

HOLY NAME OF MARY PARISH RYDALMERE

The Most Holy Trinity / C 12 June 2022

Church: 4 Myrtle Street, Rydalmere 2 Myrtle Street, Rydalmere 2116 (02) 9684 1541, 0484 378 103 admin@holymary.org.au Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont Ass. Priest: Fr. Yong Ho Jang (Fr. Pio) St Mary's School: Mr. Richard Blissenden St Patrick's Marist: Mr. Paul Ryan

NANCS TIMES

IAIW22 LIIAIF2		
SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1st Saturday bi monthly	9.15am
	(Feb, Apr, Jun, Aug, Oct, Dec)	
EXPOSITION OF THE BLESSED SACRAMENT &	Exposition/Benediction: Friday	7.30pm
BENEDICTION	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am
TO THE STATE OF TH		

Please Pray For

RECENTLY DECEASED:

William Hole, Annis Zouki, Norma Sciara, Maria Dorizas, John Hogan, Fr Anthony Whitty, John Laing, Pavo Kotris, Celine Saparamadu, Manel Gunasekara, Leon Cruz, Jorge Timoteo, Francisca Matheson, Manel Gunasekara, Adela Estrada, Joselina Delagdo, Joselito Delgado, Rodulfo Chuanico, Sr Angela Muellebner SSpS, Emily Eggleton.

ANNIVERSARIES:

Frank Street, Geoff (Gerald) Fitzgerald, Catherine Veronica Murray, Jill Frances Shanks Murray, Ignacio De Los Reyes, Frank Malkoun, Ray Malkoun, Patricia Josephine Dene, Krystyna Mendon, Fr David Hume, Michael Moses - Lila Wahbe, Abbas Wahbe, Helen Wahbe, Lancy Pais, Renato Banaag, George Sant, Antony (Tony) White, Verdy Markarian.

Rosters – 18/19 June

Cleaning Ministry

Caterina Cipri, Monica Jung

Computer Operators:

Vigil 5.30pm Sun. 7.30am

Thomas Russo Anne Marie Lyons

Counters:

Lectors:

Vartquess Markarian Sun. 9.30am

Lawrence Tsang, Patricia Hild

Vigil 5.30pm

Eli Ogrizek, Anne-Marie Hewkins

Sun. 7.30am Sun. 9.30am

Sue & Len Farrugia

Romeo & Yolanda Urqueza

FREE LECTURE - THE OUTSIDER POPE: WHERE IS FRANCIS LEADING OUR CHURCH?

On Tuesday 5 July 7.30pm at Novotel Parramatta, 350 Church St Parramatta. Vatican correspondent from the

international The Tablet magazine, author a free lecture reflecting on Pope Francis' battle to renew the Church and Pope Francis as a human being. RSVP essential by 2 July to mark.oconnor@parracatholic.org

NEW ROSTERS

New Counting and Altar Society Rosters are available at the back of the church for collection.

ST VINCENT DE PAUL MEETING

and speaker Christopher Lamb will present Our next meeting is on Tuesday 21st June at 7.30pm in the Meeting Room. New members welcome.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Mothers Group is temporarily ceased effective from 7 June 2022 and will resume in term 3.

THANK YOU



Thank you to parishioners who participated on last week Cancer Council Morning Tea. Totally \$2,000 donations were collected on that occasion.

BISHOP'S GOOD SHEPHERD APPEAL

Every year our parish receives a quota for each appeal. The quota for this appeal is \$5,135.96. During Covid-19 our parish was unable to reach the quota. Please give generously to the Bishop's Good Shepherd Appeal at yourcatholicfoundation.org.au/appeal or Appeal Envelopes are available at the back of the church. Credit card donations will be processed after 15th June and claimed 100% Tax Deduction after 30th June. Thank you for accompanying our seminarians on their journeys.

SUPPORTIVE HEARTS BEREAVEMENT GROUP

This group, formally known as the "Bereavement Support Group", meets on the 3rd Wednesday of each month from February to November. It's currently run online via Zoom. The group is open to men and women whose spouses /partners have died. If you've experienced the death of your spouse/partner and would like to be supported in your grief, while connecting with others in similar circumstances, please contact Rita at Catholic Care Solo Parent Services for more information. Please call Ph: 8843 2500 or email: soloparentservices@ccss.org.au Registration essential / Zoom gatherings on the 3rd Wednesday of the month, from 10am - 12pm. Please see flyer on notice board for more information.

EMPLOYMENT OPPORTUNITY REGIONAL CO-ORDINATOR - CONFRATERNITY OF **CHRISTIAN DOCTRINE (CCD)**

Part-Time (16 hrs per week). Based at home with regular travel around the Blacktown region. Applications close 10pm Sunday 26 June.

SERVICE DESK ANALYST X 1

Full-Time - 6 Month Contract Initially. Applications Close 10pm Monday 13 June 2022.

YOUTH MINISTER/COORDINATOR - ST BERNADETTE'S CASTLE HILL

Part time - 24 hours per week.

If you would like more information, a copy of the full job description or to have a confidential chat on the above positions, please email Ms. Deeanne Martin on program/ parracatholiciobs@parracatholic.org

DISABILITY SUPPORT WORKER - GARDEN CREW -CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

COMMUNITY OUTREACH WORKER - ABORIGINAL IDENTIFIED - CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

FAMILY PRESERVATION CASEWORKER - CATHOLIC CARE WESTERN SYDNEY AND THE BLUE MOUNTAINS

More details on the above positions at: https://www.seek.com.au/jobs?advertiserid=39387017 or by emailing careers@ccss.org.au

MONDAY MASS

Many of our parishioners have a devotion to St Anthony of Padua. St Anthony is the patron saint of lost causes, for those who have lost their faith and for those who have lost objects. His feast day is 13th June. Mass will be celebrated this Monday, 13th June at 10am.

SAINT VINCENT DE PAUL WINTER APPEAL 2022

Dear Parishioners,

The Rydalmere Conference of SVDP is holding the Annual Winter Appeal this weekend Saturday and Sunday the 11th and 12th June. We look forward to your generous support to this winter appeal. Appeal envelopes are available in the Ron Della Vedova pews.

RYDALMEN

Our next men's group convenes on Wednesday 15th June at 7.15pm for 7.30pm start in the Parish meeting room. details: Contact



shane.young@ozemail.com.au, 0432 815 165.

NATURAL FAMILY PLANNING AND BREASTFEEDING **SESSION**

MET Natural Fertility is holding an information session via Zoom for couples wanting to know how breastfeeding delays the return of fertility. Hear from an experienced couple that have used Natural Family Planning before starting their family and then to space their children. The session will be held on Tuesday 21 June at 7:30pm. To register and receive your Zoom Link, please contact Catherine on catherine.bourne@parracatholic.org or 0400 427 605.

EDDY BOROVNJAK'S FOOD RUN

Eddy began a food delivery for some local struggling families. Eddy cannot continue this due to illness. If you would like to help please contact me. It is for about 2 hours, Sunday afternoons. Help needed about once each five weeks. New roster begins July. Brian Nairn 0409 306 381.

CAMPION COLLEGE - WINTER PROGRAM

Registration for the Campion College Winter Program is now open! If you know a 16-20-year-old with an interest in history, literature, philosophy and theology, encourage them to sign up for our immersive four-day program from 5-8 July 2022. Attendance is fully funded but spaces are limited! Find out more and register on the Campion College https://www.campion.edu.au/event/winterwebsite:

FEAST OF THE WEEK

Sunday, 12 June - Blessed Jolenta of Poland

Jolenta was the daughter of Bela IV, King of Hungary. Her sister, St. Kunigunde, was married to the Duke of Poland. Jolenta was sent to Poland where her sister was to supervise her education. Eventually married to Boleslaus, the Duke of Greater Poland, Jolenta was able to use her material means to assist the poor, the sick, widows, and orphans. Her husband joined her in building hospitals, convents, and churches so that he was surnamed "the Pious." Upon the death of her husband and the marriage of two of her daughters, Jolenta and her third daughter entered the convent of the Poor Clares. Her favourite devotion was the Passion of Christ. Many miracles, down to our own day, are said to have occurred at her grave.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL

Jn 16:12-15

- P. The Lord be with you.
- R. And with your spirit.
- P. A reading from the holy Gospel according to John.
- R. Glory to you, O Lord.

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it. Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine;

All he tells you

that is why I said:

will be taken from what is mine.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said. I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

- R. Blessed be God for ever.
- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE OF THE MOST HOLY TRINITY

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Since you are children of God. God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

PRAYER AFTER COMMUNION

P. May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal Holy Trinity and undivided Unity. Through Christ our Lord.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, * and the Holy Spirit.

P. Go in peace, glorifying the Lord by your

R. Thanks be to God.

BREAKING OPEN THE WORD

UNITY OF LOVE

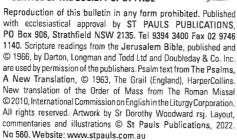
There is a famous icon of the Trinity by Rublev in which the three persons of the Trinity are depicted gathered around a table. Each of the figures looks toward the others and while each is painted in different colours each one is difficult to distinguish from the others. Rublev chose this graphic means to depict the uniqueness and unity of the Triune God. Similarly, the New Testament writers sought to express what they understood about the nature of God as Father, Son and Spirit. Each has a particular role in the unfolding of salvation history and yet they are united in a community of love.

For Paul, it is through our faith in Jesus that we are judged to be righteous, a righteousness which comes through his death and resurrection and enables us to look forward to the future glory of God the Father. The Spirit, for his part, has poured the love of God into our hearts. Certainly, Paul would not have claimed to have fully plumbed the depths of God, and yet like other first-generation Christians, he knew that you could not speak about God without coming to terms with God as Father, Son and Spirit.

The unity of Father, Son and Spirit is strongly expressed in the Gospel of John where all that the Father has is also the Son's, and whatever the Spirit will speak to the Church is an expression of what comes from the Father and the Son.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL



OUR SUNDAY CELEBRATION

THE MOST HOLY TRINITY / C

12 JUNE 2022

Ps 8:4-9. R v 2

Rom 5:1-5

O LORD, OUR GOD! The mystery of the Blessed Trinity is too deep for us now. But gradually the Holy Spirit will lead us to the fullness of the truth about God. Day by day we will grow in our sense of wonder that this God, who created the heavens and the earth, cares for us in an intimate, personal way. All we can do is cry out 'Glory' to the one God, the Father, the Son and the Holy Spirit.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /

receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

LITURGY OF THE WORD

FIRST READING

Prov 8:22-31

A reading from the book of Proverbs Wisdom was born before the earth was made.

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded,

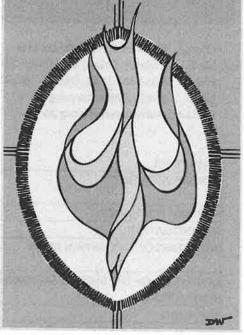
before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being.

The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth: before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep,

when he thickened the clouds above, when he fixed fast the springs of the deep. when he assigned the sea its boundaries - and the waters will not invade the shore when he laid down the foundations of the earth.

I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

The word of the Lord. R. Thanks be to God.



RESPONSORIAL PSALM

R. O Lord our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, / the moon and the stars which you arranged, / what is man that you should keep him in mind, / mortal man that you care for him? R.

2. Yet you have made him little less than a god; / with glory and honour you crowned him, / gave him power over the works of your hand, / put all things under his feet. R.

3. All of them, sheep and cattle, / yes, even the savage beasts, / birds of the air, and fish / that make their way through the waters. R.

SECOND READING

A reading from the letter of St Paul to the

To God through Christ in the love which is poured out through the Spirit.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord. R. Thanks be to God.