



HOLY NAME OF MARY PARISH RYDALMERE

Fourth Sunday in Ordinary Time / C
30 January 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684.2948
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Eileen Muldoon, Dennis Lyons, Barry McCorkill, Fr Manoj Manuel, Alessandro Arcamone, Lionel Singh, Nick Sireilles, Les Harris, Brad Yates, Isaac Moses, Frank Malkoun, William (Bill) Wright, Elizabeth Paricka, Yvonne Vane, Ray Martin, Carmel Treholme, Deacon Owen Rogers, Fr Renato Paras, Issac Moses, Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag.

ANNIVERSARIES:

Paul Faust, Kevin Thomas, Doreen Clinch, Sr Christine Hesel - Robyn Margaret Murray, Catherine Veronica Murray, Lorna Buckley, Fr Peter Neville, Rose Fernandes, Patricia Broderick, Barry Nicholls.

Rosters – 5/6 February

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Pierre Salomon
Sophie Russo
Michael Majoor
Anne Marie Lyons
Kathleen Burrows

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Len & Sue Farrugia
Ron Della Vedova
Anton Fernando, Sr Maureen Crick



CONGRATULATIONS

Congratulations to Ignis Banaag, Thomas Farrar and Marcus Tsang who received the Sacrament of Baptism last Sunday.

OUR ALTAR SOCIETY NEEDS YOUR HELP

The Altar Society needs volunteers to clean the sacred vessels, candle sticks and arrange flowers etc. once every six weeks for 1-1/2 hours, either Friday afternoon or Saturday morning. If you can help please phone the Parish Office or approach Fr Peter.

ACCOMMODATION WANTED

A quiet, peace-loving elderly gentleman, fervent Catholic and brilliant musician is seeking accommodation. Please call Colin on 0416 710 200 if you can help in any way.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the Mass Attendance Sheet provided at the back of the church or scan the QR code with your smartphone camera before entering the church.

Wearing face mask is **mandatory**.

Please sanitise your hands.

If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of COVID-19, you should not enter the church.

READERS NEEDED



We are desperately short of Readers for all Masses. Please prayerfully consider taking on this role. The next roster begins 5th March and training is provided. Please contact Glenys Oxlee on 0488 288 633 by **20th February** for more information &/or if you would like to join the roster.

FIRST HOLY COMMUNION

Holy Communion – for Children who have completed their Preparation session last year.

Saturday **12th February** – 12 noon

Saturday **19th February** – 12 noon.

Sunday **20th February** – 12 noon

Dates for 2022 Sacramental Program is on the church website.

DONATE TO CARITAS AUSTRALIA - EMERGENCY APPEAL FOR TONGA

Tonga is reeling after a violent underwater volcano eruption triggered tsunamis, destroyed telecommunications and blanketed the country in ash and rock. Roads, bridges and homes are damaged. Water supplies have been contaminated by volcanic ash and saltwater. Tonga needs your prayer and support urgently. Give now to help with emergency response. Visit www.caritas.org.au/donate/emergency-appeals/pacific or call 1800 024 413 toll free to make your donation.

EMPLOYMENT OPPORTUNITY PROJECT OFFICER – PARRAMATTA YOUNG CHRISTIAN WORKERS

Location: Catholic Diocese of Parramatta, Sydney (YCW House, Granville, NSW 2142). The Project Officer will be working with young migrants, international students and other young people experiencing disadvantage using the YCW Community Kitchen project and the Granville YCW House. If you would like more information, a copy of the job description or to have a confidential chat, please email Ms. Deanne Martin on parracatholicjobs@parracatholic.org. Applications will be reviewed as received – Commencement date Mid Feb 2022 contract to 30 June 2022 with a possible extension of end date subject to funding.

PASTORAL FORMATION FACILITATOR

As Pastoral Formation Facilitator, you will be responsible for supporting Catholic communities, particularly parishes, with their formation and the delivery of various programs. You will work under the direction of the Head: Formation for Mission. If you would like more information, a copy of the full job description or to have a confidential chat, please email Ms. Deanne Martin on parracatholicjobs@parracatholic.org. Applications close 10pm **31 January 2022**.

PRAYER FOR TONGA AND THE PACIFIC

Loving God,
We hold before you in our hearts
The people of Tonga in this time of need.
We know that the communities of the Pacific often experience fragility.
Now, with a volcanic explosion leading to both a Tsunami
And degradation of land and water through ash,
We ask that your people find strength and feel closer to you than ever.
They are communities of great faith.
May they turn to you for peace and reassurance.
May they turn to each other for comfort and community.
And may they turn to us for support and solidarity.
We all share this mysterious world
Which you have entrusted to our care, as one family.
May your Holy Spirit give us wisdom and courage
And fill us with the gift of Hope.
Amen.

WEDDINGS

Unfortunately I'm unable to officiate at any weddings outside of the parish. If you wish to marry outside of the parish, please supply your own priest. *Fr Peter*

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday **1st February** at 7.30pm in the Meeting Room. New members welcome.

LITURGICAL MINISTRY FORMATION COURSES 2022

The Liturgical Ministry Formation Courses will begin in February. This is formation for anyone interested in serving within the Liturgical Ministries either as Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar. If you are interested or would like more information please contact the Office for Worship on (02) 8838 3456 or anne.stanton@parracatholic.org or visit our website to download an enrolment form at <https://officeforworship.org.au/>

FEAST OF THE WEEK

Sunday, 30 Jan. – Blessed Mary Angela Truszkowska

Born in 1825 in central Poland and baptized Sophia, she contracted tuberculosis as a young girl. The forced period of convalescence gave her ample time for reflection. Sophia felt called to serve God by working with the poor, including street children and the elderly homeless in Warsaw's slums. In time, her cousin joined her in the work. In 1855, the two women made private vows and consecrated themselves to the Blessed Mother. New followers joined them. Within two years, they formed a new congregation, which came to be known as the Felician Sisters. As their numbers grew, so did their work, and so did the pressures on Mother Angela (the new name Sophia took in religious life). Mother Angela served as superior for many years until ill health forced her to resign at the age of 44. She watched the order grow and expand, including missions to the United States among the sons and daughters of Polish immigrants. Pope John Paul II beatified Mother Angela in 1993.



GOSPEL

Lk 4:21-30

P. The Lord be with you.

R. **And with your spirit.**

P. A reading from the holy Gospel according to Luke.

R. **Glory to you, O Lord.**

Jesus, like Elijah and Elisha, was not sent only to the Jews.

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.'

There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to

God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.**

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. **And with your spirit.**

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 30:17-18

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

PRAYER AFTER COMMUNION

P. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. **Thanks be to God.**

BREAKING OPEN THE WORD

GOD'S WORD PREVAILS

Prophets are normally understood as foretellers, but more often their role is that of being forth-tellers, that is, those who have the often-dangerous role of proclaiming God's word. Since God's word to Israel was often one of challenge, the ministry of the prophet was undertaken in the midst of opposition, rejection, and misunderstanding. As Jeremiah begins his ministry as prophet, he is prepared for the difficulties that lie before him but encouraged with the knowledge that God will protect and defend him. One of the ways that Luke portrays Jesus is as a prophet and, like the prophets before him, his message will lead to rejection by his own people. At first Jesus' message is received with wonder but as the challenge of Jesus' words comes to be understood, his own people become enraged and seek to destroy him. As Jesus slips from their grasp we see the promise of protection made to Jeremiah being fulfilled. Despite opposition, God's word will be proclaimed.

During Paul's ministry, there were occasions when it was necessary for him to speak uncomfortable truths to his fledgling communities. The Christians in Corinth had been blessed with many spiritual gifts – tongues, prophecy, knowledge – but these very gifts had become a source of division and competition within the community. Paul knew that the only lasting foundation upon which the community could be built was that of love. It is only with the eyes of love that one can see clearly enough to come to maturity in Christ.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY IN ORDINARY TIME / C

30 JANUARY 2022

THE REJECTION OF JESUS. At the beginning of Jesus' public ministry, some people of his hometown try unsuccessfully to do away with him. Later, other people will try to destroy him on the cross. Again their efforts fail when he rises from the dead. The forces of evil continue to oppose the Body of Christ, but we can be sure that nothing can ever destroy the love of God made visible in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 105:47

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. **And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the

right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 1:4-5, 17-19

A reading from the prophet Jeremiah

I have appointed you as prophet to the nations.

In the days of Josiah, the word of the Lord was addressed to me, saying,

'Before I formed you in the womb I knew you; before you came to birth I consecrated you; I have appointed you as prophet to the nations. So now brace yourself for action. Stand up and tell them all I command you.

Do not be dismayed at their presence, or in their presence I will make you dismayed.

I, for my part, today will make you

into a fortified city,

a pillar of iron,

and a wall of bronze

to confront all this land:

the kings of Judah, its princes,

its priests and the country people.

They will fight against you

but shall not overcome you,

for I am with you to deliver you –

it is the Lord who speaks.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 70:1-6, 15, 17. R. v. 15

R. **I will sing of your salvation.**

1. In you, O Lord, I take refuge; / let me never be put to shame. / In your justice rescue me, free me: / pay heed to me and save me. R.

2. Be a rock where I can take refuge, / a mighty stronghold to save me; / for you are my rock, my stronghold. / Free me from the hand of the wicked. R.



3. It is you, O Lord, who are my hope, / my trust, O Lord, since my youth. / On you I have leaned from my birth, / from my mother's womb you have been my help. R.
4. My lips will tell of your justice / and day by day of your help. / O God, you have taught me from my youth / and I proclaim your wonders still. R.

SECOND READING

1 Cor 13:4-13.

A reading from the first letter of St Paul to the Corinthians

There are three things that last: faith, hope and love; and the greatest of these is love.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord.

R. Thanks be to God.

Longer form, 1 Cor 12:31-13:13

GOSPEL ACCLAMATION

Lk 4:18

Alleluia, alleluia! The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!