



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Sixth Sunday in Ordinary Time / C
25 September 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Alston Mortier - John Berchmans Jacobs - Eddy Borovnjak, Janine Jozwiak.

ANNIVERSARIES:

Edward C Murray, Rene Le Platier, Fr Vincent Paul Coleman SJ, Lachlan Becket, Edith Elliot, John Scarborough - Regis Edouard-Betsy, Adba Frome, Joyce Bell, Madeleine Brown, Thema Ryan, Jose Dy Tan, David Dy Tan, Antonietta Bruzzese - Frank Malkoun, Ray Malkoun.

Rosters – 1/2 October

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Thess Davidson & family
Sophie Russo
Anne Marie Lyons
Anthony Wong

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Lawrence Tsang, Frank Camilleri
Sue & Len Farrugia
Glenys Oxlee, Ron Della Vedova
Sr Maureen Crick, Lorna Argal



SEASON OF CREATION CAMPING TRIP

Set aside your busy lifestyle for a few days to join with friends, family and other members of the Christian community to celebrate the Season of Creation. Enjoy a relaxed camping experience with optional activities to engage in fun, creative and prayerful ways with creation and our Creator. When: Friday, **September 30 – Sunday, October 2, 2022**. Where: Wooglemai Catholic Bush Retreat Centre, Oakdale. Cost: Individual campers \$20; Camping couples \$40; Family camping groups \$50. For more information and to register visit: www.seasonofcreationcamping.org



WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport

DAILY EVENING PRAYER

Missionary Families of Christ (MFC) Sydney Community Prayer invites you to join daily evening prayer via zoom. Zoom ID: 698 376 800. Programme:
7:40pm - Divine Mercy
7:50pm - Gospel Reflection for the day
8:00pm - Community Prayer & Holy Rosary
8:20pm-8:30pm Intercession Prayers

CONFIRMATION ENROLMENT



Enrolment forms for the Sacrament of Confirmation for Children are at the entrance to the Church. Please Note that Confirmation is for children in Year 6 and up. All dates and information is on the Enrolment Form.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 27th September at 7.30pm in the Meeting Room. New members welcome.

MASTERCLASS FOR SPONSOR MARRIED COUPLES

The Diocese is looking to more deeply accompany couples preparing to be married. Have you been married for more than 5 years? Committed to living the sacrament of Marriage? Willing to give time limited assistance to couples preparing for marriage? Join us for a Masterclass on Friday 28 October at 7.30pm at the Bishop Bede Heather Centre, Blacktown, on Sponsoring engaged couples in your Parish using the SmartLoving Engaged Online program. To book your attendance or to ask further questions, please email marriage@parracatholic.org or phone Marisa on (02) 8838 3460.

STEPPING BEYOND

Catholic Care Solo Parent Services "Stepping Beyond" Group, supports those navigating their way through separation or divorce. Guided by trained facilitators, you'll have the opportunity to explore the challenges faced during this time in a safe and supportive environment. This group is held on the **last Tuesday** of each month via Zoom. Time: 7pm – 9pm. Registration Essential: Please contact Rita Ph. 8843 2500 or email: soloparentservices@ccss.org.au for more information and registration. See Flyer on Parish Notice Board for more details.

SAVE THE DATE

St Patrick's Marist College, Dundas is celebrating 150 years of Marist education with an Anniversary Gala Dinner on Friday 4th of November, 2022 at Comm Bank Stadium Parramatta. We look forward to celebrating this wonderful milestone with as many past and present families, friends and colleagues. More information will be revealed over the coming months.

VOLUNTEER ACCOUNTS OFFICER/BOOKKEEPER



Palms Australia
Reach Beyond

Are you a retired Accounts Officer looking to contribute your bookkeeping skills to a Catholic Charity? Palms Australia facilitates our response, as church, to global communities who seek mentors to build the capacity of their organisations and individuals and so reduce poverty. Securing a part-time volunteer Accounts Officer will allow Palms to use more of their donations to recruit, prepare, send, and support the qualified and experienced Catholics who volunteer for our mission abroad. Kevin Wilson will be delighted to discuss the possibilities. Ph 0412 550 902 or E-mail kevin@palms.org.au

EMPLOYMENT OPPORTUNITY STUDENT LIFE AND ALUMNI OFFICER - CAMPION COLLEGE AUSTRALIA

Full-time position and based at Toongabbie. Please contact Nevine Piperides at Reach Human Resources for further information on 0418 698 327.

PAT ELLIS MORNING TEA

A morning tea will be held in the meeting room following 9.30am Mass next Sunday 25th September to remember Pat who died in June in Queensland. All are welcome to join her family on this occasion. Glenys Oxley 0488 228 633

CONGRATULATIONS

Congratulations to Elyse Howden, Lola Middlemiss and Chase Smith who received the Sacrament of Baptism last Sunday.

MET WORSHIP FORMATION FOR MINISTRY OF COMMUNION TO THE SICK AND DYING

MET – Worship will be hosting a formation session for those already active in the Ministry of Communion to the Sick and Dying on Saturday 22 October from 9.30am – 3pm at the Bishop Bede Heather Centre, Blacktown. The formation day includes a reflection on the Spirituality of Suffering, Working within Safeguarding Guidelines and the Practicalities of this ministry. If you are interested or would like more information, please contact the Office for Worship on (02) 8838 3456 or mary.gale@parracatholic.org

CATHOLIC OUTLOOK SPRING/SEASON OF CREATION EDITION OUT NOW!

Get your free copy of the Spring edition of Catholic Outlook now. This month, we talk about pilgrimages, the Season of Creation, and focus in on how our parishes are working towards sustainability. There's great kids activities too. Pick up your copy from our church now!

DIocese OF PARRAMATTA WEDDING ANNIVERSARY MASS

The annual Wedding Anniversary Mass will be held on Sunday 30 October at 11am at St Patrick's Cathedral, Parramatta. Bishop Vincent will celebrate Solemn Mass, followed by a light lunch at the Cathedral Hall. All couples celebrating a significant wedding anniversary will receive a certificate from Bishop Vincent. Please register your name, years of marriage and numbers attending at marriage@parracatholic.org by 21 October. Family and friends are welcome.

FEAST OF THE WEEK

Sunday, 25 Sept. – Sts Louis Martin & Zélie Guérin

Born into a military family in Bordeaux, Louis trained to become a watchmaker. His desire to join a religious community went unfulfilled because he didn't know Latin. Moving to Normandy, he met the highly-skilled lace maker, Zélie Guérin, who also had been disappointed in her attempts to enter religious life. They married in 1858, and over the years were blessed with nine children, though two sons and two daughters died in infancy. Louis managed the lace-making business that Zélie continued at home while raising their children. She died from breast cancer in 1877. Louis then moved the family to Lisieux to be near his brother and sister-in-law, who helped with the education of his five surviving girls. His health began to fail after his 15-year-old daughter entered the Monastery of Mount Carmel at Lisieux in 1888. Louis died in 1894, a few months after being committed to a sanitarium. The home that Louis and Zélie created nurtured the sanctity of all their children, but especially their youngest, who is known to us as Saint Thérèse of the Child Jesus. Louis and Zélie were beatified in 2008, and canonized by Pope Francis on October 18, 2015.

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: "There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

"In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop any crossing from your side to ours."

"The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 118:49-50

Remember your word to your servant,

O Lord,

by which you have given me hope.

This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

WEALTH AND CARE FOR OTHERS

Complacency can be a misguided, ill-founded and inappropriate response to power and privilege. The northern kingdom of Samaria was one that had a period of expansion and wealth while the southern kingdom suffered economically. Amos fearlessly proclaimed that a time of reckoning was approaching when such wealth would be no defence against the forces that would drag them into exile. He points out that it is their lack of concern for their brothers and sisters in the south that will result in them being the first to be exiled.

In a similar manner, Jesus used the parable of the rich man and Lazarus to remind his listeners that with wealth comes the responsibility to be attentive to the suffering of those who are less fortunate. The sudden reversal of the situations of the poor man and Lazarus is a powerful reminder that the time of accounting may find us unprepared, and our complacency at best a delusion.

As the first letter to Timothy concludes, Timothy is reminded of his responsibilities as a Christian leader and exhorted to keep faithful to the instructions he has been given. There is an air of solemnity as he is called to fulfil his duty in a spirit of faith, love, patience and gentleness until the return of the Lord at the end of time. As Jesus stood up to witness to the truth before Pontius Pilate, Timothy is challenged to let his leadership of the community serve as his testimony when the Lord returns.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / C

25 SEPTEMBER 2022

FOR WHAT WE HAVE FAILED TO DO. The rich man in today's Gospel is condemned for his inactivity towards the poor man. Lazarus was starving and covered in sores, but the rich man did nothing to help him. In the Penitential Act at Mass we ask forgiveness not only for the bad we have done but for the good we have failed to do.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Dan 3:31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are

seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Amos 6:1, 4-7

A reading from the prophet Amos
You who give yourself to licentiousness and revelry will be exiled.

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 145:6-10. R. v. 2

R. Praise the Lord, my soul! (or R. Alleluia!)

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. R.



3. He upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. R.

SECOND READING 1 Tim 6:11-16

A reading from the first letter of St Paul to Timothy

Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 8:9

Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

GOSPEL Lk 16:19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.