



HOLY NAME OF MARY PARISH RYDALMERE

The Most Holy Body and Blood of Christ (Corpus Christi) / C
19 June 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

William Hole, Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Manel Gunasekara, Leon Cruz, Jorge Timoteo, Francisca Matheson, Manel Gunasekara, Adela Estrada, Joselina Delgado, Joselito Delgado, Rodulfo Chuanico, Sr Angela Muellebner SSps, Emily Eggleton.

ANNIVERSARIES:

Joseph Mifsud, Theresa Mifsud, Anthony Vella, Fr Peter Woodward, Kamele Abi-Khattar, Maureen Bailey, Genevieve James - Frank Street, Geoff (Gerald) Fitzgerald, Catherine Veronica Murray, Jill Frances Shanks Murray, Ignacio De Los Reyes, Frank Malkoun, Ray Malkoun, Patricia Josephine Dene, Krystyna Mendon, Fr David Hume, Michael Moses.

Rosters – 25/26 June

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Anton & Anne Fernando
Lynette Rodrigues
Mary Asic
Glenys Oxlee
Patrick Edouard-Betsy, Michael Otter
Len & Sue Farrugia, Sr Maureen
Angela & Will Finnane
Anton Fernando, Samuel Yu

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am



ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 21st June at 7.30pm in the Meeting Room. New members welcome.

ST MARY'S HALL

Our hall (old church) will be closed from 22nd June to 24th June for further maintenance.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Mothers Group is temporarily ceased effective from 7 June 2022 and will resume in term 3.

NATURAL FAMILY PLANNING AND BREASTFEEDING SESSION

MET Natural Fertility is holding an information session via Zoom for couples wanting to know how breastfeeding delays the return of fertility. Hear from an experienced couple that have used Natural Family Planning before starting their family and then to space their children. The session will be held on Tuesday 21 June at 7:30pm. To register and receive your Zoom Link, please contact Catherine on catherine.bourne@parracatholic.org or 0400 427 605.

A BLESSING FOR FAMILIES

Heavenly Father,
We come before You
to praise You and to thank You
for the great gift of the family.
We pray to You for all families consecrated by the Sacrament of Matrimony.
May they rediscover each day the grace they have received, and as small domestic Churches,
may they know how to witness to Your presence and to the love with which Christ loves the Church.
We pray to You for all families faced with difficulty and suffering caused by illness or circumstances of which only You know. Sustain them and make them aware of the path to holiness upon which You call them, so that they might experience Your infinite mercy and find new ways to grow in love.
We pray to You for children and young people: may they encounter You and respond joyfully to the vocation You have in mind for them;
We pray for parents and grandparents: may they be aware that they are signs of the fatherhood and motherhood of God in caring for the children who, in body and spirit, You entrust to them and for the experience of fraternity that the family can give to the world.
Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church.
Bless the World Meeting of Families - Amen



THE MOST SACRED HEART OF JESUS

The Solemnity of the Most Sacred Heart of Jesus will be celebrated on Friday, 24th June with Mass at 9.15am. There will be a Holy Hour with Exposition of the Blessed Sacrament from 10.15am to 11.15am.

FIRST HOLY COMMUNION

Please pray for Zachary Moses who received his First Holy Communion this weekend.

CONGRATULATIONS

Congratulations to Amelia Ross who received the Sacrament of Baptism last Sunday.

SOUL FOOD PODCAST – PASTORAL FORMATION

Do you find life & faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life & faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: <https://parracatholic.org.au/soulfood/>

ALL ARE WELCOME WORKSHOP

Passionate about inviting and welcoming people to our church communities? On Wednesday 29 June, Pastoral Formation, Diocese of Parramatta, will be running two parish welcome workshops. Sign up now: <https://fb.me/e/2vSTxIOJo> or by emailing Donnie on met@parracatholic.org

MONTHLY PUBLIC ROSARY

Please join us in a Public Rosary which takes place at 3pm on the last Saturday of each month. We pray the Divine Mercy Chaplet followed by the Rosary. It takes about 30 minutes. Prayers will begin at 3pm sharp at Ermington shops. Opposite the post office on Saturday the 25th of June. Brian Nairn 0409 306 381.



BREAKFAST CLUB: 25 JUNE 2022 - 8.30AM

Young adults aged 18-35 - You are invited for a breakfast feast. Join other young adults for faith, fellowship, food and fun! Venue: 4 Albion St, Dundas. RSVP: Sulyn Leslie 0408 966 632.

STEPPING BEYOND

Catholic Care Solo Parent Services "Stepping Beyond" Group, supports those navigating their way through separation or divorce. Guided by trained facilitators, you'll have the opportunity to explore the challenges faced during this time in a safe and supportive environment. This group is held on the last Tuesday of each month via Zoom. Time: 7pm – 9pm. Registration Essential: Please contact Rita Ph. 8843 2500 or email: soloparentservices@ccss.org.au for more information and registration. See Flyer on Parish Notice Board for more details.

HOUSING MAINTENANCE VOLUNTEER

House of Welcome (HOW), a partner of the Diocese of Parramatta is seeking a handyman to look after their properties, as they continue to support people in need in our communities. The Housing Maintenance Volunteer will also be required to provide face-to-face support for Occupants with practical components of their property and its care. This will be a short-term appointment, 1 day a week. For more information please contact HOW Volunteer Program Manager, Lumka Liwela Power on 0402 549 962 or l.liwelapower@houseofwelcome.com.au

ST PATRICK'S CATHEDRAL CHOIR

If you are a good singer and you sing bass, St Patrick's Cathedral Choir is looking for you. The Cathedral Choir is offering paid scholarships. Here more of the Cathedral choir at facebook.com/choirSPC. Interested applicants can submit their expression of interest at <https://bit.ly/3sLep7S>. The Choir will consider any application to any voice part, but at this time, are only offering paid positions to successful Bass applicants. Voluntary positions are offered for the other voice parts at this stage.

OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / C

19 JUNE 2022

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF THE MOST HOLY EUCHARIST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

SHARING JESUS' MINISTRY

Surprising as it may seem, even though the letters of Paul were written some years before the Gospels, they rarely mention directly sayings of the Lord. One of the exceptions is when Paul sets out to remind his wayward converts at Corinth about the true meaning of the Eucharist. They had become all too complacent about their celebration of the Eucharist and, as far as Paul was concerned, rather than proclaiming the Lord's death till his return they were responsible for his death! To bring them back on the right track Paul reminds them of the tradition that he had received (cf. 1 Corinthians 15:3-5).

Matthew, Mark, Luke and Paul all hand on traditions about the Last Supper but Luke (22:19-20) and Paul (1 Corinthians 11:23-25) have a couple of special emphases that are worth noting. Firstly, they both focus on the Eucharist as a way of actively remembering the saving death of Jesus. Secondly, they both make it clear that in Jesus' blood a new stage in salvation history has arrived; a new covenant now binds us to God.

In the early church, the feeding of the five thousand was related in such a way that it reflected the Last Supper. Jesus taking the bread, breaking it, and giving it to the disciples to distribute, all mirrored elements of the Last Supper. What was new was that now the disciples were called to share in Jesus' ministry of welcome and hospitality; a ministry we are still called to share.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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FOOD FOR THE MULTITUDES. After feeding the crowds with the loaves and fishes blessed by Jesus, his disciples gathered twelve baskets of leftovers. Jesus, the generous giver, always provides too much, a sign that his gifts are never meant to be hoarded but to be shared with others. Seeing the poor and hungry of our world, he says to us what he said to his disciples, 'give them something to eat yourselves'. Nourished by his body and blood in the Eucharist, let us go out and generously share our gifts with others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 80:17
He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father

and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Gen 14:18-20

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 109:1-4. R. v. 4

R. You are a priest for ever, in the line of Melchizedek.

1. The Lord's revelation to my Master: / 'Sit on my right: / I will put your foes beneath your feet.' R.

2. The Lord will send from Zion / your sceptre of power: / rule in the midst of all your foes. R.

3. A prince from the day of your birth / on the holy mountains; / from the womb before the daybreak I begot you. R.

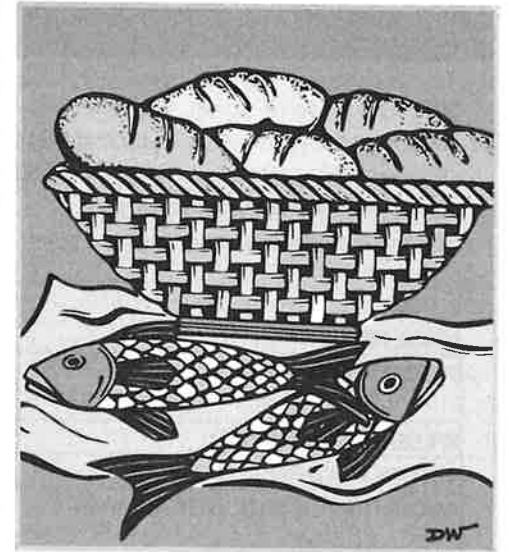
4. The Lord has sworn an oath he will not change. / 'You are a priest for ever, / a priest like Melchizedek of old.' R.

SECOND READING 1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and



broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

R. Thanks be to God

SEQUENCE

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given:

Oft in the olden types foreshadowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven.

Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine

In fields of immorality;

O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee.

GOSPEL ACCLAMATION Jn 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL

Lk 9:11-17

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

They all ate and were filled.