

HOLY NAME OF MARY PARISH **RYDALMERE**

Pentecost Sunday / C 5 June 2022

Church: 4 Myrtle Street, Rydalmere Mail: 2 Myrtle Street, Rydalmere 2116 Phone: (02) 9684 1541, 0484 378 103 admin@holymary.org.au Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont Ass. Priest: Fr. Yong Ho Jang (Fr. Pio) St Mary's School: Mr. Richard Blissenden St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

IVIASS I IIVIES		
SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1st Saturday bi monthly	9.15am
	(Feb, Apr, Jun, Aug, Oct, Dec)	
EXPOSITION OF THE BLESSED SACRAMENT &	Exposition/Benediction: Friday	7.30pm
BENEDICTION	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Manel Gunasekara, Leon Cruz, Jorge Timoteo, Francisca Matheson, Manel Gunasekara, Adela Estrada, Joselina Delagdo, Joselito Delgado, Rodulfo Chuanico, Sr Angela Muellebner SSpS, Meilinda Iskandar, Emily Eggleton.

ANNIVERSARIES:

Lila Wahbe, Abbas Wahbe, Helen Wahbe, Lancy Pais, Renato Banaag, George Sant, Antony (Tony) White, Fr Maurice McNamara, Fr Paul (Doug) Smith MSC, Verdy Markarian - George Abraham, Gerard Rosario, John Herlihy, Michael Gereis, Alexandra Gereis, Frank Lourey, Lorna Stephens, Alicia Rainbird, Maria Walsh, John Buttenshaw.

Rosters - 11/12 June

Thess Davidson & family Cleaning Ministry

Sophie Russo **Computer Operators:** Vigil 5.30pm Pamela McKay Sun. 7.30am

Sun. 9.30am Anthony Wong

Counters: Lectors:

Lawrence Tsang, Frank Camilleri Maddison Boulous, Leah Garcia Vigil 5.30pm Astrid Kossim, Glenys Oxlee Sun. 7.30am

Danny Yu, Lynette Rodrigues Sun. 9.30am



HOW TO LIVE IN THE POWER OF THE HOLY SPIRIT **DAILY DEVOTIONAL**

Commencing Monday June 6, join people across the country and around the world for a short, practical, and inspiring Daily Devotional video that you will receive in your inbox every morning to help you live in the power of the Holy Spirit. Presented by Bruce Downes, known as The Catholic Guy. you will be inspired, refreshed, and renewed through these powerful and prayer daily reflections. The Daily Devotionals are FREE. To sign up: BruceDownes.org/HolySpiritDaily or our website BruceDownes.org

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 7th June at 7.30pm in the Meeting Room. New members welcome.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Mothers Group is temporarily ceased effective from 7 June 2022 and will resume in term 3.

ST MARY'S HALL

Our hall (old church) is closed from 6th June to 10th June for urgent maintenance.

LECTIO DIVINA

in Parish meeting room. Lectio Divina is an ancient form of Catholic prayer that consists of 4 steps, reading God's word, reflecting upon it, praying about it and then contemplating what the Lord has spoken to us personally through his word. It is a powerful way of engaging with God's word and hearing him speak to us as individuals and a community. All are welcome to attend. Please contact Anne-Louise Young 0450 308 351 for more information. Our next meeting is Friday 10th

EDDY BOROVNJAK'S FOOD RUN

Eddy began a food delivery for some local struggling families. Eddy cannot continue this due to illness. If you would like to help please contact me. It is for about 2 hours, Sunday afternoons. Help needed about once each five weeks. New roster begins July. Brian Nairn 0409 306 381.

INTERFAITH DIALOGUE WORKSHOP

Join the Confraternity of Christian Doctrine as Fr Patrick McInerney from the Columban Centre for Christian-Muslim Relations presents a workshop on Interfaith Dialogue on Friday June 24 from 10am to 12 midday. All are welcome, but please register by contacting Maree on (02) 8838 3486 or email maree.collis@parracatholic.org

NEW ROSTERS

New Altar Society Rosters are available at the back of the church for collection. Those who have provided email addresses, your rosters have been emailed to you.

EMPLOYMENT OPPORTUNITY REGIONAL CO-ORDINATOR - CONFRATERNITY OF CHRISTIAN DOCTRINE (CCD)

Part-Time (16 hrs per week). Based at home with regular travel around the Blacktown region. Commencing July

SERVICE DESK ANALYST X 1

Full-Time - 6 Month Contract Initially. Applications Close 10pm Monday 13 June 2022.

YOUTH MINISTER/COORDINATOR - ST BERNADETTE'S **CASTLE HILL**

Part time - 24 hours per week.

If you would like more information, a copy of the full job description or to have a confidential chat on the above positions, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org

DISABILITY SUPPORT WORKER - GARDEN CREW -CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

COMMUNITY OUTREACH WORKER - ABORIGINAL IDENTIFIED - CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

FAMILY PRESERVATION CASEWORKER - CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

More details on the above positions at: https://www.seek.com.au/jobs?advertiserid=39387017 or by emailing careers@ccss.org.au

BISHOP'S GOOD SHEPHERD APPEAL - 5 JUNE

Lectio Divina group meets fortnightly Friday mornings 10am
Every year our parish receives a quota for each appeal. The quota for this appeal is \$5,135.96. During Covid-19 our parish was unable to reach the quota. Please give generously to the Bishop's Good Shepherd Appeal at yourcatholicfoundation.org.au/appeal or Appeal Envelopes are available at the back of the church. Credit card donations will be processed after 15th June and claimed 100% Tax Deduction after 30th June. Thank you for accompanying our seminarians on their journeys.

SAINT VINCENT DE PAUL WINTER APPEAL 2022

Dear Parishioners.

The Rydalmere Conference of SVDP will be holding the Annual Winter Appeal next weekend Saturday and Sunday the 11th and 12th June. We look forward to your generous support to this winter appeal and more information will be included in next week Bulletin and the Appeal envelopes will be available in the pews.

Regards, Ron Della Vedova

NEIGHBOURS WITHOUT BORDERS: DIVERSITY POWERS STRONGER COMMUNITIES



Since 1961 Palms Australia has prepared individuals and organisations to work effectively in culturally diverse environments and situations. Drawing on our experience Palms Australia offers the Neighbours Without Borders 3day residential cross-cultural training for advocates and leaders seeking to enrich their community by engaging the diversity of their people. You can learn more, including some practical and conceptual tools, at a free webinar at 5.30pm AEST on Thursday 30 June 2022. The next full Neighbours Without Borders Training is scheduled for Sunday 8 to Wednesday 11 January 2023 in Bowral, a pleasant 90 minute drive south of Sydney, NSW. Alternatively, we can tailor a course for you in your area. Please contact Robert Reynolds, Recruitment, Events and Special Projects ph: 02 9560 5333 e: palms@palms.org.au for queries.

FEAST OF THE WEEK Wednesday, 8 June - St William of York

A disputed election as archbishop of York and a mysterious death. Those are the headlines from the tragic life of today's saint. Born into a powerful family in 12th-century England, William seemed destined for great things. His uncle was next in line for the English throne—though a nasty dynastic struggle complicated things. William himself faced an internal Church feud. Despite these roadblocks, he was nominated as archbishop of York in 1140. Local clergymen were less enthusiastic, however, and the archbishop of Canterbury refused to consecrate William. Three years later a neighboring bishop performed the consecration, but it lacked the approval of Pope Innocent II, whose successors likewise withheld approval. William was deposed, and a new election was ordered. It was not until 1154-14 years after he was first nominated-that William became archbishop of York. When he entered the city that spring after years of exile, he received an enthusiastic welcome. Within two months he was dead, probably from poisoning. His administrative assistant was a suspect, though no formal ruling was ever made. Despite all that happened to him, William did not show resentment toward his opponents. Following his death, many miracles were attributed to him. He was canonized 73 years later.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

GOSPEL

Jn 14:15-16, 23-26

- P. The Lord be with you.
- R. And with your spirit.
- P. A reading from the holy Gospel according
- R. Glory to you, O Lord.

The Holy Spirit will teach you everything. Jesus said to his disciples:

'If you love me you will keep my commandments.

I shall ask the Father

and he will give you another Advocate to be with you for ever.

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.

Those who do not love me do not keep my words.

And my word is not my own; it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell: / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURCY OF THE PUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE OF PENTECOST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O

until you come again.

COMMUNICA REF

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . . All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word

COMMUNION ANTIPHON Acts 2:4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

PRAYER AFTER COMMUNION

and my soul shall be healed.

P. O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy

Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING KILLS

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, * and the Holy Spirit.

R. Amen.

P. Go in peace, alleluia, alleluia! R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

COMMUNICATING OUR FAITH

Through the gift of the outpouring of the Spirit, the first disciples were empowered to preach the message of Jesus in language that could be understood by all. To this day Pentecost remains a model for the continuing life of the Church as we seek to speak meaningfully to the people of

One of Paul's greatest strengths as an apostle was his creativity and tireless search to communicate, in contemporary language, the meaning and consequences of the life, death and resurrection of Jesus. Like a cutter of precious stones, he was always bringing new facets to light, always searching for new ways to explain and communicate what he believed. He knew that Pentecost was only experienced by a chosen few and yet all Christians had been baptised into the love of Father, Son and Spirit. The gift of the Spirit enables all of us to call on God as Abba, as Father, sharing in the inheritance and promises of Christ himself. With this gift comes the call to respond and for Paul, this means leaving our enslaved past behind. Since the Spirit has made a home in us, we should live accordingly.

Similarly, the Gospel calls us to actualise the gift of the Spirit we have received through our faithfulness to Jesus' command to love one another. That first Pentecost the disciples spoke in ways that could be understood by all. The simplest and most powerful language we have is being faithful to Jesus' command to love one another.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

PENTECOST SUNDAY / C

5 JUNE 2022

FILLED WITH THE SPIRIT. The coming of the Holy Spirit on the apostles at Pentecost marks the beginning of the time of the Church. Filled with the Spirit, the apostles preach in many languages symbolising the universal nature of the Church's mission. All people, regardless of race or language, are welcome in Christ's Church. Indeed, membership of the Church is not based on ethnic origin but on love, the greatest of the Spirit's gifts. Everyone moved by love is a son or daughter of God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

P. In the name of the Father, and of the Son, and of the Holy Spirit.

P. Grace to you and peace from God our

and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have

R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ, have

R. Christ, have mercy.

P. You will come again in glory with salvation for your people: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

P. O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

LTURGY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libva round Cyrene; as well as visitors from Rome -Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord. R. Thanks be to God.

RESP PSALM Ps 103:1, 24, 29-31, 34. R. v. 30 R. Lord, send out your Spirit, and renew the face of the earth. (or Alleluia!)

1. Bless the Lord, my soul! / Lord God, how great you are! / How many are your works, O Lord! / The earth is full of your riches. R. 2. You take back your spirit, they die,/ returning to the dust from which they came. / You send forth your spirit, they are created; / and you renew the face of the

3. May the glory of the Lord last for ever! / May the Lord rejoice in his works! / May my thoughts be pleasing to him. / I find my joy in the Lord. R.

SECOND READING Rom 8:8-17 A reading from the letter of St Paul to the Romans

Everyone moved by the Spirit is a son of God. People who are interested only in unspiritual things can never be pleasing to God. Your

interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The word of the Lord. R. Thanks be to God.