



HOLY NAME OF MARY PARISH RYDALMERE

Third Sunday of Easter / C
1 May 2022

Church: 4 Myrtle Street, Rydalmere
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Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOIDING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Jorge Timoteo, Francisca Mathesan, Manel Gunasekara, Adela Estrada, Joselina Delgado, Joselito Delgado, Rodolfo Chuanico, Sr Angela Muellebner SSpS, Meilinda Iskandar, Emily Eggleton, Edward Chua, Ernesto F. Domingo, C.J. Perera, Jose Olivier, Joseph Camilleri, Alyssa Dansord, Carmela Ruotolo, Pamela Pekin.

ANNIVERSARIES:

Amparo Dy, Felicidad Golamco, Victoria Pustaj, Phyllis Cleary, Rosie Vivttorino, Fr Edmund Barry, Mary Hodgson, Teresa Totino, - Tony Boumadar, Procopio family, Bruzzese family, Joanne Mahon, Mgr Eugene Harley OAM, Alan Parmeter, Paul Tierney, Giuseppe Leo, Sam Amata, Robbie Lyons.

Rosters - 7 / 8 May

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Julie Coveny, Marthe Nalletamby
Thomas Russo
Pamela McKay
Anne Marie Lyons
Patrick Edouard-Betsy, Bill O'Shea
Leah Garcia, Anne-Marie Hewkins
Astrid Kossim, Ron Della Vedova
Romeo & Yolanda Urqueza

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.



ENROLMENT WEEKEND

Please pray for the children and their families as they enroll for the Sacraments of Reconciliation and Holy Communion.

OUR ALTAR SOCIETY NEEDS YOUR HELP

The Altar Society needs volunteers to clean the sacred vessels, candle sticks and arrange flowers etc. once every six weeks for 1-1/2 hours, either Friday afternoon or Saturday morning. If you can help please approach Fr Peter.



SHINE 2022 - WOMEN'S RETREAT

St Finbar's Parish, Glenbrook, is hosting a day of restoration and nourishment for all women which will include prayer, speakers, adoration and fellowship on Saturday **7 May** from 8.30am to 8.30pm. Registration is \$85 through <https://docs.google.com/forms/d/1aXFJOrcl85Z5nj4qsqx9NLagdszqJC5Yyfv1uHppJnY/edit>. For enquiries, please contact universalsisterhoodpodcast@gmail.com



RYDALMEN

Our next men's group resumes on Wednesday **4th May** at 7.15pm for 7.30pm start in the Parish meeting room. We shall be continuing our series of Easter reflections. Contact details: shane.young@ozemail.com.au, 0432 815 165.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday **10th May** at 7.30pm in the Meeting Room. New members welcome.

PENTECOST RETREAT

The Advocate promised by Christ enters the believing community to guide and protect it until the second coming. Apart from being a very beautiful feast, the day of Pentecost is a celebration of God's hand guiding the Christian community through the trials and decisions that are presented to it.

In preparation for the Feast the Live Christ Share Christ St Patrick's Cathedral invites you to a Pentecost Retreat this Saturday **22 May**, from 10am to 3:30pm at the Chapel/Cloister (RSVP required for catering and Covid -19 purposes - Email: enquiry@stpatscathedral.com.au - St Patrick's office: 8839 8412).

Program:

10:00am to 10:15am - Registration, Introduction, Opening Songs & Prayer
10:15am to 11:45am - Eucharistic Adoration, Benediction and Confession
11:45am to 01:00pm - Lunch Break
01:00pm to 01:05pm - Welcome back song & prayer
01:05pm to 02:15pm - Talk by Fr Chris "Our Lady and the Holy Spirit"
02:15pm to 03:15pm - Bible Liturgy Session by Annette Hartman
03:15pm to 03:30pm - Announcements & Closing Prayer
Come and join us celebrate Pentecost in memory of the outpouring of the Holy Spirit and launch of the Church's mission to broadcast goodness to the world!!!

EMPLOYMENT OPPORTUNITY FUNDRAISING CAMPAIGNS MANAGER - PUT YOUR FAITH INTO ACTION FOR THE COMMON GOOD

Parramatta Catholic Foundation is seeking a dynamic Fundraising Campaigns Manager, following Bronwyn Muir's retirement. This is a heart-warming, for-purpose vocational opportunity to put your faith into action, supporting our mission to share Christ's message of love and salvation with all. The role is pivotal to nurturing faith, hope and charity throughout Western Sydney and the Blue Mountains through the Diocese of Parramatta's ministries including our Holy Spirit Seminary, Clergy Support Foundation (caring for retired and ill priests), Confraternity of Christian Doctrine (Special Religious Education) and Catholic Care's social welfare services. For information please call Dianne Wigan, Head of Fundraising on 0408 922 478.

MEN'S ROSARY CRUSADE

ATTENTION ALL MEN: You are invited to join us next Saturday on the **7th of May** at St Mary's Cathedral for the next Men's Rosary Crusade in Sydney. We will be praying in reparation of sins committed against the Immaculate Heart of Mary and fulfilling Our Lady's request at Fatima for what has become known as the "First Five Saturday's Devotion". Confessions inside the Cathedral commence at 11:30am, Holy Mass at 12pm and the Men's Rosary will be held on the Cathedral Forecourt at 1pm. For more information about the First Five Saturday's Devotion please visit: <https://www.fatima.org.au/five-first-saturdays/> Our Lady promised "the graces necessary for salvation" for those who practice this devotion. See you there. Ave Maria. For more information please call Eddy Borovnjak on 0450 523 440.



SUPPORTIVE HEARTS BEREAVEMENT GROUP

This group, formally known as the "Bereavement Support Group", meets on the **3rd Wednesday** of each month from February to November. It's currently run online via Zoom. The group is open to men and women whose spouses /partners have died. If you've experienced the death of your spouse/partner and would like to be supported in your grief, while connecting with others in similar circumstances, please contact Rita at Catholic Care Solo Parent Services for more information. Please call Ph: 8843 2500 or email: soloparentservices@ccss.org.au Registration essential / Zoom gatherings on the 3rd Wednesday of the month, from 10am - 12pm. Please see flyer on notice board for more information.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session on **Tuesdays**, from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.



FEAST OF THE WEEK

Wednesday, 4 May - Blessed Michael Giedroyc

A life of physical pain and mental torment didn't prevent Michael Giedroyc (c. 1425 - May 4, 1485) from achieving holiness. Born near Vilnius, Lithuania, Michael suffered from physical and permanent handicaps from birth. He was a dwarf who had the use of only one foot. Because of his delicate physical condition, his formal education was frequently interrupted. But over time, Michael showed special skills at metalwork. Working with bronze and silver, he created sacred vessels, including chalices. He traveled to Kraków, Poland, where he joined the Augustinians. He received permission to live the life of a hermit in a cell adjoining the monastery. There Michael spent his days in prayer, fasted and abstained from all meat and lived to an old age. Though he knew the meaning of suffering throughout his years, his rich spiritual life brought him consolation. Michael's long life ended in 1485 in Kraków. Five hundred years later, Pope John Paul II visited the city and spoke to the faculty of the Pontifical Academy of Theology. The 15th century in Kraków, the pope said, was "the century of saints."



Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the

glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 21:12-13

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries

may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO NEW LIFE

If the story of Israel and the life, death, and resurrection of Jesus teach us anything it is that God always seeks us out in our weakness. God's untiring love and mercy enable us to begin anew, to start again, to dare to believe that we too might come to share in the peace and joy of the resurrection.

In the first reading from Acts, the Jewish authorities are unsettled and disconcerted by the ministry of the apostles and their message. In their fear and rage, they seek to stop them. While they focus on the fact that they are being held responsible for the death of Jesus they fail to hear that they are being called to a new beginning through repentance by changing their minds about Jesus' identity and mission. Despite Jesus' brutal death, forgiveness of sins is possible, a door is open for them if they can take hold of the opportunity. Unfortunately, their fear blinds them and their response is a misguided attempt to discipline and control the apostles and their ministry.

In the Gospel, Peter, who knew the reality of failure and weakness in his life, does not make the same mistake. When he recognises the Lord, he seizes the opportunity. He may have denied Jesus before his death but he will not make the same mistake again. The three questions of the risen Lord painfully call him to come to acknowledge his three denials. Jesus accepts what he can give and calls him to accept a new responsibility for the flock; a new chapter in his life is about to begin.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / C

1 May 2022

JOY COMES WITH THE DAWN. The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down by grief and shock at the death of Jesus, and guilt for denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

INTRODUCTORY RITES

ENTRANCE ANTIPHON *cf. Ps 65:1-2*

Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*striking the breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

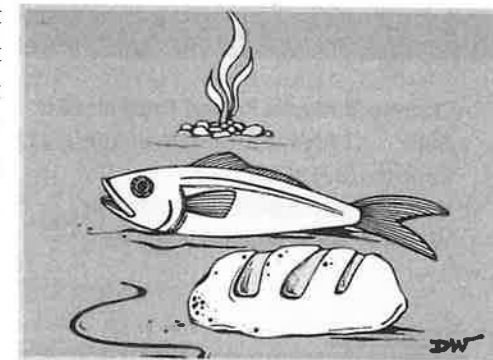
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the



right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 5:27-32,40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 29:2,4-6,11-13.R.v.2

R. I will praise you, Lord, for you have rescued me. (*or Alleluia!*)

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from

the dead, / restored me to life from those who sink into the grave. R.

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. R.

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. R.

SECOND READING

Apoc 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Christ is risen; the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL Jn 21:1-14 (Longer form: Jn 21:1-19)

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.