



HOLY NAME OF MARY PARISH RYDALMERE

Fifteenth Sunday in Ordinary Time / C
10 July 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Patricia Ellis, Joan Whitley, William Hole, Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Manel Gunasekara, Leon Cruz, Jorge Timoteo, Manel Gunasekara, Adela Estrada, Joselina Delgado, Joselito Delgado, Rodolfo Chuanico, Sr Angela Muellebner SSps, Emily Eggleton.

ANNIVERSARIES:

James Coughlan, Michael Caruana, William Wales, Rachel Kirby, Emile Saad, Joyce Thelander, Iris Warby, Kathleen McFadden - Manel Gunasekara, Enid Mulcare, Ferdinand De Los Reyes, Michael Georgiou, Robert Kane, Anthony Profilio, Frances Walkowiak, Patricia Palmer, Robert Merhi, Soccorsa Crotti, Kathleen Lourey.

Rosters – 16/17 July

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Anton Massillamany, Vartguess Markarian

Sophie Russo

Mary Asic

Anthony Wong

Joe Zammit

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Anne-Marie Hawkins, Mia Boulous

Jodie Macgregor, Mat Liberato

Lynette Rodrigues, Linda Tsang



TAX RECEIPTS



Parishioners requiring a tax receipt for the 2021/2022 financial year are requested to register their name, address and email address on the clipboard at the back of the church. Your Tax Receipt will be available or emailed to you in the following week.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 19th July at 7.30pm in the Meeting Room. New members welcome.

“AGEING PERSONS AND PASTORAL CARE”

The Catholic Theological College is offering a unit on Ageing Persons and Pastoral Care over **six Saturday** sessions beginning **30 July**. Commencing with the ancient Christian understanding of the “care of souls” the course unit explores the evolution of pastoral and spiritual care to the present day as they contribute to the personal, mental and social wellbeing of ageing persons in our society. The sessions are also available in zoom. Contact the Academic Records Office for enrolment information and appointments on (03) 9412 3309 or registrar@ctc.edu.au

ABORIGINAL CATHOLIC SERVICES NAIDOC WEEK CELEBRATION

Catholic Care's Aboriginal Catholic Services is hosting a community celebration to commemorate NAIDOC Week on Monday **11 July** from 10am to 2pm at the Holy Family site in Emerton. Everyone is welcome to celebrate the many who have driven and led change in our communities over generations with a variety of entertainment, music, rides, stalls and more. Show your solidarity and have some family fun with members of our local Aboriginal community.

LEGION OF MARY

The Legion of Mary, Senatus of Sydney, invites you to participate in 33 Days Preparation for Total Consecration To Jesus Through Mary, commencing on **12 July** through to 13 August at 8.30pm via Zoom. The consecration day will be held on Sunday 14 August. All are welcome. Zoom ID: 828 9012 6930 Passcode: 784626.

RYDALMEN



Our men's group resumes Wednesday **20th July** at 7.15pm for 7.30pm start in the Parish meeting room. We shall enjoy an evening of Scripture, Observation, Application and Prayer. So come along and dare to SOAP. Contact details: shane.young@ozemail.com.au, 0432 815 165.

TRI-DIOCESAN SOCIAL JUSTICE REFLECTION EVENING: 20 JULY

You're invited to the Annual Tri-Diocese Social Justice Reflection Evening to be hosted by the Diocese of Parramatta in partnership with the Archdiocese of Sydney and the Diocese of Broken Bay. This year we explore how people across our region have responded to the “Cry of the Earth, Cry of the Poor” – the 2021-22 Social Justice Statement. The event will feature presentations by Most Rev Vincent Long Van Nguyen OFM Conv and a Diocesan Laudato Si' Action Team. For more information and to register visit - <https://parracatholic.org/tri-diocesan/>

EMPLOYMENT OPPORTUNITY ADMINISTRATIVE SUPPORT (PASTORAL FORMATION) – MISSION ENHANCEMENT TEAM

If you would like more information, a copy of the full job description or to have a confidential chat, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications Close 10pm Sunday **10 July 2022**.

CHAPLAINCY COORDINATOR – CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

Permanent Position – Part-Time or Full-Time considered. If you would like more information or to have a confidential chat, please contact Ms Sha Mi at sha.mi@ccss.org.au. Applications Close 10pm Sunday **10 July 2022**.

More details at: parracatholic.org/employment

GARDEN CREW SUPERVISOR – CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

SUPPORT WORKER – DOMESTIC ASSISTANCE – CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

<https://www.seek.com.au/jobs?advertiserid=39387017> or by emailing careers@ccss.org.au for details.

FIRST HOLY COMMUNION

Please pray for Tyla Rai-Bandera who received his Holy Communion this weekend. May you continue your faith journey with the joy you have today.

STELLA MARIS AUSTRALIA SEA SUNDAY - 10 JULY

Today is Sea Sunday, when the church prays for all those who live and work at sea. Without them, we would not have most of the items we rely on for daily living. Even during a pandemic, seafarers continue to bring into our ports products that sustain our population and economy. The Appeal today is for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church. It supports seafarers both practically and spiritually. To assist this ministry, please send your donations to <https://stellamarisaustralia.org/sea-sunday-appeal/>

SCHOENSTATT MEN VIRTUES REFLECTION DAY

Schoenstatt Men are hosting a reflection day for men who want to find which virtues to strive for in their lives right now. The reflection day will be held on Saturday **16 July** from 9am to 3.30pm at the Mt Schoenstatt Spirituality Centre, Mulgoa. Morning and afternoon tea will be provided, but BYO lunch. Registration is \$30. To register, and for more information, please visit <https://www.trybooking.com/CANJO> or scan the QR code.

ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. More information and Applications Forms are available on our website <https://pallottine.org.au/scholarships/st-vincent-pallotti-scholar-shipfor-lay-ministry.html>. Applications close **29 July**

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information



FEAST OF THE WEEK

Sunday, 10 July – St Veronica Giuliani

Veronica was born in Mercatelli, Italy. It is said that when her mother Benedetta was dying she called her five daughters to her bedside and entrusted each of them to one of the five wounds of Jesus. Veronica was entrusted to the wound below Christ's heart. At the age of 17, Veronica joined the Poor Clares directed by the Capuchins. Her father had wanted her to marry, but she convinced him to allow her to become a nun. In her first years in the monastery, she worked in the kitchen, infirmary, sacristy, and also served as portress. At the age of 34, she was made novice mistress, a position she held for 22 years. When she was 37, Veronica received the stigmata. Life was not the same after that. Church authorities in Rome conducted an investigation. She lost the office of novice mistress temporarily and was not allowed to attend Mass except on Sundays or holy days. The investigation eventually restored her as novice mistress. At the age of 56 she was elected abbess, an office she held for 11 years until her death. Veronica was very devoted to the Eucharist and to the Sacred Heart. She died in 1727 and canonized in 1839.

OUR SUNDAY CELEBRATION

10 JULY 2022

FIFTEENTH SUNDAY IN ORDINARY TIME / C

TO WHOM CAN I BE A NEIGHBOUR? The command to love our neighbour is as broad as our definition of the word 'neighbour'. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, 'who is my neighbour?', rather, 'to whom can I be a neighbour?'



faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 30:10-14

*A reading from the book of Deuteronomy
Let the instruction of the Lord God be near you.*
Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 68:14, 17, 30-31, 33-34, 36-37. R. cf. v. 33

R. Turn to the Lord in your need, and you will live.

1. This is my prayer to you, / my prayer for your favour. / In your great love, answer me, O God, / with your help that never fails: Lord, answer, for your love is kind; / in your compassion, turn towards me. **R.**
2. As for me in my poverty and pain / let your help, O God, lift me up. / I will praise God's name with a song; / I will glorify him with thanksgiving. **R.**

3. The poor when they see it will be glad / and God-seeking hearts will revive; / for the Lord listens to the needy / and does not spurn his servants in their chains. **R.**

4. For God will bring help to Zion / and rebuild the cities of Judah. / The sons of his servants shall inherit it; / those who love his name shall dwell there. **R.**

PRAYER AFTER COMMUNION

P. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.

P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

CREATION BORN ANEW

The unifying theme of today's readings is being at peace with God, oneself and others. For Deuteronomy, the call is to find peace through faithfulness to the Mosaic law. While the challenge seems daunting, it is possible. The Gospel expands this by calling us to find true peace by loving our neighbour. The parable of the Good Samaritan challenges us to see that it is not a question of determining who my neighbour is, as much as to whom I can be a neighbour.

The reading from the letter to Colossians is one of the Church's earliest hymns and it is a powerful and beautiful reflection on the place of Jesus in God's saving plan. In the light of the resurrection, the first Christians quickly came to see that what had happened in Jesus of Nazareth could not be limited to his earthly ministry. It had become impossible to speak of God's plan of salvation without seeing Jesus as its centre and lynchpin. Paul sees Jesus as the unifying and life-giving force behind all of creation. While the hymn stresses the pride of place that Jesus has in God's saving plan as well as his lordship of all creation, the place and role of the cross is not forgotten. Peace and reconciliation have been achieved through Jesus' blood. It is on the cross, as nowhere else, that Jesus is Lord of all creation, and it is here that creation is born anew.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours'.

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into brigands' hands?' 'The one, who took pity on him', he replied. Jesus said to him, 'Go, and do the same yourself'.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord,

as she makes her prayer to you, and grant that, when consumed by those

who believe, they may bring ever greater holiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83:4-5

The sparrow finds a home, and the swallow a nest for her young:

by your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house, for ever singing your praise.