



HOLY NAME OF MARY PARISH RYDALMERE

Passion Sunday (Palm Sunday) / C
10 April 2022

Church: 4 Myrtle Street, Rydalmere 2116
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Phone: (02) 9684.1541
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Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of month	11.30am

Please Pray For

RECENTLY DECEASED:

Emily Eggleton, Ernesto F. Domingo, C.J. Perera, Jose Olivier, Joseph Camilleri, Alyssa Dansord, Carmela Ruotolo, Pamela Pekin, Eileen Muldoon, Dennis Lyons, Barry McCorkill, Fr Manoj Manuel, Alessandro Arcamone, Lionel Singh, Nick Sireilles, Les Harris, Brad Yates, Isaac Moses, Frank Malkouni.

ANNIVERSARIES:

Melody Fundano, Jan Endres, Giuseppina Zappala, Jean O'Reilly, Theresa Mifsud, Robert Alan Parmeter, Helen Turner, Faye Cavanagh, Rodney Noble, Anita Blazevic, Teresa Lee, Judith Lee, Frank Fressard - Tony Malkoun, Frank Malkoun, Umberto Bruzzese, Thelma Herlihy, George Sant.

Rosters - 16/17 April

Cleaning Ministry

Computer Operators:

Thess Davidson & family

Vigil 5.30pm Glenys Oxlee

Sun. 7.30am Anne Marie Lyons

Sun. 9.30am Anthony Wong

Lawrence Tsang, Frank Camilleri

Vigil 7.30pm L Farrugia, AM Lyons, RD Vedova, L Tsang

Sun. 7.30am Glenys Oxlee, Mat Liberato

Sun. 9.30am Danny Yu, Helen Wong

Counters:

Lectors:



ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 12th April at 7.30pm in the Meeting Room. New members welcome.

CATHOLIC OUTLOOK MAGAZINE

The Lent/Autumn 2022 edition of the Catholic Outlook Magazine are available at the back of the church. It's free.

WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

MENTORING COUPLES TO BE MARRIED

Following the success of the Masterclass on Mentoring Engaged couples for Marriage, we are offering an additional Zoom for those who missed out on recent face-to-face training. Are you a married couple looking to accompany Engaged couples preparing for Marriage using the SmartLoving Online program? This time limited commitment of 4-9 weeks can be undertaken in your own home. To learn more and register for the Zoom Session on Saturday 9 April at 10am, please call Marisa on (02) 8838 3460 or email met@parracatholic.org



PROJECT COMPASSION

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal. Please donate to Project Compassion to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available at the back of the church, by visiting lent.caritas.org.au, or by calling 1800 024 413.



PHONE DISRUPTION

We apologise to people for not being able to contact us by phone. Please ring 9684 1541 or send email via our website or to admin@holymary.org.au

SUPPORTIVE HEARTS BEREAVEMENT GROUP

This group, formally known as the "Bereavement Support Group", meets on the 3rd Wednesday of each month from February to November. It's currently run online via Zoom. The group is open to men and women whose spouses /partners have died. If you've experienced the death of your spouse/partner and would like to be supported in your grief, while connecting with others in similar circumstances, please contact Rita at Catholic Care Solo Parent Services for more information. Please call Ph: 8843 2500 or email: soloparentservices@ccss.org.au Registration essential / Zoom gatherings on the 3rd Wednesday of the month, from 10am - 12pm. Please see flyer on notice board for more information.

POSITION VACANT

St Anthony of Padua Parish, Toongabbie are seeking a Sacramental/SRE Coordinator. The successful applicant will be in charge of the Sacramental Program, the Special Religious Education Program (SRE) and provide administrative assistance to the Parish priest and Parish Secretary. Hours will be 18 hours per weeks worked over 3 days. Please forward applications and resumes to the parish secretary (secretary@stanthonyschurch.org.au) by 20 April.

HOLYWEEK

Today Palm/Passion Sunday begins Holy Week. We remember Jesus' triumphal entry into Jerusalem. We reflect upon the institution of the Mass and the Sacrament of Holy Orders on Holy Thursday. We mourn the death of the Lord on Good Friday. We wait for the resurrection on Holy Saturday and we finally celebrate with great joy the Resurrection of the Lord on Easter Sunday.



THE SACRAMENT OF PENANCE (CONFESSION)

The Sacrament of Penance is an excellent way to conduct the season of Lent. Please note the confession times in the bulletin or if you wish to make an appointment any time.

WEEKDAY MASS

Mass will be celebrated on Monday, 11th April at 9.15am and Easter Monday, 18th April at 9.15am.

WASHING OF THE FEET

Holy Thursday commemorates the institution of the Blessed Eucharist and the institution of the priesthood. Our Lord washed the feet of His Apostles as a sign of service. We require 12 parishioners to have their feet washed at the Mass of the Lord's Supper on Holy Thursday. If you can assist, please place your name on the clipboard at the back of the church.



ENROLMENT FORM - RECONCILIATION AND FIRST HOLY COMMUNION

The enrolment forms are available at the back of the church and on our website. Enrolment dates: Saturday 30th April 5.30pm Vigil Mass OR Sunday 1st May 9.30am Mass. NO late enrolments will be accepted.

RYDALMEN

Our men's group resumes on Wednesday 20th April at 7.15pm for 7.30pm start in the Parish meeting room. Following on from our Lenten program, we shall be starting a series of Easter reflections. Contact details: shane.young@ozemail.com.au, 0432 815 165.



HOLY WEEK PROGRAMME

CEREMONIES

Holy Thursday

Mass of the Lord's Supper - 7.30pm.
Adoration till 10.00pm, concluding with Night Prayer.

Good Friday

Stations of the Cross - 10.00am.
Celebration of the Lord's Passion - 3.00pm.

Holy Saturday Easter Sunday

Easter Vigil Mass - 7.30pm.
7.30am and 9.30am.

RECONCILIATION (CONFESSION)

Monday - Wednesday Good Friday

After 9.15am Mass
After Stations of the Cross.
After Celebration of the Lord's Passion.

Holy Saturday

4.00pm - 5.00pm.

Please note there will be **NO Mass** on Holy Thursday and Holy Saturday mornings.



OUR SUNDAY CELEBRATION

10 APRIL 2022

PASSION SUNDAY (PALM SUNDAY) / C

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The priest greets the people, blesses the palms and sprinkles them with holy water; The Gospel (Luke 19:28-40) is then read. Before the procession the priest may say these or similar words:

P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

ENTRANCE ANTIPHON

cf. Jn 12:1, 12-13; Ps 23:9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

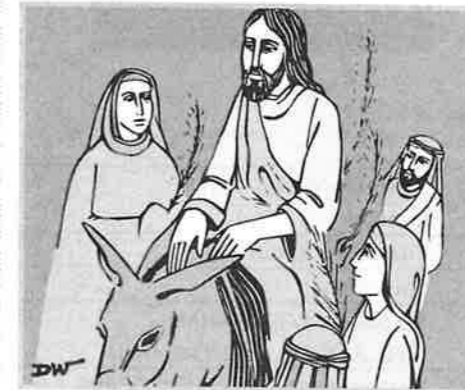
LITURGY OF THE WORD

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults.



So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21:8-9, 17-20, 23-24. R. v. 2
R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' R.
2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. R.
3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! R.
4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' R.

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

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O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

J. Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J. Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others; let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer him vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him, O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

J. Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J. Father, into your hands I commit my spirit.

N. With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The longer form of this passion narrative may be read: Luke 22:14—23:56

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF THE PASSION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.