



HOLY NAME OF MARY PARISH RYDALMERE

Thirteenth Sunday in Ordinary Time / C
26 June 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Patricia Ellis, Joan Whaley, William Hole, Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Manel Gunasekara, Leon Cruz, Jorge Timoteo, Manel Gunasekara, Adela Estrada, Joselina Delgado, Joselito Delgado, Rodulfo Chuanico, Sr Angela Muellebner SSps, Emily Eggleton.

ANNIVERSARIES:

Richard Burns, Sean Burrows, Michael Foley, John Elliott, Stefan Zbik, Moon Whan (Peter) Jung, Fr Brian Cornelius Yates, Jack Pickering, Monica James, Enid Mulcare - Joseph Mifsud, Theresa Mifsud, Anthony Vella, Fr Peter Woodward, Kamele Abi-Khattar, Maureen Bailey, Genevieve James.

Rosters – 2/3 July

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	Julie Coveny, Marthe Nalletamby
Sun. 7.30am	George Davidson
Sun. 9.30am	Glenys Oxlee
	Antonya Fernando
	Patrick Edouard-Betsy, Bill O'Shea
Counters:	
Lectors:	
Vigil 5.30pm	Eli Ogrizek, Lynette Rodrigues
Sun. 7.30am	Ron Della Vedova, Mat Liberato
Sun. 9.30am	Helen Wong, Lorna Argal



SOUL FOOD PODCAST – PASTORAL FORMATION

Do you find life & faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life & faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: <https://pfparr.org.au/soulfood/>

WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

HOUSING MAINTENANCE VOLUNTEER

House of Welcome (HOW), a partner of the Diocese of Parramatta is seeking a handyman to look after their properties, as they continue to support people in need in our communities. The Housing Maintenance Volunteer will also be required to provide face-to-face support for Occupants with practical components of their property and its care. This will be a short-term appointment, 1 day a week. For more information please contact HOW Volunteer Program Manager, Lumka Liwela Power on 0402 549 962 or l.liwelapower@houseofwelcome.com.au

THANK YOU



Bishop Vincent, Parramatta Catholic Foundation, and our Holy Spirit seminarians thank you for your kind-hearted generosity and support for our future good shepherds and priests. Our Bishop's Good Shepherd Appeal raised over \$2,600, which will help our Holy Spirit Seminary to support the faithful men who have answered God's call to become priests and beacons of Christ's light.

THANK YOU

ACU DATABASE

Explore www.ethicsfinder.com. Wish you could easily find Church teaching and the best articles, books and videos on bioethics, business ethics, cancel culture, human rights, marriage, family, subsidiarity, and 100+ other topics? Try ACU's free, digital tool www.ethicsfinder.com

LIFTED RETREAT 2022 "WONDER & AWE": 1-3 JULY

You are invited to Catholic Youth Parramatta's annual young adults retreat. Take some time away from the busyness of everyday life and spend a weekend away full of prayer, talks, and community. For 18-35 year-olds. \$100 per person. Register at parracatholic.org/cyp-lifted-retreat.

FIRST FRIDAY HEALING SERVICE

The Divine Retreat Centre is hosting their First Friday Healing Service from 6.30pm to 8.30pm on Friday 1 July at Our Lady of Dolours Parish, Chatswood. The service will include the Divine Mercy Chaplet, Holy Mass and Adoration. To confirm attendance, please email chatswoodoffice@bbcatholic.org.au or call (02) 9410 9000.

ST MARYS PARISH PERPETUAL ADORATION

Our Lady of the Rosary Parish, St Marys, is looking for Eucharistic Adorers to commit to a rostered weekly hour of prayer before the Blessed Sacrament in their Perpetual Adoration Chapel. Those who would like to assist can contact either Steven Buhagiar on 0415 600 290, Stella Buhagiar on 0415 600 103, or the parish office directly on (02) 9623 1962.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 5th July at 7.30pm in the Meeting Room. New members welcome.

NEIGHBOURS WITHOUT BORDERS: DIVERSITY POWERS STRONGER COMMUNITIES



Since 1961 Palms Australia has prepared individuals and organisations to work effectively in culturally diverse environments and situations. Drawing on our experience Palms Australia offers the Neighbours Without Borders 3-day residential cross-cultural training for advocates and leaders seeking to enrich their community by engaging the diversity of their people. You can learn more, including some practical and conceptual tools, at a free webinar at 5.30pm AEST on Thursday 30 June 2022. The next full Neighbours Without Borders Training is scheduled for Sunday 8 to Wednesday 11 January 2023 in Bowral, a pleasant 90 minute drive south of Sydney, NSW. Alternatively, we can tailor a course for you in your area. Please contact Robert Reynolds, Recruitment, Events and Special Projects ph: 02 9560 5333 e: palms@palms.org.au for queries.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Mothers Group is temporarily ceased effective from 7 June 2022 and will resume in term 3.

RYDALMEN



Our next men's group convenes on Wednesday 29th June at 7.15pm for 7.30pm start in the Parish meeting room. We shall study St Paul's Letter to Titus reflecting on the ideas that St Paul presents regarding good works and living a Christian principled life. Contact details: shane.young@ozemail.com.au, 0432 815 165.

THE FAITHFEED CONVERSATIONS EVENT

Looking for an event to engage those in their mid 20s-40s in life and faith conversation? On the evening of Friday 15 July, The FaithFeed is on as a diocese-wide networking opportunity, offering an organic initial connection for this age group to your parish community. Invite those in their mid 20s-40s to register and find out more by signing up via: <https://fb.me/e/1PAVFKa7> or emailing met@parracatholic.org

ST VINCENT DE PAUL WINTER APPEAL

Rydalmere Conference is extremely grateful to our generous parishioners who have contributed \$5,557.00 to the Winter Appeal over the last 2 weekends. Thank you most sincerely & may God bless you all.

Thank You!

STEPPING BEYOND

Catholic Care Solo Parent Services "Stepping Beyond" Group, supports those navigating their way through separation or divorce. Guided by trained facilitators, you'll have the opportunity to explore the challenges faced during this time in a safe and supportive environment. This group is held on the last Tuesday of each month via Zoom. Time: 7pm – 9pm. Registration Essential: Please contact Rita Ph. 8843 2500 or email: soloparentservices@ccss.org.au for more information and registration.

DISTRIBUTION OF RELIGIOUS LITERATURE

In 2021 alone, 565,000 religious books were produced and distributed with the help of ACN. Often in poor countries, the child's Bible is the first book that children receive in their own language and frequently it is the only picture book that the little ones can get hold of in their entire lives. Can you help us continue this important work? Visit www.aidtochurch.org/bibles

FEAST OF THE WEEK

Sunday, 26 June – Blessed Raymond Lull

Raymond was born at Palma on the island of Mallorca in the Mediterranean Sea. He earned a position in the king's court there. One day a sermon inspired him to dedicate his life to working for the conversion of the Muslims in North Africa. He became a Secular Franciscan and founded a college where missionaries could learn the Arabic they would need in the missions. Retiring to solitude, he spent nine years as a hermit. During that time he wrote on all branches of knowledge, a work which earned him the title "Enlightened Doctor." Raymond then made many trips through Europe to interest popes, kings, and princes in establishing special colleges to prepare future missionaries. He achieved his goal in 1311, when the Council of Vienne ordered the creation of chairs of Hebrew, Arabic, and Chaldean at the universities of Bologna, Oxford, Paris, and Salamanca. At the age of 79, Raymond went to North Africa in 1314 to be a missionary himself. An angry crowd of Muslims stoned him in the city of Bougie. Genoese merchants took him back to Mallorca, where he died.

GOSPEL

Lk 9:51-62

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Jesus resolutely set his face towards Jerusalem. I will follow you wherever you will go.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY**PROFESSION OF FAITH APOSTLES' CREED**

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST**

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102:1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITE

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD**THE CALL TO FOLLOW**

When Paul wrote to the Christians of Galatia it was to his own converts, people he had evangelised and continued to guide in their journey of faith. As Gentile converts Paul had not required them to follow all the demands of the Jewish Law. Later, Jewish Christians arrived arguing that Paul was mistaken and this led to confusion and conflict among them.

Paul's response is to remind the Galatians that they are called to freedom and that Gentile Christians had no need to follow all the requirements of the Jewish Law in order to be Christians. However, the freedom to which Christians are called cannot be confused with self-indulgence since Christians are all called to be faithful to the demands of the higher law of love.

The beginning of Jesus' journey to Jerusalem is the appropriate time to clarify the nature of discipleship and its demands. The disciples must learn that Jesus' road is one of peace and that they should move on quietly when they meet opposition. To the man that says he will follow him Jesus reminds him of the lack of security that lies ahead of disciples. To those who ask leave to bury their dead and say farewell to their parents, Jesus replies that even the demands of family relationships and responsibilities take second place to the call to follow him as disciples.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / C**26 JUNE 2022**

FREE TO FOLLOW. In today's Gospel Jesus resolutely takes the road to Jerusalem. He knows that his passion and death await him. We also need determination to follow Jesus along the way of the cross. At times we will be tempted to look for excuses to turn back. May the Lord free us from such temptations that we may journey with him through suffering and death to the glory of the resurrection.

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

Ps 46:2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the

darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD**FIRST READING**

1 Kings 19:16, 19-21

A reading from the first book of the Kings
Elisha rose and followed Elijah and became his servant.

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 15:1-2, 5, 7-11. R. cf. v. 5

R. You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you. / I say to the Lord: 'You are my God.' / O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. R.

2. I will bless the Lord who gives me counsel, / who even at night directs my heart. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. R.

3. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. R.

4. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. R.

**SECOND READING**

Gal 5:1, 13-18

A reading from the letter of St Paul to the Galatians

My brothers, you were called to freedom.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION 1 Sam 3:9; Jn 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening; you have the words of everlasting life.

Alleluia!