



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-First Sunday in Ordinary Time / C
21 August 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684 1541, 0432 950 895
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Fr Benjamin Bezzina, Helen Montgomery, Geraldine Suter, Fr Theo Arrivoli, Frances Sultana, Virginia Ang, Fred O'Sullivan, Catherine Cheney, Sr Veronica Taylor SM, Robin Mackenzie-Hunter, Patricia Ellis, Joan Whitey, William Hole, Annis Zouki, Norma Sciarra, Maria Dorizas, John Hogan, John Laing, Pavo Kotris, Celine Saparamadu.

ANNIVERSARIES:

Francis Wettasinha, Saed Ayoub, John Herlihy, Ann Zammit, Adele Azzopardi, Frank Azzopardi, Bill Ryan, Enid Mary Vanderputt, Harris Abood - Joseph Mifsud, George Sparnon, Issac Moses, Varini Massillamany, Leo Wanigaratnam, Filipinas de los Reyes, Cedric Aboud, Thelma Aboud, Maurie Aboud, Bernie Cudmore, Vincenzo Conciatore.

Rosters - 27/28 August

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	George Davidson
Sun. 7.30am	Pamela McKay
Sun. 9.30am	Anthony Wong
	Patrick Edouard-Betsy, Bill O'Shea
Counters:	Mia Boulous, Anne-Marie Hewkins
Lectors:	Angela & Will Finnane
Vigil 5.30pm	Danny Yu, Lynette Rodrigues
Sun. 7.30am	
Sun. 9.30am	



menALIVE

Weekend will be held on the 24th & 25th of September at the Catholic Parish of St Kevin, Haseler Centre, 36 Hillview Rd Eastwood. Men 18yo and up are invited to this life changing experience! Expect to be inspired, encouraged, and revitalized in your faith! Experienced leaders from the menALIVE Team will be running the weekend. See poster or collect a flyer for more information. Scan the QR code or visit: <https://www.eventbrite.com/e/344064023757> to register.



KNOWING JESUS DAILY DEVOTIONAL VIDEOS

Join us as we seek to dive deep into the life of Jesus to expand our understanding of who He is and help us live and become more like Him. This FREE Daily Devotional series Knowing Jesus, is presented by Bruce Downes who is also known as The Catholic Guy. People have registered to receive our prayerful, inspirational resources in every state of the USA and in over 180 countries around the world by both Church attenders and those who are searching. Sign up today: [BruceDownes.org/KnowingJesus/](https://www.BruceDownes.org/KnowingJesus/) or go to our website [BruceDownes.org](https://www.BruceDownes.org)

THANK YOU

A sincere thank you to Diane O'Shea, Michael Sobb, Sr Maureen Crick and Rebecca Boidin for their contributions in preparing the 48 children who recently received the sacrament of Holy Communion.

STEPPING BEYOND

Catholic Care Solo Parent Services "Stepping Beyond" Group, supports those navigating their way through separation or divorce. Guided by trained facilitators, you'll have the opportunity to explore the challenges faced during this time in a safe and supportive environment. This group is held on the **last Tuesday** of each month via Zoom. Time: 7pm - 9pm. Registration Essential: Please contact Rita Ph. 8843 2500 or email: soloparentservices@ccss.org.au for more information and registration. See Flyer on Parish Notice Board for more details.

AVAILABLE FOR RENT - OFFICE SPACE/RETREAT

VENUE

Mary, Queen of the Family Parish, Blacktown currently has a venue that may be used for office space or a retreat venue for a small parish or religious group. To inquire please contact Sarah or Ged at the Parish Office on (02) 9622 1125 or admin@mqqofblacktown.org.au.

OLMC PARRAMATTA - CLASS OF '90, '91 & '92 - 30

YEAR REUNION

Reunion Function Saturday 17th September Parramatta Park Royal Tickets and details via link below. Come and join your old schoolmates and teachers for a reunion for the Classes of 1990, 1991 and 1992. There will be roaming canapés throughout the evening, with an on-consumption bar and a live DJ to dance the night away.

Reunion Committee led by:

Belinda Clarke (Witter), 1992,
belindahildaclarke@gmail.com
Natalie Galea, 1991, natalie_galea@yahoo.com.au
Sarah Kenny, 1990, sarahkenny767@gmail.com

OLMC ALUMNAE DAY SUNDAY 18TH SEPTEMBER

10am Mass in the Chapel followed by College Tours.
12:30pm High Tea at Lachlan's Restaurant, Old Government House Click on the link to secure your ticket!
<https://bit.ly/3nOIPD3>

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 30th August at 7.30pm in the Meeting Room. New members welcome.

EMPLOYMENT OPPORTUNITY

ACCOUNTS OFFICER

For more information, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications close **10pm Sunday 21 August**.

CHAPLAINCY COORDINATOR

For more information, please contact Ms Sha Mi at sha.mi@ccss.org.au Applications Close **10pm Sunday 28 August**.

SCHOOLS ENGAGEMENT OFFICER - JESUIT REFUGEE

SERVICE (JRS)

To read the job description and apply for the role, please visit <https://www.ethicaljobs.com.au/members/JRS/schools-engagement-officer>

MONTHLY PUBLIC ROSARY

Please join us in a Public Rosary which takes place at 3pm on the last Saturday of each month. We pray the Divine Mercy Chaplet followed by the Rosary. It takes about 30 minutes. Prayers will begin at 3pm sharp at Ermington shops, opposite the post office on Saturday the 27th of August. (A quote: 'Humility is not thinking less of yourself. Humility is thinking less about yourself.') Brian Nairn 0409 306 381.

FERTILITY LITERACY IN THE DIGITAL WORLD

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST. Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps. See the Billings LIFE website or Facebook page for details and registration. Website: <https://www.billings.life/en/>

ANNUAL CAMPION BALL - 10 SEPTEMBER

The Campion College Student Association invites you to attend a medieval masquerade ball. Start at 5.30pm Vigil Mass then 6.45pm Ball commences. Open to youth/young adults (ages 16-35). All welcome! Venue: 8-14 Austin Woodbury Place, Toongabbie NSW 2146. \$80 per person. Purchase your tickets at campion.edu.au/events

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on **Tuesdays**, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.



FEAST OF THE WEEK

Friday, 26 August - St Joseph Calasanz

From Aragon where he was born in 1556, to Rome where he died 92 years later, fortune alternately smiled and frowned on the work of Joseph Calasanz. A priest with university training in canon law and theology, respected for his wisdom and administrative expertise, he put aside his career because he was deeply concerned with the need for education of poor children. When he was unable to get other institutes to undertake this apostolate at Rome, Joseph and several companions personally provided a free school for deprived children. So overwhelming was the response that there was a constant need for larger facilities to house their effort. Soon, Pope Clement VIII gave support to the school, and this aid continued under Pope Paul V. Not long after, Joseph was appointed superior for life. A combination of various prejudices and political ambition and manoeuvring caused the institute much turmoil. Some did not favor educating the poor. Others were shocked that some of the Piarists were sent for instruction to Galileo—a friend of Joseph—as superior. Repeatedly investigated by papal commissions, Joseph was demoted; when the struggle within the institute persisted, the Piarists were suppressed. After his death, they recognized as a religious community.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets," but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

PRAYER AFTER COMMUNION

P. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

WORTH THE STRUGGLE

While the people of Israel were rightly thankful for being chosen by God, they often reflected on their relationship with the nations that surrounded them. The experience of the exile would change them forever since Jews could then be found throughout the ancient world. What was their role among the nations? Would the nations come to worship the living God? One response is represented for us in the last chapter of the book of Isaiah who saw that the role of the survivors of the exile was to be a light to the nations. Their faithful witness would result in conversion and worship in Jerusalem.

When Jesus was asked, 'will there be only a few saved?', his reply adds a new dimension to the equation. The nations will come and take part in the banquet of the Messiah, but some of those who felt they had reserved places will be forced to look on from outside! The determining factor is how people respond to the salvation and life which Jesus offers. Simply being part of the people of Israel is not enough; later Jesus weeps over Jerusalem because 'you did not know the time of your visitation' (Luke 19:44).

Today's passage from the letter to the Hebrews sets out to help Christians who were discouraged by the opposition and suffering they were experiencing. Rather than suffering being a sign of God's rejection, they are encouraged to see it as how they are being prepared to take their places at the messianic banquet.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-FIRST SUNDAY IN ORDINARY TIME / C

21 AUGUST 2022

ENTERING GOD'S KINGDOM. It is frustrating to arrive at a shop a few minutes after it has closed, or at an event only to discover that all tickets have been sold. There is nothing we can do about it. We have no automatic right of entry. The same applies to God's kingdom. To join the many people from east and west at the heavenly banquet we must strive to follow Jesus along the narrow and sometimes difficult path of love.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

 cf. Ps 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 66:18-21

A reading from the prophet Isaiah
They will gather all of your people from all nations.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 116. R. Mk 16:15

R. Go out to all the world; and tell the Good News (or Alleluia!)

1. O praise the Lord, all you nations, / acclaim him all you peoples! R.
2. Strong is his love for us; / he is faithful for ever. R.

SECOND READING

Heb 12:5-7, 11-13

A reading from the letter to the Hebrews
The Lord disciplines those he loves.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those



that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Jn 14:6

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.

Alleluia!

GOSPEL

Lk 13:22-30

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

From east and west they will come to take their place in the kingdom of God.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.