



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Eighth Sunday in Ordinary Time / C
9 October 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

ANNIVERSARIES:

Sr Maria Aufrasia, Michael Burns, Serena Arda, Lawrence Apap, John Murphy, Brian Ross, Zemina Aivazian, Patricia Jenkins, Romulo Magdaong - Annette Herft, Renato Banaag, Stanley Horne, Fr Denis Foley, Joseph Kaposi, Concuelo Wunderlich

Rosters – 15/16 October

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	Anton Fernando & Anne Fernando
Sun. 7.30am	Lynette Rodrigues
Sun. 9.30am	Michael Majoor
	Antonya Fernando

Counters:

Lectors:

Vigil 5.30pm	Patrick Edouard-Betsy, Michael Otter
Sun. 7.30am	Anne-Marie Hewkins, Anne Betteridge
Sun. 9.30am	Jodie MacGregor, Helen Wong
	Romeo Urqueza & Yolanda Urqueza



CATHOLIC MISSION PARISH APPEAL - 15 & 16 OCTOBER

Many families in Emdibir are subsistence farmers, and distressingly, many are unable to put enough food on the table each day. Next week Catholic Mission will offer you the opportunity to partner with the Church and community in Emdibir, Ethiopia, where your gift can help build a life-changing program from the ground up to help address this urgent need. We hope you will take this opportunity to make an incredible impact for those in need. Catholic Mission splits donations into tax-deductible and non-tax deductible gifts and the option to choose is on the envelope. Envelopes are available at the back of the Church. Freecall: 1800 257 296 catholicmission.org.au/ethiopia

PARRAMATTA MARIST BICENTENNIAL

Parramatta Marist High School, Westmead, warmly invites all Old Boys and former staff to join them on **Friday 28 October** at the school from 6.30pm to 11pm to celebrate 200 years of continuous Catholic schooling. Tickets are \$40pp and are available at www.parramarist.catholic.edu.au

LITERATURE IN CHURCH

Any parishioner who wishes to place materials in the church eg devotions etc., must see the Parish Priest and ask permission to have them placed in the church.

BLESSED BEYOND BOUNDS – SEMINAR

The Christian Life Seminar (CLS) is an integrated course intended to lead the seminar participants into a renewed understanding of and response to God's call to them as Christians. The seminar has a total of 6 sessions held in the Parish hall (opposite the Church). 1st session **15th October from 10am-1pm**, 2nd session **29th October from 10am-1pm** For more information contact Jason/Hazel Sanga 0466 049 556

ZUMBA



Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

PASTORAL FORMATION MARRIAGE AND NATURAL FERTILITY SHORT COURSE: 20 OCTOBER

Preparing for marriage? Searching for a conversation space where mutuality, intimacy and wholeness in your relationship can be nurtured? Karin Abrams and Catherine Bourne invite you to Thursday **20 October** for a workshop on marriage & natural fertility. Face-to-face from 6.30pm to 8.30pm at the Bishop Bede Heather Centre (1-5 Marion Street Blacktown). LIMITED SEATS. Register by October 10 via met@parracatholic.org OR via <https://pfparra.org.au/signup/>

THE DIOCESE OF PARRAMATTA IS HEADING TO WYD23 IN LISBON

Bishop Vincent has announced a pilgrimage to the next World Youth Day in Lisbon, Portugal from July 21 – August 11, 2023. Young people 16-35 and their families are encouraged to learn more at www.parrawyd.org. Express your interest in coming to Lisbon today! For all enquiries, contact James Camden, Head Mission Engagement – james.camden@parracatholic.org

ROUSE HILL PARISH MASS OF DEPOSITING OF ST FAUSTINA AND ST JOHN PAUL II RELICS:

22 OCTOBER



Our Lady of the Angels Parish, Rouse Hill, will be celebrating Mass for the Deposition of the first-degree Relics of St Faustina and St John Paul II on **Saturday 22 October**, the Feast of St John Paul II, at **5.30pm**, with celebrations to begin with prayers at **4.30pm**. The relics will be enshrined in a special chapel within the parish and will be kept on permanent display for veneration. All are invited to join in this joyful celebration.

MASTERCLASS FOR SPONSOR MARRIED COUPLES

The Diocese is looking to more deeply accompany couples preparing to be married. Have you been married for more than 5 years? Committed to living the sacrament of Marriage? Willing to give time limited assistance to couples preparing for marriage? Join us for a Masterclass on Friday **28 October** at 7.30pm at the Bishop Bede Heather Centre, Blacktown, on Sponsoring engaged couples in your Parish using the SmartLoving Engaged Online program. To book your attendance or to ask further questions, please email marriage@parracatholic.org or phone Marisa on (02) 8838 3460.

WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

CONFIRMATION ENROLMENT

The enrolment for the Sacrament of Confirmation will be held this weekend at the Vigil and 9.30 Masses.

GLENBROOK PARISH MEMORABLE MELODIES

CONCERT: 23 OCTOBER



St Finbar's Parish, Glenbrook, is hosting a memorable melodies concert for voice, violin and organ on **Saturday 23 October at 2pm** in the parish church. The concert will feature Rebecca Daniel (violin/soprano) and Michael Taylor (organ). Entry is \$15 adults or \$10 concession. For more information, contact the parish office on (02) 4742 6958 or email glenbrook@parracatholic.org

MET WORSHIP FORMATION FOR MINISTRY OF COMMUNION TO THE SICK AND DYING

MET – Worship will be hosting a formation session for those already active in the Ministry of Communion to the Sick and Dying on **Saturday 22 October** from 9.30am – 3pm at the Bishop Bede Heather Centre, Blacktown. The formation day includes a reflection on the Spirituality of Suffering, Working within Safeguarding Guidelines and the Practicalities of this ministry. If you are interested or would like more information, please contact the Office for Worship on (02) 8838 3456 or maryl.gale@parracatholic.org

DIOCESE OF PARRAMATTA WEDDING ANNIVERSARY MASS

The annual Wedding Anniversary Mass will be held on Sunday **30 October** at 11am at St Patrick's Cathedral, Parramatta. Bishop Vincent will celebrate Solemn Mass, followed by a light lunch at the Cathedral Hall. All couples celebrating a significant wedding anniversary will receive a certificate from Bishop Vincent. Please register your name, years of marriage and numbers attending at marriage@parracatholic.org by 21 October. Family and friends are welcome.

FEAST OF THE WEEK

Thursday, 13 October – St Edward the Confessor

Edward was born between 1003 and 1005 in Islip, England. During his childhood England was the target of Viking raids and invasions. Edward the Confessor was the first Anglo-Saxon and the only king of England to be canonised. He was king from 1042 to 1066. His reign was a peaceful one characterized by his good rule and remission of odious taxes, but also saw struggle, partly caused by his natural inclination to favour the Normans, between Godwin and his Saxon supporters and the Norman barons. Edward became interested in religious affairs and built St. Peter's Abbey at Westminster, the site of the present Abbey, where he is buried. His piety gained him the surname "the Confessor". Confessor reflects his reputation as a saint who did not suffer martyrdom. St. Edward is the Patron Saint of difficult marriages and separated spouses. He died in London on January 5, and he was canonized in 1161 by Pope Alexander III.



On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

WORD OF GOD CANNOT BE CHAINED

While the people of Israel rejoiced in the unique call they had received, their experience of the world taught them that people of goodwill and faith could be found in other places and cultures. Called to be a light to the nations they knew that sometimes it was others who were light to them. Naaman the Syrian general was prepared to risk trusting the word of his wife's Israelite servant in order to be healed of leprosy. He had come to Elisha with gifts to ensure he would be healed but he leaves not only healed but richer in faith.

In a similar vein, it is a heretical Jew, a Samaritan, who has the eyes to see what the living God is offering in Jesus. He alone has the openness of heart to give thanks for the precious gift he has received through regaining his health. All the lepers were healed but only one has been saved. The outsider is the one who has been saved by means of his faith.

The letter to Timothy reflects on the fact that the Good News cannot be chained or confined. Even though Paul and other early Christian missionaries experienced opposition, hardship and imprisonment for the sake of the Gospel, they knew that their efforts were not in vain. The message of Jesus was not to be confined to Israel and Timothy is encouraged not to lose heart because being immersed in the death of Jesus and in his sufferings means sharing in his resurrected life as well.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / C

9 OCTOBER 2022

WE COME TO GIVE THANKS. After being cured by Jesus, nine lepers went immediately to show themselves to the temple priests in fulfilment of the law. Their primary concern was to satisfy legal requirements. Only one, a foreigner, thought first of thanking Jesus. Hopefully our primary purpose in coming to Sunday Mass is not to meet some legal requirement but to give thanks to God for the many blessings we have received in Christ and in the community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 129:3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING 2 Kings 5:14-17

A reading from the second book of the Kings Naaman returned to Elisha, the prophet, and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

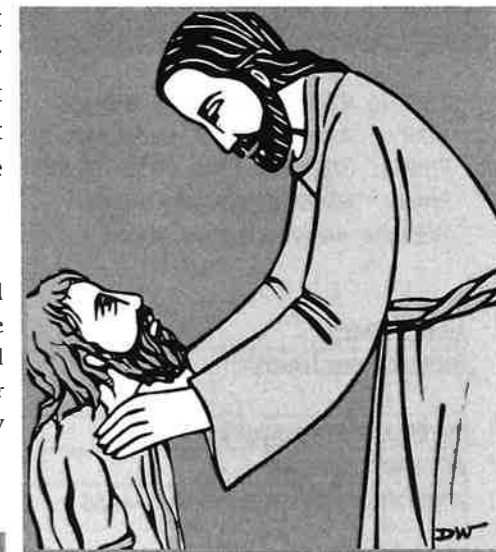
The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 97:1-4. R. cf. v. 2

R. The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord / for he has worked wonders. / His right hand and his holy arm / have brought salvation. R.
2. The Lord has made known his salvation; / has shown his justice to the nations. / He has remembered his truth and love / for the house of Israel. R.
3. All the ends of the earth have seen / the salvation of our God. / Shout to the Lord all the earth, / ring out your joy. R.



SECOND READING 2 Tim 2:8-13

A reading from the second letter of St Paul to Timothy

If we hold firm, we shall reign with Christ.

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us. We may be unfaithful, but he is always faithful,

for he cannot disown his own self.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION 1 Thess 5:18

Alleluia, alleluia! For all things give thanks to God, because this is what he expects of you in Christ Jesus. Alleluia!

GOSPEL Lk 17:11-19

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

It seems that no one has returned to give thanks to God except this foreigner.