



HOLY NAME OF MARY PARISH RYDALMERE

Seventeenth Sunday in Ordinary Time / C
24 July 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684 1541, 0432 950 895
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Fred O'Sullivan, Catherine Cheney, Sr Veronica Taylor SM, Robin Mackenzie-Hunter, Patricia Ellis, Joan Whiley, William Hole, Annis Zouki, Norma Sciarra, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Leon Cruz, Jorge Timoteo, Manel Gunasekara, Adela Estrada, Joselina Delgado, Joselito Delgado.

ANNIVERSARIES:

Michael Janna, Joe Hanna, Emile Saad, Wahid Frome, Adba Frome, Louis Zammit, Jean Gertrude Pye, Sr Barbara (Beanie) Pedley, Dermot Lyons, Fr Anthony Reynolds - Noel Lamont, Manel Gunasekara, Ratnadore Sivakaran, Flory Fernandes, Patricia Smith, Maureen Hays, Kevin Morris, John Davis, Peter Khoury.

Rosters – 30/31 July

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Thomas & Sophie Russo
Lynette Rodrigues
Pamela McKay
Glenys Oxlee

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Kathleen Burrows
Len & Sue Farrugia
Mat Liberato, Ron Della Vedova
Romeo & Yolanda Urqueza



OFFICE CLOSED

Until further notice the parish office will be closed on Mondays. Sick calls anytime. This should only be for a short time..

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 2nd August at 7.30pm in the Meeting Room. New members welcome.

LECTIO DIVINA

Lectio Divina group meets fortnightly in parish meeting room. You are warmly welcomed to join us. We do a short study on the upcoming Sunday gospel using the Lectio Divina format of reading, reflection, meditation and discussion. Our next meeting is Friday 5th August. 10am. Contact Anne Young 0450 308 351 for more information.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information



FIRST HOLY COMMUNION

This weekend we have the Parent Preparation Session for the Children receiving their First Holy Communion on the 7th and 14th August. Next weekend the children will be attending their Preparation Session. Please keep these children and their families in your prayers.



MONTHLY PUBLIC ROSARY

Please join us in a Public Rosary which takes place at 3pm on the last Saturday of every month. We pray the Divine Mercy Chaplet followed by the Rosary. It takes about 30 minutes. Prayers will begin at 3pm sharp at Ermington shops, opposite the post office on Saturday the 30th of July. Brian Nairn 0409 306 381.

BEREAVEMENT SUPPORT PROGRAM AT ST. BERNADETTE'S PARISH CASTLE HILL

Catholic Care Western Sydney and Blue Mountains is commencing a 7 session Bereavement Support Program for men and women whose spouse or partner have died. Each week a different topic will be presented on how grief impacts lives after the death of a spouse or partner. It will be held on Thursdays over 7 weeks at St. Bernadette's Parish from 10am – 12pm. The program commences on Thursday 11th August and concludes on Thursday 22nd September 2022. For further information and Registration: Please Contact Rita Chater at Catholic care on 8843 2500 or rita.chater@ccss.org.au

ANNULMENT INFORMATION WEBINAR

Each year the Tribunal of the Catholic Church, Diocese of Parramatta and Catholic Care WSBM Solo Parent Services present an Information Webinar to help people understand the process of Annulments in the Catholic Church. Questions are answered in detail on all aspects of the Annulment process. The event will be held online via Zoom. Date: Wednesday 3rd August 2022 Time: 7pm -9pm. Registration is Essential: For further details and to register please call the Tribunal office on PH: 8838 3480 or email tribunal@parracatholic.org



CAN YOU UNDERTAKE AN OVERSEAS MISSION?

Our sister churches in Africa, Asia and the Pacific are requesting Australian Catholics to join them to build the skills of those in their community who have had less opportunity than ourselves. Please consider these Mission opportunities abroad. The Australian Catholic Bishops Conference provide support. Palms Australia, who have prepared Australian Catholics for global mission since 1961, will ensure accommodation and a living allowance is provided to you during your time away. Enquire online or Ph: 0422 742 567 to find out about a placement to engage your skills. You can also Register for a Webinar on Monday August 1st at 7:00 pm to talk directly with a Palms' partner community in Timor Leste and two Australians recently posted to work with them. Invite your friends. The stories will inspire.

EMPLOYMENT OPPORTUNITY PERSONAL ASSISTANT, SISTERS OF MERCY PARRAMATTA

Full-time, 12-month position and based at Parramatta. Please contact Anthony Spata at REACH Human Resources for further information on 0402 210 055.

RYDALMEN

Our men's group resumes Wednesday 27th July at 7.15pm for 7.30pm start in the Parish meeting room. We shall enjoy an evening of Scripture, Observation, Application and Prayer. So come along and dare to SOAP. Contact details: shane.young@ozemail.com.au, 0432 815 165.



SYDNEY CITY2SURF

Alongside fun and fitness, a special group from the Diocese of Parramatta is set to bring faith to the annual Sydney City2Surf fun run and you're invited! On Saturday 14 August, a group of our Holy Spirit seminarians, deacons, priests, and community members will be participating in the Parramatta Catholic Foundation's #Active4Vocations City2Surf team.

With the aim of raising awareness for Catholic vocations and funds for our Holy Spirit Seminarians, the participants can walk, stroll, jog, or run in this fully inclusive event for people of all ages and abilities, the iconic 14km journey from Sydney to Bondi Beach. To register to participate in our City2Surf #Active4Vocations team, or to spur on our seminarians with a donation, please visit tinyurl.com/Active4Vocations

CLEANERS NEEDED

We need cleaners to keep our church neat and tidy. Duties include vacuuming, dusting and cleaning glass panels and doors at church entrance when there are smudges. If you can assist please contact Fr. Peter or phone 9684 1541.

TAX RECEIPTS

Parishioners requiring a tax receipt for the 2021/2022 financial year are requested to register their name, address and email address on the clipboard at the back of the church. Your Tax Receipt will be available or emailed to you in the following week.

UNLOCKING THE MYSTERY OF THE BIBLE

St Patrick's Cathedral Parish invites you to the Great Bible Adventure from today Saturday 16 July to 29 October, from 7:00 pm to 8:00 pm at the Cloister Function Room. Unlocking the Mystery of the Bible helps you get the "big picture" by showing how fourteen narrative books of the Bible tell the complete story from Adam and Eve to Christ and the Church. Presenter Charbel Raish will show you how to read the Bible so that you can understand it.

Session 2: 6th August
Session 3: 20th August
Session 4: 3rd September
Session 5: 17th September
Session 6: 1st October
Session 7: 15th October
Session 8: 29th October



STEPPING BEYOND

Catholic Care Solo Parent Services "Stepping Beyond" Group, supports those navigating their way through separation or divorce. Guided by trained facilitators, you'll have the opportunity to explore the challenges faced during this time in a safe and supportive environment. This group is held on the last Tuesday of each month via Zoom. Time: 7pm – 9pm. Registration Essential: Please contact Rita Ph. 8843 2500 or email: soloparentservices@ccss.org.au for more information and registration.

Ask, and it will be given to you.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us.

And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the offerings / which we bring from the abundance of your gifts, / that through the powerful working of your grace / these most sacred mysteries may sanctify our present way of life / and lead us to eternal gladness. / Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 102:2

Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION

P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

FOUNDATION OF PRAYER

Like the disciples we find ourselves asking, 'Lord, teach us to pray'. All people of faith are called to pray but how are we to pray? What attitudes are appropriate? Should we be fearful of the living God or trusting and open? The readings for today provide us with some useful orientations. Abraham's pleading for Sodom and Gomorrah is not simply a theoretical concern. Abraham is pleading for the survival of Lot and his family, though he does not mention them specifically. He is prepared to push God's mercy to the limit to save his relatives. His trust in God and his courageous persistence in prayer are rewarded. Similarly, Jesus teaches the disciples that such persistence is the very stuff of the life of faith. Those who seek will find, to those who knock the door will be opened. Abraham knew that the living God was a God of justice and mercy; Jesus goes further to show that the living God is also to be seen as a loving parent, a tireless provider, to be addressed as our Father.

Paul knew that we can have this sort of confidence in God because of what had come about through Jesus' death. Our baptism enables us to share in his saving death and resurrection. On the cross, Jesus has already graciously paid the debt our sin would normally require us to pay. Because of this gift, we can approach God with confidence and trust because the burden of our past has already been taken up by Jesus.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / C

24 JULY 2022

YOU ANSWERED ME. From Abraham's example and Jesus' teaching, we learn much about prayer in today's readings. Truly persevering prayer implies more than mere persistence on our part; it should combine peaceful expectation with humble acceptance of God's will. If we are too busy to pray, we are busier than God wants us to be.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67:6-7, 36
God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.

R. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your

mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 18:20-32

A reading from the book of Genesis

Lord, do not be angry if I speak.

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

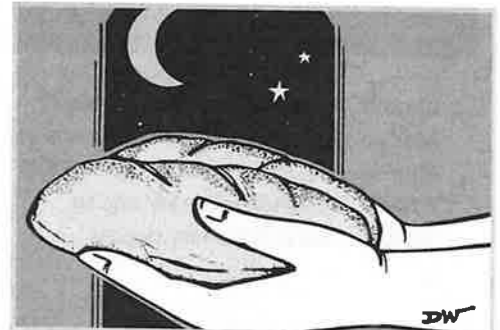
The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No', he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

The word of the Lord.

R. Thanks be to God.



RESP PSALM

Ps 137:1-3, 6-8. R. v. 3

R. Lord, on the day I called for help, you answered me.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. R.
2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. R.
3. The Lord is high yet he looks on the lowly / and the haughty he knows from afar. / Though I walk in the midst of affliction / you give me life and frustrate my foes. R.
4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. R.

SECOND READING

Col 2:12-14

A reading from the letter of St Paul to the Colossians
He has made you alive with Christ for he has forgiven all our sins.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.

GOSPEL ACCLAMATION

Rom 8:15

Alleluia, alleluia!
You have received the Spirit which makes us God's children, and in that Spirit we call God our Father. Alleluia!

GOSPEL

Lk 11:1-13

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.