



# HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Ninth Sunday in Ordinary Time / C  
16 October 2022

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Parish Priest: Fr. Peter Lamont  
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)  
St Mary's School: Mr. Richard Blissenden  
St Patrick's Marist: Mr. Paul Ryan

## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANOINTING OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENEDECTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

### ANNIVERSARIES:

Feliks Wiatrowski, Ray Malkoun, Joseph Mifsud, Therese Mifsud, Fr Emmanuel Gatt ofm conv, Patricia Harrington, Carmel Moses, Tinneke Sugita, Fr Louis Breslan - Fr Krzysztof Chwalek, Sr Maria Aufrasia, Michael Burns, Serena Arda, Lawrence Apap, John Murphy, Brian Ross, Zemina Aivazian, Patricia Jenkins, Romulo Magdaong

## Rosters – 22/23 October

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

Marthe Nalletamby, Jing Tapiador  
George Davidson  
Pamela McKay  
Anthony Wong

### Counters:

### Lectors:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

Patrick Edouard-Betsy, Bill O'Shea  
Maddison Boulous, Sr Maureen  
Len Farrugia, Sue Farrugia  
Danny Yu Lynette Rodrigues



## ROUSE HILL PARISH MASS OF DEPOSITING OF ST FAUSTINA AND ST JOHN PAUL II RELICS:

Our Lady of the Angels Parish, Rouse Hill, will be celebrating Mass for the Deposition of the first-degree Relics of St Faustina and St John Paul II on **Saturday 22 October**, the Feast of St John Paul II, at **5.30pm**, with celebrations to begin with prayers at **4.30pm**. The relics will be enshrined in a special chapel within the parish and will be kept on permanent display for veneration.



## MET WORSHIP FORMATION FOR MINISTRY OF COMMUNION TO THE SICK AND DYING

MET – Worship will be hosting a formation session for those already active in the Ministry of Communion to the Sick and Dying on **Saturday 22 October** from 9.30am – 3pm at the Bishop Bede Heather Centre, Blacktown. The formation day includes a reflection on the Spirituality of Suffering, Working within Safeguarding Guidelines and the Practicalities of this ministry. If you are interested or would like more information, please contact the Office for Worship on (02) 8838 3456 or mary.gale@parracatholic.org

## MASS TIME CHANGE

I'm seriously thinking about changing the 9.30am Sunday Mass to 10am. The other Mass times will remain the same. If you agree, please let me know. – Fr Peter.

## EMPLOYMENT OPPORTUNITY PROJECT COORDINATOR (PART-TIME) –

Opportunity to join the Mission Enhancement Team (MET) serving the youth of the Diocese of Parramatta. Applications details at: parracatholic.org/employment Applications close 10pm Monday **7 November**.

## CATHOLIC MISSION PARISH APPEAL

This week Catholic Mission offers us the opportunity to be part of a life-changing program which aims to help prevent malnutrition, especially in babies and young children, and help disadvantaged families provide food for their loved ones. The Deberety Goat Rearing Centre is a dream of the local Church and community in Emdibir. When established, the Centre aims to provide nutritious goats milk for families in need, like Neela's\*, so that babies like Ajani\* can be healthy and strong. Please give generously today to help kickstart this life-giving program by using the appeal envelope at the back of the Church, going online at catholicmission.org.au/ethiopia, or scanning the QR code. Your gift will also help many other similar Church-run mission programs around the world.

## RYDALMEN

Our next men's group convenes on Wednesday 19<sup>th</sup> October at 7.15pm for 7.30pm start in the Parish meeting room. Contact details:

[shane.young@ozemail.com.au](mailto:shane.young@ozemail.com.au) 0432 815 165.



## DIocese of Parramatta Wedding Anniversary MASS

The annual Wedding Anniversary Mass will be held on Sunday **30 October** at 11am at St Patrick's Cathedral, Parramatta. Bishop Vincent will celebrate Solemn Mass, followed by a light lunch at the Cathedral Hall. All couples celebrating a significant wedding anniversary will receive a certificate from Bishop Vincent. Please register your name, years of marriage and numbers attending at [marriage@parracatholic.org](mailto:marriage@parracatholic.org)

## FERTILITY AWARENESS ONLINE EVENING

Are you looking for answers to infertility? On **Thursday 3 November at 7.30pm**, couples are invited to an online Natural Fertility session hosted by the Diocese of Parramatta. Vinetta Lobo, a Certified FertilityCare Practitioner will explain how The Creighton Model FertilityCare System can assess and evaluate your current fertility status and treat infertility. Listen to real couples share their experience. To register, or for more information, please contact Catherine on 0400 427 605 or [catherine.bourne@parracatholic.org](mailto:catherine.bourne@parracatholic.org)

## LIFTED LIVE IN THE FORECOURT IS BACK FOR 2022!

All are welcome to St Patrick's Cathedral, Parramatta on **22 October from 7pm to 10pm** for LIFTED Live. Encounter the vibrancy and dynamism of young people of our Church. Live performances, games, activities, art exhibition, and adoration. Share your gifts and talent with our Diocesan community by visiting [www.parracatholic.org/liftedeoi](http://www.parracatholic.org/liftedeoi). If you have questions? Email [qwayne.guevara@parracatholic.org](mailto:qwayne.guevara@parracatholic.org)

## CONGRATULATIONS

Congratulations to Anna-Maria Horner and Jose Elias who received the Sacrament of Baptism last Sunday.

## MET WORSHIP SACRAMENTAL TEAMS THANKSGIVING MASS: 28 OCTOBER

The Worship - Mission Enhancement Team are inviting all Sacramental Teams, RCIA Teams, facilitators and volunteers to a Thanksgiving and Appreciation Mass on **Friday 28 October** at St Patrick's Cathedral, Parramatta, at 7.30pm. This will be a great opportunity to catch up with one another and to be acknowledge for your work. To RSVP for catering purposes, please contact the Worship team on (02) 8838 3456 or email [mary.gale@parracatholic.org](mailto:mary.gale@parracatholic.org)

## COMMUNITY CHOIR

We want you 🎵. Come and join in the fun of singing with a lovely group of people. Where: Saint Mary's Rydalmere Church hall. Day: **Monday 5.30pm - 7pm**. Choir master none other than Peter O'Regan from the band The Kites. Sing a huge cross section of songs from Neil Sedaka, Beach Boys, Paul Kelly and many more you will love. Contact Peter on 0417 278 866 or Anne Marie Lyons 0410 299 681 or just turn up on the night.

## BLESSED BEYOND BOUNDS – SEMINAR

The Christian Life Seminar (CLS) is an integrated course intended to lead the seminar participants into a renewed understanding of and response to God's call to them as Christians. The seminar has a total of 6 sessions held in the Parish hall (opposite the Church), 2<sup>nd</sup> session **29<sup>th</sup> October from 10am-1pm** For more information contact Jason/Hazel Sanga 0466 049 556

## FEAST OF THE WEEK

**Monday, 17 October – St Ignatius of Antioch**



Born in Syria, Ignatius converted to Christianity and eventually became bishop of Antioch. In the year 107, Emperor Trajan visited Antioch and forced the Christians there to choose between death and apostasy. Ignatius would not deny Christ and thus was condemned to be put to death in Rome. He was brought on a slow journey that lasted months, from Antioch to the circus in Rome to be devoured by lions. Ignatius is well known for the seven letters he wrote on the long journey from

Antioch to Rome. Five of these letters are to churches in Asia Minor; they urge the Christians there to remain faithful to God and to obey their superiors. He warns them against heretical doctrines, providing them with the solid truths of the Christian faith. In was in these letters that Bishop Ignatius first used the term "catholic" to describe the whole Church. His letters show him to have been a zealous pastor, with a fierce love for his flock and the Church universal, and he had no fear of martyrdom, rather, he welcomed it. We still have these letters as a great treasure of the Church today.

**"Be careful, therefore, to take part only in the one Eucharist: for there is only one Flesh of our Lord Jesus Christ and one cup to unite us with His blood." – St Ignatius of Antioch**

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

#### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

### PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### PRAYER AND THE SCRIPTURES

Many people find the scriptures both fascinating and confusing. Written for different times and cultures between 2000-3000 years ago, it should come as no surprise that there are occasions when their meaning is not immediately clear, and their application to our lives uncertain. Today's readings from the second letter to Timothy reveal that it was not all that different for Christians late in the first century. Paul's letters were just beginning to be gathered and the gospels were just beginning to be preserved in written form. How should a community of faith make use of the Old Testament and these new Christian writings?

Timothy is challenged on a number of levels to use the scriptures as a resource for his ministry, providing sound teaching and guidance. One of the deepest challenges in the reading is that of proclaiming the message whether it is welcomed or not. It is a call to have the courage of one's convictions and persistent and enduring faith.

Jesus' parable about the widow and the unjust judge, as well as Moses' victory over the Amalekites, focus on how persistent and hope-filled prayer is essential for the life of faith. In an age when communication is almost instantaneous, it can come as a shock to learn that it is by patiently waiting and listening that we will best hear God's voice. While it may seem that God is slow to answer, sometimes it's our hearts that are slow to grow, change, and be attuned to God's plans!

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / C

16 OCTOBER 2022

PRAY CONTINUALLY. The saving power of God flows into our world through human agents. In today's First Reading, the Israelites are saved from destruction by the power of God mediated through Moses, their leader. In the Gospel Jesus assures us that God will see justice done on earth provided we pray for it night and day, and keep knocking on the doors of the unjust. Let us pray and work constantly for justice, never losing heart.

#### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Ps 16:6, 8

**To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.**

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

#### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

#### COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

#### LITURGY OF THE WORD

**FIRST READING** Ex 17:8-13

**A reading from the book of Exodus**  
*As long as Moses kept his arms raised, Israel had the advantage.*

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

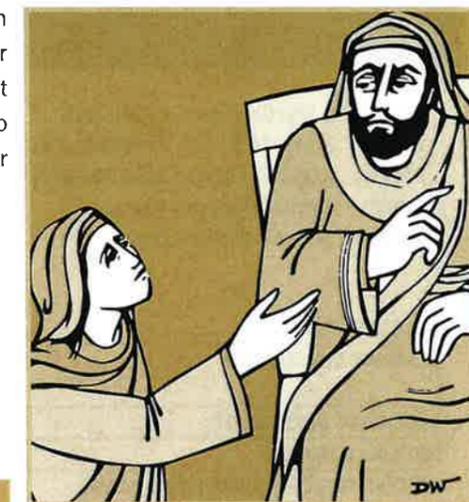
**The word of the Lord.**

**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 120. R. cf. v. 2

**R. Our help is from the Lord, who made heaven and earth.**

1. I lift up my eyes to the mountains: / from where shall come my help? / My help shall come from the Lord / who made heaven and earth. **R.**
2. May he never allow you to stumble! / Let him sleep not, your guard. / No, he sleeps not nor slumbers, / Israel's guard. **R.**
3. The Lord is your guard and your shade; / at your right side he stands. / By day the sun shall not smite you / nor the moon in the night. **R.**
4. The Lord will guard you from evil, / he will guard your soul. / The Lord will guard your going and coming / both now and for ever. **R.**



**SECOND READING** 2 Tim 3:14-4:2

**A reading from the second letter of St Paul to Timothy**  
*This is how the people of God become equipped and ready for every good work.*

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Heb 4:12

**Alleluia, alleluia!**  
**The word of God is living and active; it probes the thoughts and motives of our heart.**  
**Alleluia!**

**GOSPEL** Lk 18:1-8

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.**

*God will see those who cry to him vindicated.*