pm with Adoration and Rosary and special prayers, followed by Mass at 7.30pm. All are welcome. For more information, contact the parish office on (02) 9672 4037 or [admin@stbernadetteslalorpark.org.au](mailto:admin@stbernadetteslalorpark.org.au)



## THE ENTRANCE PARISH 75<sup>TH</sup> ANNIVERSARY

Our Lady of the Rosary Parish, The Entrance, is celebrating the 75th Anniversary (1947) of the founding of their parish and the 60th Anniversary (1962) of the opening of the parish church (on the same site as the original church). To mark these two milestones, Bishop Anthony Randazzo will be celebrating Mass on the Feast of Christ the King, **Sunday 20 November, at the 9.30am Mass**, followed by a morning tea in the parish centre. All are welcome to help celebrate!

## FEAST OF THE WEEK

### Friday, 11 November – St Martin of Tours

Martin was a monk and a bishop, a convert from a pagan family, and in his early life a soldier. He joined the Roman army and witnessed to his fellow soldiers by his charity until his resignation. "Hitherto I have served you as a soldier," he told Caesar "Allow me now to become a soldier to God."



Nearly every painting of Martin depicts the same scene: Martin using his sword to cut off half his cloak and give it to a beggar. The story takes place on a bitterly cold day, being the plight of a beggar, and the many passers-by who did nothing to help him. Martin cut off half his cloak because he had already divested himself of much of his clothing, and so had almost nothing left to give. Because of this selfless act, Christ appears to Martin the following night, wearing Martin's half-cloak and echoing the words of Matthew 25:35-36 "For I was...naked and you clothed me, sick and you visited me, in prison and you came to see me. The piece of Martin's cloak that he retained (now lost) also became a widely venerated relic—so well known that the word, "chapel", which today means a "small church" derives from the Latin capella, "little cloak" the name given to small shrines where the cloak was kept.

"Lord, if your people need me, I will not refuse to serve." **St Martin of Tours**