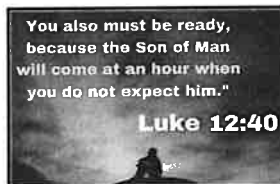




HOLY NAME OF MARY PARISH RYDALMERE

Nineteenth Sunday in Ordinary Time / C
7 August 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684 1541, 0432 950 895
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Geraldine Suter, Fr Theo Arrivoli, Frances Sultana, Virginia Ang, Fred O'Sullivan, Catherine Cheney, Sr Veronica Taylor SM, Robin Mackenzie-Hunter, Patricia Ellis, Joan Whiley, William Hole, Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu.

ANNIVERSARIES:

Wilson Rajiah, Giuseppe Procopio, Umberto Bruzzese, Albert Jacobs, Joan Morris, Daphne Thornton, John Spithill, Anthony Salkic, Joseph Mifsud, George Sparnon - Sadia Faust, Therese Caruana, Giuseppe Alvaro, Ron Higgins, Fran Higgins, Antonio Ruotolo, Robert Oxlee, Fr Anthony Campbell, SJ, Bill Forbes.

Rosters – 13/14 August

Cleaning Ministry

Caterina Cipri, Monica Jung

Computer Operators:

Vigil 5.30pm Thomas Russo
Sun. 7.30am Michael Majoor
Sun. 9.30am Vartguess Markarian

Counters:

Lawrence Tsang, Patricia Hild

Lectors:

Vigil 5.30pm Lynette Rodrigues, Eli Ogrizek
Sun. 7.30am Glenys Oxlee, Astrid Kossim
Sun. 9.30am Lorna Argal, Helen Wong



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The Solemnity of the Assumption of the Blessed Virgin Mary will be celebrated on Monday **15th August**. The Assumption is a holy day of obligation. Two Masses will be celebrated at **9.15am** and **7.30pm**.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

FAITH IN MARRIAGE SEMINAR

Guest speaker Robert Haddad will discuss "Living marriage, living faith, ideas to inspire your children" at the Faith in Marriage Seminar hosted by the Diocese of Parramatta's MET - Marriage team. The seminar will be held on Friday **12 August** at the Bishop Bede Heather Centre, Blacktown, from 7.30pm. The event is free, but booking is required. Free parking is available in the lower ground car park and on neighbouring streets. Please register your attendance to (02) 8838 3460 or marriage@parracatholic.org



FIRST HOLY COMMUNION

This Sunday we have 21 children receiving their First Holy Communion. Congratulations on receiving this Holy Sacrament in your spiritual life. May you feel His presence and His power and love with you every day as you follow Him.

BEREAVEMENT SUPPORT PROGRAM AT ST. BERNADETTE'S PARISH CASTLE HILL

Catholic Care Western Sydney and Blue Mountains is commencing a 7 session Bereavement Support Program for men and women whose spouse or partner have died. Each week a different topic will be presented on how grief impacts lives after the death of a spouse or partner. It will be held on Thursdays over 7 weeks at St. Bernadette's Parish from 10am – 12pm. The program commences on Thursday **11th August** and concludes on Thursday **22nd September 2022**. For further information and Registration: Please Contact Rita Chater at Catholic care on 8843 2500 or rita.chater@ccss.org.au



THANK YOU

To the "Angels" who went above & beyond in caring for us during John's "medical" at the start of Mass last week. A special "thank you" to Fr. Peter & the community for the prayerful support that sustained us through the day. *John & Pat Castellan*

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday **16th August** at 7.30pm in the Meeting Room. New members welcome.

EMPLOYMENT OPPORTUNITY ADMINISTRATION SUPPORT - PART TIME

For more information, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications close **10pm Monday 8 August**.

ACCOUNTS OFFICER

For more information, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications close **10pm Sunday 21 August**.

CHAPLAINCY COORDINATOR

For more information, please contact Ms Sha Mi at sha.mi@ccss.org.au Applications Close **10pm Sunday 28 August**.

SERVICE DESK ANALYST

Full-Time – 6-12 Month Contract Initially. For more information, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications Close **10pm Sunday 14 August**.

COORDINATOR CREDO YOUTH GROUPS - ST PATRICK'S CATHEDRAL, PARRAMATTA

Part-time – 12 hrs per fortnight. Send your application to: mili@stpatrcathedral.com.au More details at: parracatholic.org/employment Application close on Friday **19th of August at 5pm**.

SCHOOLS ENGAGEMENT OFFICER - JESUIT REFUGEE SERVICE (JRS)

To read the job description and apply for the role, please visit <https://www.ethicaljobs.com.au/members/JRS/schools-engagement-officer>

SOLEMNITY OF ST MARY OF THE CROSS

Mass will be celebrated on Monday, **8th August** at 9.15am the Solemnity of St Mary of the Cross (Mary Mackillop). St Mary with our Lady are patrons of Australia.

DAILY EVENING PRAYER

Missionary Families of Christ (MFC) Sydney Community Prayer invites you to join daily evening prayer via zoom. Zoom ID: 698 376 800. Programme:
7:40pm - Divine Mercy
7:50pm - Gospel Reflection for the day
8:00pm - Community Prayer & Holy Rosary
8:20pm-8:30pm Intercession Prayers

SYDNEY CITY2SURF – 14 AUGUST

We are blessed to have 14 faithful men in our Diocese, devoting themselves to God and to a life of service to our community. Show your support and get #Active4Vocations. Team up with our Holy Spirit seminarians, deacons, priests for the City2Surf. Your efforts will go the distance in supporting our seminarians to become priests. Scan this QR code to register or donate to our team @ tinyurl.com/Active4Vocations



ANNUAL ASSUMPTION WALK

Join Our Lady of the Rosary Parish, Kellyville's 10th Annual Assumption Walk from the Shrine of the Holy Innocents, Kellyville, to St Patrick's Cathedral, Parramatta on Monday **15 August**. There will be Holy Mass at the Shrine at 11.30am and the walk begins at 1pm sharp. You may join the walk at any point. Banners and statues are welcome. Register your interest at admin@olorparishkellyville.org.au or call (02) 9629 2595 for catering purposes at the stops along the way.

WYD23 LAUNCH EVENT

Following the announcement of the Diocese of Parramatta's official pilgrimage to World Youth Day in Lisbon, Portugal, in August 2023, potential pilgrims, including clergy, aspiring group leaders and those interested in World Youth Day are invited to attend the launch event on Thursday **18 August** from 7pm at St John XXIII Catholic College, Stanhope Gardens. Join Bishop Vincent and musical priest Fr Rob Galea and his ministry band as we showcase all the amazing places we will be visiting on pilgrimage. To find out more information and to register for the launch event, go to www.parrawyd.org



PEACE, JUSTICE & ECOLOGY SHARING

"Peace, Justice & Ecology Sharings" are quarterly online gatherings for everyone who is interested in Social Justice, Care for Creation or Global Peace. You are invited to join the conversation on Wednesday **10 August** from 6:30pm to 8pm. To receive a Zoom link, please RSVP to sebastian.salaske-lentern@parracatholic.org

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on **Tuesdays**, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.



OUR SUNDAY CELEBRATION

NINETEENTH SUNDAY IN ORDINARY TIME / C

7 AUGUST 2022

promises had been made to him and he had been told: it is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 24:42,44

Alleluia, alleluia!

Be watchful and ready:
you know not when the Son of Man is coming.
Alleluia!

GOSPEL Lk 12:32-40

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

See that you are prepared.

Jesus said to his disciples:

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Longer form Lk 12:32-48

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 147:12, 14

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

PRAYER AFTER COMMUNION

P. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

A TWO-EDGED SWORD

The word of the Lord is said to be a two-edged sword (Hebrews 4:12) and so it is with the readings for today – encouragement and warning stand side by side. Both the passage from the book of Wisdom and that from Hebrews, invite us to see our journey of faith in a positive light. The examples of Abraham and Sarah, as well as the people of the Exodus, show us that others too have had to trust in God's promises when the way forward has not been clear. The most vivid instance of this is when Abraham was called to sacrifice his only son Isaac. One can only try to imagine his distress when called to sacrifice the very one by whom God's promises were to be accomplished. Despite revulsion and fear he still took the leap of faith, and his faith was rewarded.

The two-edged sword of God's word continues as Jesus reminds his disciples that while there is no need to fear we must live in a manner appropriate for people of faith. The leap of faith may not call us to sacrifice our children but it will challenge us to show that our hearts are in the right place by being prepared for the Lord's return. The example of the faithful servants who are ready for their master's return, even after a long delay, is powerfully contrasted with those who lost sight of the trust that they had been given.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 568. Website: www.stpauls.com.au

KEEP AWAKE TILL HE COMES. The early Christians applied this teaching of Jesus to their expectation of his second coming. More generally speaking, today's Gospel parables should encourage us to be morally vigilant at all times and ever ready to encounter, in the midst of daily life, the 'God of surprises'. Paul has similar advice for us: 'Keep alert, stand firm in your faith' (1 Cor 16:13).

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 73:20, 19, 22, 23

Look to your covenant, O Lord,
and forget not the life of your poor ones
for ever.

Arise, O God, and defend your cause,
and forget not the cries of those who
seek you.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to
you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in
my words, in what I have done and in
what I have failed to do, (striking the
breast) through my fault, through my
fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my
brothers and sisters, to pray for me to
the Lord our God.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth
peace to people of good will. / We praise
you, / we bless you, / we adore you, / we
glorify you, / we give you thanks for your
great glory, / Lord God, heavenly King, /
O God, almighty Father. / Lord Jesus
Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take
away the sins of the world, / have mercy on



Lord is our help and our shield. / May your
love be upon us, O Lord, / as we place all our
hope in you. R.

SECOND READING Heb 11:1-2, 8-19

A reading from the letter to the Hebrews
We will look for the city designed and built by
God.

Only faith can guarantee the blessings that
we hope for, or prove the existence of the
realities that at present remain unseen. It was
for faith that our ancestors were commended.

It was by faith that Abraham obeyed the
call to set out for a country that was the
inheritance given to him and his descendants,
and that he set out without knowing where he
was going. By faith he arrived, as a foreigner,
in the Promised Land, and lived there as if
in a strange country, with Isaac and Jacob,
who were heirs with him of the same promise.
They lived there in tents while he looked
forward to a city founded, designed and built
by God.

It was equally by faith that Sarah, in spite of
being past the age, was made able to conceive,
because she believed that he who had made
the promise would be faithful to it. Because
of this, there came from one man, and one
who was already as good as dead himself,
more descendants than could be counted, as
many as the stars of heaven or the grains of
sand on the seashore.

All these died in faith, before receiving
any of the things that had been promised,
but they saw them in the far distance and
welcomed them, recognising that they were
only strangers and nomads on earth. People
who use such terms about themselves make
it quite plain that they are in search of their
real homeland. They can hardly have meant
the country they came from, since they had
the opportunity to go back to it; but in fact
they were longing for a better homeland, their
heavenly homeland. That is why God is not
ashamed to be called their God, since he has
founded the city for them.

It was by faith that Abraham, when put
to the test, offered up Isaac. He offered to
sacrifice his only son even though the

us; / you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are the
Most High, / Jesus Christ, / with the Holy
Spirit, / in the glory of God the Father. /
Amen.

COLLECT

P. Almighty ever-living God, whom, taught by
the Holy Spirit, we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and
daughters, that we may merit to enter into
the inheritance which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 18:6-9

A reading from the book of Wisdom
Just as you struck our enemies, you made us
glorious by calling us to you.

That night had been foretold to our ancestors,
so that, once they saw what kind of oaths
they had put their trust in they would joyfully
take courage. This was the expectation of
your people, the saving of the virtuous and
the ruin of their enemies; for by the same act
with which you took vengeance on our foes
you made us glorious by calling us to you.
The devout children of worthy men offered
sacrifice in secret and this divine pact they
struck with one accord: that the saints would
share the same blessings and dangers alike;
and forthwith they had begun to chant the
hymns of the fathers.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 32:1, 12, 18-20, 22. R. v. 12

R. Happy the people the Lord has
chosen to be his own.

1. Ring out your joy to the Lord, O you
just; / for praise is fitting for loyal hearts. /
They are happy, whose God is the Lord, / the
people he has chosen as his own. R.
2. The Lord looks on those who revere
him, / on those who hope in his love, / to
rescue their souls from death, / to keep them
alive in famine. R.
3. Our soul is waiting for the Lord. / The