



HOLY NAME OF MARY PARISH RYDALMERE

Twentieth Sunday in Ordinary Time / C
14 August 2022

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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Helen Montgomery, Geraldine Suter, Fr Theo Arrivoli, Frances Sultana, Virginia Ang, Fred O'Sullivan, Catherine Cheney, Sr Veronica Taylor SM, Robin Mackenzie-Hunter, Patricia Ellis, Joan Whaley, William Hole, Annis Zouki, Norma Sciarra, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu.

ANNIVERSARIES:

Joseph Mifsud, George Sparnon, Issac Moses, Varini Massillamany, Leo Wanigaratnam, Filipinas de los Reyes, Cedric Aboud, Thelma Aboud, Maurie Aboud, Siglinde Landsperger-Uhlmann, Bernie Cudmore, Vincenzo Conciatore - Wilson Rajiah, Giuseppe Procopio, Umberto Bruzzese, Joan Morris, Daphne Thornton, John Spithill, Anthony Salkic.

Rosters – 20/21 August

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	Anton & Anne Fernando
Sun. 7.30am	Lynette Rodrigues
Sun. 9.30am	Mary Asic
	Antonya Fernando
	Patrick Edouard-Betsy, Michael Otter
Vigil 5.30pm	Romeo & Yolanda Urqueza
Sun. 7.30am	Helen Wong, Jodie Macgregor
Sun. 9.30am	Linda Tsang, Glenys Oxlee

Counters:

Lectors:



WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.



WYD23 LAUNCH EVENT

Following the announcement of the Diocese of Parramatta's official pilgrimage to World Youth Day in Lisbon, Portugal, in August 2023, potential pilgrims, including clergy, aspiring group leaders and those interested in World Youth Day are invited to attend the launch event on Thursday 18 August from 7pm at St John XXIII Catholic College, Stanhope Gardens. Join Bishop Vincent and musical priest Fr Rob Galea and his ministry band as we showcase all the amazing places we will be visiting on pilgrimage. More information and to register, go to www.parrawyd.org

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The Solemnity of the Assumption of the Blessed Virgin Mary will be celebrated on Monday 15th August. The Assumption is a holy day of obligation. Two Masses will be celebrated at 9.15am and 7.30pm.

ARCHDIOCESE OF SYDNEY RESTORATIVE REPRODUCTIVE MEDICINE SEMINAR

People interested in wanting to conceive naturally or those studying or working in healthcare or bioethics are invited to a Restorative Reproductive Medicine event on Saturday 20 August at the University of Notre Dame, Broadway, Sydney. This event will be delivered by two Catholic doctors working in this field and will tackle some issues surrounding IVF and the great alternative we have as a result of Humanae Vitae. Natural Fertility – Diocese of Parramatta supports these events and welcomes anyone interested in Restorative Reproductive Medicine to contact Catherine Bourne on 0400 427 605 or catherine.bourne@parracatholic.org

DAILY EVENING PRAYER

Missionary Families of Christ (MFC) Sydney Community Prayer invites you to join daily evening prayer via zoom. Zoom ID: 698 376 800. Programme:
7:40pm - Divine Mercy
7:50pm - Gospel Reflection for the day
8:00pm - Community Prayer & Holy Rosary
8:20pm-8:30pm Intercession Prayers

UNLOCKING THE MYSTERY OF THE BIBLE

St Patrick's Cathedral Parish invites you to the Great Bible Adventure from today Saturday 16 July to 29 October, from 7:00 pm to 8:00 pm at the Cloister Function Room. Unlocking the Mystery of the Bible helps you get the "big picture" by showing how fourteen narrative books of the Bible tell the complete story from Adam and Eve to Christ and the Church. Presenter Charbel Raish will show you how to read the Bible so that you can understand it. Program:

Session 3: 20th August
Session 4: 3rd September
Session 5: 17th September
Session 6: 1st October
Session 7: 15th October
Session 8: 29th October

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 16th August at 7.30pm in the Meeting Room. New members welcome.

EMPLOYMENT OPPORTUNITY ACCOUNTS OFFICER

For more information, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications close 10pm Sunday 21 August.

CHAPLAINCY COORDINATOR

For more information, please contact Ms Sha Mi at sha.mi@ccss.org.au Applications Close 10pm Sunday 28 August.

COORDINATOR CREDO YOUTH GROUPS - ST PATRICK'S CATHEDRAL, PARRAMATTA

Part-time – 12 hrs per fortnight. Send your application to: mili@stpatscathedral.com.au More details at: parracatholic.org/employment Application close on Friday 19th of August at 5pm.

FIRST HOLY COMMUNION

This Sunday we have 27 children receiving their First Holy Communion. Congratulations on receiving this Holy Sacrament in your spiritual life. May you feel His presence and His power and love with you every day as you follow Him.

RYDALMEN

Our next men's group convenes on Wednesday 17th August at 7.15pm for 7.30pm start in the Parish meeting room. The 2021 Census revealed that, for the first time, most Australians do not identify as Christians. Indeed, a growing number of people considered themselves non-religious. We will be discussing the implications for the Church and ourselves individually and whether a decline in religion really means a decline in faith. Contact details: shane.young@ozemail.com.au, 0432 815 165.



ANNUAL CAMPION BALL - 10 SEPTEMBER

The Campion College Student Association invites you to attend a medieval masquerade ball. Start at 5.30pm Vigil Mass then 6.45pm Ball commences. Open to youth/young adults (ages 16-35). All welcome! Venue: 8-14 Austin Woodbury Place, Toongabbie NSW 2146. \$80 per person. Purchase your tickets at campion.edu.au/events

ANNUAL ASSUMPTION WALK

Join Our Lady of the Rosary Parish, Kellyville's 10th Annual Assumption Walk from the Shrine of the Holy Innocents, Kellyville, to St Patrick's Cathedral, Parramatta on Monday 15 August. There will be Holy Mass at the Shrine at 11.30am and the walk begins at 1pm sharp. You may join the walk at any point. Banners and statues are welcome. Register your interest at admin@olorparishkellyville.org.au or call (02) 9629 2595 for catering purposes at the stops along the way.

OLMC PARRAMATTA - CLASS OF '90, '91 & '92 - 30 YEAR REUNION

Reunion Function Saturday 17th September Parramatta Park Royal Tickets and details via link below. Come and join your old schoolmates and teachers for a reunion for the Classes of 1990, 1991 and 1992. There will be roaming canapés throughout the evening, with an on-consumption bar and a live DJ to dance the night away. Reunion Committee led by:
Belinda Clarke (Witter), 1992, belindahildaclarke@gmail.com
Natalie Galea, 1991, natalie_galea@yahoo.com.au
Sarah Kenny, 1990, sarahkenny767@gmail.com

OLMC ALUMNAE DAY SUNDAY 18TH SEPTEMBER

10am Mass in the Chapel followed by College Tours. 12:30pm High Tea at Lachlan's Restaurant, Old Government House Click on the link to secure your ticket! https://bit.ly/3nOIPD3

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on Tuesdays, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.



GOSPEL

Lk 12:49-53

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY**PROFESSION OF FAITH APOSTLES' CREED**

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST**

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 129:7

With the Lord there is mercy; in him is plentiful redemption.

PRAYER AFTER COMMUNION

P. Made partakers of Christ through these Sacraments,

we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD**WE ARE NOT ALONE**

Jeremiah could have been excused for thinking that he had been taken out of the frying pan and cast into the fire! No sooner had he been released from prison and placed under the watchful eyes of the royal guard, than he found himself up to his neck in mud in a water cistern! Little wonder he poured out his heart to God 'the word of the Lord has become for me a reproach and derision' (Jeremiah 20:8). The lot of those who speak the word of God is often one which meets with misunderstanding, rejection and isolation. Speaking the truth is no guarantee of being accepted. Jesus was aware that his mission of preaching the good news to the poor, bringing freedom to captives, and proclaiming the Lord's year of favour (Luke 4:18-19) would bring about division and rejection. As the early Church knew all too well, even family members could be divided based on their response to Jesus' message.

The letter to the Hebrews continues its reflection on the life of faith by noting that despite opposition and difficulties we are not alone. Just as the people of Israel in the desert were accompanied by a cloud that guided them, we are now surrounded by a cloud of witnesses – people of faith that stretch back through the ages to Abraham and Sarah. Above all, Jesus' presence, his example of endurance and his courage in facing the cross, can help us to keep running steadily in the life of faith.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTIETH SUNDAY IN ORDINARY TIME / C

14 AUGUST 2022

THE FIGHT AGAINST SIN. Some of the first converts to Christianity were shocked to find that their lives as Christians still contained many difficulties. In some cases, becoming a Christian added to their troubles as they met opposition from non-Christian family members. We too face difficulties of one kind or another. Participating in the Eucharist does not eliminate our problems, but gives us the strength and courage we need not to give up in the face of them.

INTRODUCTORY RITES**ENTRANCE ANTIPHON** Ps 83:10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD**FIRST READING**

Jer 38:4-6, 8-10

A reading from the prophet Jeremiah
You bore me to be a man of strife for the whole world.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king, 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull Jeremiah out of the well before he dies.'

The word of the Lord.

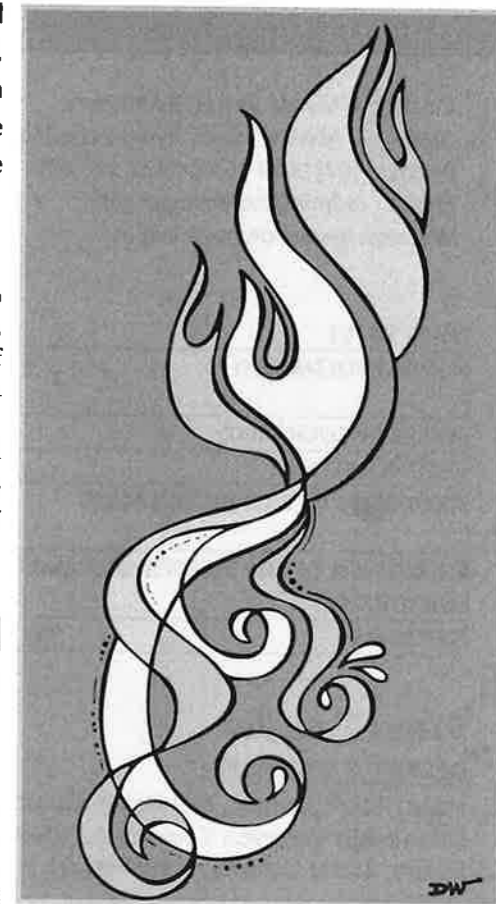
R. Thanks be to God.

RESP PSALM

Ps 39:2-4, 18. R. v. 14

R. Lord, come to my aid!

1. I waited, I waited for the Lord / and he stooped down to me; / he heard my cry. R.
2. He drew me from the deadly pit, / from the miry clay. / He set my feet upon a rock / and made my footsteps firm. R.
3. He put a new song into my mouth, / praise of our God. / Many shall see and fear / and shall trust in the Lord. R.



4. As for me, wretched and poor, / the Lord thinks of me. / You are my rescuer, my help, / O God, do not delay. R.

SECOND READING

Heb 12:1-4

A reading from the letter to the Hebrews
Let us bear patiently the struggle placed upon us. With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Jn 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!