



HOLY NAME OF MARY PARISH RYDALMERE

Thirtieth Sunday in Ordinary Time / C
23 October 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684 1541, 0432 950 895
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

ANNIVERSARIES:

Erika Lucke, Dante Vignado, Patricia Donohue, Kathleen Birrell, Jack Norris, Maureen Mullins, Marie Evans, Joan McAlinden, Frank Talia, Thelma Herlihy, Issac Moses, Georgette Chaar - Feliks Wiatrowski, Ray Malkoun, Joseph Mifsud, Therese Mifsud, Fr Emmanuel Gatt ofm conv, Patricia Harrington, Carmel Moses, Tinneke Sugita, Fr Louis Breslan

Rosters – 29/30 October

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Susan Boulous & family
Sophie Russo
Anne Marie Lyons
Vartgness Markarian

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Joe Zammit, David Boulous
Romeo Urqueza, Yolanda Urqueza
Glenys Oxlee, Gail Dick
Anton Fernando, Lorna Argal



MONTHLY ROSARY AT THE SHOPS

Please join us in a Public Rosary which takes place at 3pm on the last Saturday of every month. We pray the Divine Mercy Chaplet followed by the Rosary. It takes about 30-40 minutes. Prayers will begin at 3pm sharp at Ermington Shops, opposite the post office on **Saturday the 29th of October**. Comment: The praying of the Rosary at Church after Mass is a wonderful thing. (Brian Nairn 0409306381).

ST BERNADETTE'S LALOR PARK WEDNESDAY EVENING DEVOTIONS

St Bernadette's Parish, Lalor Park, is hosting weekly devotions to Our Lady of Lourdes and St Bernadette every Wednesday evening at 6.30pm with Adoration and Rosary and special prayers, followed by Mass at 7.30pm. All are welcome. For more information, contact the parish office on (02) 9672 4037 or admin@stbernadetteslalorpark.org.au



MASS TIME CHANGE

As from Sunday 27th November (first Sunday in Advent) the 9.30am Sunday Mass will be celebrated at 10am. The other Mass times will remain the same. – Fr Peter.

CATHOLIC FAITH

Anyone who would like to become a Catholic or would like to know more about the Catholic faith is invited to attend a course on the faith commencing Thursday, 17th November at 7.30pm. The course will continue until Easter 2023.

COMMUNITY CHOIR

The Community Choir will be performing sometime between 10am-11am at the Melrose Park Public School Market Day on **Saturday 5th November**. The market is on from 9am-2pm at Melrose Park Public School 11 Wharf Rd West Ryde.



2022 CATHOLIC MISSION CHURCH APPEAL

Catholic Mission operates in over 160 countries to support initiatives in 1,100 dioceses, including remote Australia. Grassroots needs are identified by local Catholics, to give people the opportunity for a full, enriched life—physically and spiritually—regardless of race, stigma, religion or gender. Your support of this Catholic Mission Church Appeal will help continue vital Church-run mission programs around the world. Please find the giving envelopes in the Church pews.

JOIN THE CATHOLIC BUSHWALKING CLUB

The Sydney-based Catholic Bushwalking Club seeking new members to join their club. Membership is not restricted to Catholics and is open to all who share an interest in bushwalking and the outdoors. Membership offers a choice of graded walks for a variety of fitness levels on most weekends, and some on weekdays. To learn more about the Club and to become a member, visit <http://www.cbcnsw.org.au/> or call Adriana on 0478 919 427.



ALL SOULS MASS AT MACQUARIE PARK CEMETERY

On Saturday 5th November at 11:00am Holy Spirit Catholic Parish North Ryde resume their yearly Cemetery Mass. For more information contact friends@nmclm.com.au or 02 9805 0499.

BLESSED BEYOND BOUNDS – SEMINAR

The Christian Life Seminar (CLS) is an integrated course intended to lead the seminar participants into a renewed understanding of and response to God's call to them as Christians. The seminar has a total of 6 sessions held in the Parish hall (opposite the Church), 2nd session **29th October from 10am-1pm** For more information contact Jason/Hazel Sanga 0466 049 556

EMPLOYMENT OPPORTUNITY PROJECT COORDINATOR (PART-TIME)

Opportunity to join the Mission Enhancement Team (MET) serving the youth of the Diocese of Parramatta. Applications details at: parracatholic.org/employment Applications close 10pm Monday **7 November**.

ST VINCENT DE PAUL MEETING

Our next meeting is on **Tuesday 25th October** at 7.30pm in the Meeting Room. New members welcome.

SAVE THE DATE!

Wednesday, 14 December 2022 will be the Parish Christmas Luncheon at Dundas Sports Club. More information to be provided in the coming weeks.



THE ENTRANCE PARISH 75TH ANNIVERSARY CELEBRATIONS: 20 NOVEMBER

Our Lady of the Rosary Parish, The Entrance, is celebrating the 75th Anniversary (1947) of the founding of their parish and the 60th Anniversary (1962) of the opening of the parish church (on the same site as the original church). To mark these two milestones, Bishop Anthony Randazzo will be celebrating Mass on the Feast of Christ the King, Sunday 20 November, at the 9.30am Mass, followed by a morning tea in the parish centre. All are welcome to help celebrate!

MET WORSHIP SACRAMENTAL TEAMS THANKSGIVING MASS: 28 OCTOBER

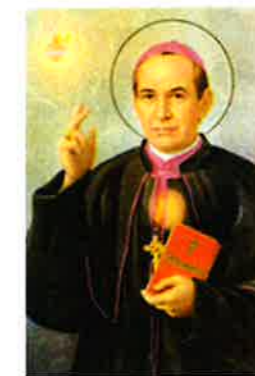
The Worship - Mission Enhancement Team are inviting all Sacramental Teams, RCIA Teams, facilitators and volunteers to a Thanksgiving and Appreciation Mass on **Friday 28 October** at St Patrick's Cathedral, Parramatta, at 7.30pm. This will be a great opportunity to catch up with one another and to be acknowledge for your work. To RSVP for catering purposes, please contact the Worship team on (02) 8838 3456 or email mary.gale@parracatholic.org

NIGERIAN CATHOLIC COMMUNITY FAMILY DAY OUT

The Nigerian Catholic Community invites you to a special family day out picnic on Saturday 26 November at the Spinebill area of the Plough and Harrow East part of the Western Sydney Parklands, Abbotsbury, from 12.30pm to 5pm. Join them for a range of kid and family-friendly activities, food and drinks and music. For more information, call 0431 479 272 or 0450 974 550 or email nigeriancc@parracatholic.org

FEAST OF THE WEEK

Monday, 24 October – St Anthony Mary Claret



Anthony Mary Claret was born in Spain to poor parents. He preached in his native Catalonia, founding the Missionary Sons of the Immaculate Heart of Mary (the Claretians) to further the spread of the Gospel. In 1850, he was appointed Archbishop of Santiago, Cuba, where in 6 years he enacted wide-ranging reforms amid harsh opposition. A knife attack on his life left him severely scared, yet he forgave his attacker and worked to

have the man's sentence remitted. Recalled to Spain by Queen Isabella II, he followed her into exile. In 1869 and 1870, Anthony participated in the First Vatican Council. He died in the Cistercian monastery of Fontfroide in southern France on October 24, 1870. His body was exhumed 27 years later to be transported back to Spain and was found to be perfectly incorrupt. Anthony Mary Claret had the gift of prophecy and performed many miracles. He was opposed by the liberal forces of Spain and Cuba and endured many trials. Summarising his life, he said, "I have fulfilled my mission, I have preached the Gospel, I have kept holy poverty"

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

The publican returned to his home justified; the Pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. "Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service

may be directed above all to your glory.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

PRAYERS OF THE RIGHTEOUS AND HUMBLE

An ever-present danger for the sincerely devoted and religious person is that of falling into the trap of self-righteousness. The danger that lurks is that of seeing others as less committed and worthwhile in God's eyes than oneself. Both the first reading from Ecclesiasticus and Jesus' parable about the Pharisee and the tax collector provide us with timely and penetrating reminders that it is the prayer of the person who knows their need of the Lord that pierces the clouds of heaven. Humble and grateful acceptance of the Lord's mercy and love is our most appropriate response.

As the second letter to Timothy concludes, Paul's ministry is evaluated. Rather than think that Paul is blowing his own trumpet, it is worth remembering that this letter was probably written by one of Paul's disciples. In their judgement, Paul had indeed run the best of all races, and he was more than worthy to receive the crown of righteousness after his ministry as a fearless and tireless proclaimer of the Good News. In that ministry, he had often met with opposition, misunderstanding and sometimes even betrayal (2 Corinthians 11:21-30). Through all this, he was supported by the knowledge that the Lord was standing by his side as the source of his power. He had no illusions that he was anything but an earthen vessel that carried a priceless treasure, and that the power belonged to the Lord (2 Corinthians 4:7).

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / C

23 OCTOBER 2022

THE PRAYER OF THE SINNER. Last Sunday's Gospel told of the determined struggle of a good person, a widow, for justice. Through this story Jesus teaches that God hears the persistent cries of the just. In today's Gospel it is a sinner who prays to God for mercy and, wonderfully, God hears the sinner's humble prayer also. The only prayer to which God cannot respond is that of the self-righteous who effectively says to God: 'I do not need you.'

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are

seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 35:12-14, 16-18

A reading from the book of Sirach

The prayer of the humble will penetrate the heavens.

The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan's supplication, nor the widow's as she pours out her story. The man who with his whole heart serves God will be accepted, his petitions will carry to the clouds. The humble man's prayer pierces the clouds, until it arrives he is inconsolable, nor will he desist until the Most High takes notice of him, acquits the virtuous and delivers judgement. And the Lord will not be slow, nor will he be dilatory on their behalf.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 32:2-3, 17-19, 23. R. v. 7

R. The Lord hears the cry of the poor.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**

2. The Lord turns his face against the wicked / to destroy their remembrance from the earth. / The just call and the Lord hears / and rescues them in all their distress. **R.**



3. The Lord is close to the broken-hearted; / those whose spirit is crushed he will save. / The Lord ransoms the souls of his servants. / Those who hide in him shall not be condemned. **R.**

SECOND READING 2 Tim 4:6-8, 16-18

A reading from the second letter of St Paul to Timothy

All that remains is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 5:19

Alleluia, alleluia!
God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us.
Alleluia!