



HOLY NAME OF MARY PARISH RYDALMERE

Sixth Sunday in Ordinary Time / C
13 February 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684.2948
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mr. Paul Ryan

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Joseph Camilleri, Alyssa Dansord, Carmela Ruotolo, Pamela Pekin, Eileen Muldoon, Dennis Lyons, Barry McCorkill, Fr Manoj Manuel, Alessandro Arcamone, Lionel Singh, Nick Sireilles, Les Harris, Brad Yates, Isaac Moses, Frank Malkoun.

ANNIVERSARIES:

Joseph Antoun, Najla Antoun, Joseph Rachmat, Ferdinand Loekito - George Sant, Fr Tim Crowley.

Rosters – 19/20 February

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Thess Davidson & family
George Davidson
Anne Marie Lyons
Vartgues Markarian
Lawrence Tsang, Frank Camilleri
Romeo & Yolanda Urqueza
Glenys Oxlee
Lynette Rodrigues, Danny Yu

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

TRANSPORT REQUIRED

A lady who lives in the corner of Spurway and Patterson Streets would love to attend the 9.30am Sunday Mass. If you can give her a lift, please approach Eddy Borovnjak 0450 523 440 or contact the office via email: admin@holymary.org.au

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.



MARRIED MENTOR COUPLES

Have you been married for more than 5 years? Committed to living the sacrament of Marriage? Willing to give time limited assistance to couples preparing for marriage? Join us for a Masterclass on Mentoring engaged couples using the Engaged Online program: Friday 18th March, 7:30pm at Bishop Bede Heather Centre, 1 Marion St Blacktown. To book your attendance or to ask further questions please email met@parracatholic.org or phone Marisa 0412 280 017.



COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the Mass Attendance Sheet provided at the back of the church or scan the QR code with your smartphone camera before entering the church. Wearing face mask is **mandatory**. Please sanitise your hands. If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of COVID-19, you should not enter the church.

ALTAR SERVERS

Our parish is looking for new Altar Servers and a return to duty for our current Altar Servers. Altar Servers must be in Year 5 or above and have made their First Holy Communion. If you are interested, please place your contact details on the clipboard provided at the back of the church. **Fr Peter**

'REMEMBER' LENTEN STUDY GROUP

You are invited to join a Lenten group at Anne Young's home. We will be studying the Diocese of Wollongong's REMEMBER program. This is the same format as last year's program with some thought provoking and meaningful studies. Anyone is welcome to attend. Please contact Anne-Louise for more information – 0450 308 351. If numbers are larger than expected, we will meet in the parish meeting room. Look forward to meeting and sharing with you all.



READERS NEEDED

We are desperately short of Readers for all Masses. Please prayerfully consider taking on this role. The next roster begins 5th March and training is provided. Please contact Glenys Oxlee on 0488 228 633 by 20th February for more information &/or if you would like to join the roster

OUR ALTAR SOCIETY NEEDS YOUR HELP

The Altar Society needs volunteers to clean the sacred vessels, candle sticks and arrange flowers etc. once every six weeks for 1-1/2 hours, either Friday afternoon or Saturday morning. If you can help please phone the Parish Office or approach Fr Peter.



MISSION OPPORTUNITIES OVERSEAS

Getting involved in people centred Human Development as an invited guest means humbly putting your person and your skills at the disposal of your trusted hosts. You will be a stranger in the place and for six months a Pilgrim learning the wisdom of local ways. Palms Australia has 60 years of experience preparing and assisting Australians to learn and pass on their skills in another culture. Is one of our assignments your opportunity to Reach Beyond? Find out more: phone: 0422 742 567. Join our online forum at 5.30pm AEDT on Thursday 17 March, attend and engage with a panel of Palms most experienced Program Participants.

EMPLOYMENT OPPORTUNITY GRADUATE ACCOUNTANT – DIOCESAN DEVELOPMENT FUND, DIOCESE OF PARRAMATTA

Required: accounting experience with analyst skills. If you would like more information, a copy of the job description or to have a confidential chat, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Commencement date Mid Feb 2022.

FIRST HOLY COMMUNION

We pray for the children in our parish that made their First Holy Communion this weekend. May you continue your faith journey and receive Jesus with the joy and happiness you have now. Please keep these children and their families in your prayers. Thank you to all the families for your great patience and understanding. We know this has been a very long journey for you all. **The sacramental Team**

RYDALMEN

Our men's group is returning on Wednesday 16th February at 7.15pm for a 7.30pm start in the Parish meeting room. Looking slightly further ahead, we will be starting our Lenten program on Thursday 3rd March and then continuing for 5 consecutive Wednesdays. We shall be following the Diocese of Wollongong's program "Remember." All men, regulars and non-regulars, are most welcome to come and fellowship. (shane.young@ozemail.com.au, 0432 815 165) is our contact.



ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 15th February at 7.30pm in the Meeting Room. New members welcome.

ST MARY'S MOTHERS GROUP & PLAYGROUP

Calling all mums of children 0-5 years old! Come and join us for our playgroup session start Tuesday, 15th February from 9.30am to 11.30am in the Parish Hall (access from Myrtle Street). Playgroup will run weekly during the school term. Pop in for a chat, a coffee and make new friends. We hope to see you there! For further information contact Natalie on 0418 600 358.



PUBLIC ROSARY AT ERMINGTON SHOPS

'The Rosary brings joy to Mother Mary. The Rosary helps save souls. The Rosary helps us too and our families'. Please join us in a public Rosary which takes place at 3pm on every 3rd Saturday of the month. We will be asking Our Lady of Fatima to obtain God's merciful blessing for Australia.

The next Public Rosary will commence at 3pm sharp next to the Betty Cuthbert monument at Ermington shops (opposite the post office) on Saturday the 19th of February. Advice: Carry a blessed Rosary with you during your day. It is good to carry a blessed item with us, and to have them in our homes. Bring your Rosary and a smile. If you need a lift or have a question please call Brian Nairn on 0409 306 381.

FEAST OF THE WEEK

Tuesday, 15 February – St Claude de la Colombière

Claude showed remarkable preaching skills long before his ordination in 1675. Two months later, he was made superior of a small Jesuit residence in Burgundy. It was there he first encountered Margaret Mary Alacoque. For many years after he served as her confessor. He was next sent to England to serve as confessor to the Duchess of York. He preached by both words and by the example of his holy life, converting a number of Protestants. Tensions arose against Catholics and Claude, rumored to be part of a plot against the king, was imprisoned. He was ultimately banished, but by then his health had been ruined. He died in 1682. Pope John Paul II canonized Claude de la Colombière in 1992.



P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.

Happy are the poor. Woe to the rich!
Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:
‘How happy are you who are poor; yours is the kingdom of God.
Happy you who are hungry now: you shall be satisfied.
Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.
Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL
LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray. . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said. . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30
They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

PRAYER AFTER COMMUNION
P. Having fed upon these heavenly delights,

we pray, O Lord that we may always long for that food by which we truly live. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITE
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
FAITH IN OUR RESURRECTION

All of us search for the path that leads to life and this search calls us to make decisions. Which path should we choose? Where are we to find the wellsprings that will give us living water? Jeremiah places the two paths before us by contrasting the shrub that dies in the desert with the tree that is planted by water. In a similar fashion, Jesus places two options before his listeners in the beatitudes and the woes. God’s ways are often not ours and the path that leads to the living God may be marked by difficulty and persecution.

As far as Paul was concerned some of the Corinthian Christians had taken the wrong path because they did not understand that bodily resurrection is an essential element of Christian belief. Some of them had come to the mistaken belief that a consequence of their baptism was that they were already in their glorified bodies. Paul sets out to shock the Corinthians by showing them the consequences and inherent dangers of their point of view. He knew that our present body must be changed into a glorified one at the resurrection of the dead. How could he bring them to see the error of their point of view? He bases his argument upon the fact that just as Jesus’ body was glorified at his resurrection, so it will be with those who follow him. Jesus is to be seen as the first fruits of a harvest that is to come at the fullness of time.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / C

13 FEBRUARY 2022

TRUST IN A YEAR OF DROUGHT. It is hard to imagine families on the land having no worries in a year of drought. They are fortunate if they are able to put their hope and trust in God in such a difficult time. Happy also are the poor, the hungry and the sorrowful if they turn to God in their plight. Today’s Scripture readings call for an heroic trust in God, a trust that will bring great rewards in heaven and surprising rewards on earth as well.

INTRODUCTORY RITE
ENTRANCE ANTIPHON cf. Ps 30: 3-4
Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins

of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

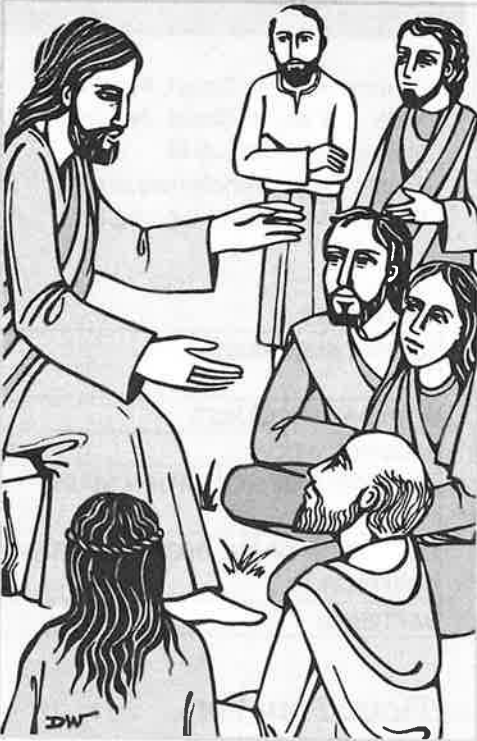
COLLECT
P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD
FIRST READING Jer 17: 5-8
A reading from the prophet Jeremiah.
A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:
‘A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.
‘A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 1: 1-4. R. Ps 39: 5
R. Happy are they who hope in the Lord.
1. Happy indeed is the man / who follows not the counsel of the wicked; / nor lingers in the way of sinners / nor sits in the company of scorners, / but whose delight is the law of the Lord / and who ponders his law day and night. R.



2. He is like a tree that is planted / beside the flowing waters, / that yields its fruit in due season / and whose leaves shall never fade; / and all that he does shall prosper. R.
3. Not so are the wicked, not so! / For they like winnowed chaff / shall be driven away by the wind. / For the Lord guards the way of the just / but the way of the wicked leads to doom. R.

SECOND READING 1 Cor 15: 12, 16-20
A reading from the first letter of St Paul to the Corinthians.
If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Lk 6: 23
Alleluia, alleluia!
Rejoice and be glad;
your reward will be great in heaven.
Alleluia!