



HOLY NAME OF MARY PARISH RYDALMERE

Second Sunday in Ordinary Time / C
16 January 2022

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684.1541
Email: admin@holymary.org.au
Website: www.holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOIDING OF SICK WITHIN MASS	1 st Saturday bi monthly	9.15am
	(Feb, Apr, Jun, Aug, Oct, Dec)	
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Nick Sireilles, Les Harris, Brad Yates, Isaac Moses, Frank Malkoun, William (Bill) Wright, Elizabeth Paricka, Yvonne Vane, Ray Martin, Carmel Treholme, Deacon Owen Rogers, Fr Renato Paras, Issac Moses, Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag.

ANNIVERSARIES:

Clarence Perera, Anthony Vella, Carmen Vella, Charles Camilleri, Emilia Camilleri, Helen Cameron (nee Dann), George Sant, Edna Mary Pyne, Vilma Roberts, Nat O'Laughlin, Cecilia Hiutama-Purnama, John Zouki, Clive Constables, Valma O'Mara, Rodolfo Agcaoli, Antonietta Russo, Pack Hee-Yea (Columba).

Rosters – 22/23 January

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Susan Boulous & family
Thomas Russo
Anne Marie Lyons
Antonya Fernando

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Joe Zammit, David Boulous
Anne Betteridge, Sr Maureen Crick
Glenys Oxlee
Danny Yu, Lynette Rodrigues



ANNUAL LEGAL RED MASS

The Annual Red Mass, which gives thanks for the work of those who serve the law, will be held on Thursday 3 February at St Patrick's Cathedral at

7pm, followed by a light supper. It is also an opportunity to reaffirm a commitment to justice and faith. For catering purposes, please confirm your attendance by emailing mili@stpatscathedral.com.au or by phone to (02) 8839 8400.

MADONNA MAGAZINE

Madonna magazine, published by Jesuit Communications, is an ideal spiritual companion – containing daily prayers, deep reflections and faith-focused articles. We invite you to subscribe or consider taking out a gift subscription for a loved one for only \$53 a year. You can find out more about Madonna, how to subscribe, purchase a gift subscription or donate a subscription on the website: www.madonnamagazine.com.au/article/subscriptions

COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the Mass Attendance Sheet provided at the back of the church or scan the QR code with your smartphone camera before entering the church. Wearing face mask is **mandatory**. Please sanitise your hands.

If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of COVID-19, you should not enter the church.

ST VINCENT DE PAUL

Rydalmere Conference is truly blessed in the support we receive from our Parishioners – the Christmas Appeal raised \$6,741.85 for those in need in our area. We are very grateful to you, and we thank God for you & ask His continued blessing on the Parish.



DIOCESE OF PARRAMATTA LAUNCHES PLENARY COUNCIL RESOURCE WEBSITE

A new website provides resources for parishioners in the Diocese of Parramatta to stay involved in the Plenary Council, which is exploring what the future of our Church should look like. Beyond the First Assembly of the Plenary Council, visit parracatholic.org/plenary-2021/ to find a range of information, a Diocesan prayer and more as we move into a time of prayer, reflection, maturation and development.

ARABIC MASS AVAILABLE IN THE DIOCESE

There is an Arabic Mass open to everyone in the Diocese of Parramatta celebrated every Sunday at 7.15pm in St Michael's Church, Blacktown, celebrated by Fr Chadi Ibrahim SDB, Assistant Priest at Mary, Queen of the Family Parish, Blacktown. Mass will resume after the Christmas and New Year break on Sunday 23 January 2022. For more information, please contact the parish office on (02) 9622 1125.



LIFE, MARRIAGE AND FAMILY OFFICE MARRIAGE PREPARATION COURSES

Dates for the Diocesan Life, Marriage and Family Office's in-person marriage preparation weekend courses in 2022 are now available, with the SmartLoving Engaged Online course another option to prepare for your marriage. For more information, or to book your course, visit www.parracatholic.org/pmp or call (02) 8838 3460.

MASS AVAILABLE FOR THE NIGERIAN CATHOLIC COMMUNITY

The Nigerian Catholic community come together to celebrate Mass every second and fourth Sundays of the month at Our Lady Queen of Peace Parish, 198 Old Prospect Road, Greystanes. For more information, please contact community chaplain Fr Chinonye Akamadu on 0451 174 438 or chuk.akamadu@parracatholic.org or Stella Nwosu on 0405 478 472.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session starts Thursday, 14 November. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

FIRST HOLY COMMUNION

Holy Communion – for Children who have completed their Preparation session last year.
Saturday 12th February – 12 noon
Saturday 19th February – 12 noon.
Sunday 20th February – 12 noon

Dates for 2022 Sacramental Program is on the church website.

CONGRATULATIONS

Congratulations to Gavin Gutierrez and Thomas Le who received the Sacrament of Baptism last Sunday.

OUR ALTAR SOCIETY NEEDS YOUR HELP

The Altar Society needs volunteers to clean the sacred vessels, candle sticks and arrange flowers etc. once every six weeks for 1-1/2 hours, either Friday afternoon or Saturday morning. If you can help please phone the Parish Office or approach Fr Peter.

FEAST OF THE WEEK

Monday, 17 January – Saint Anthony of Egypt

The life of Anthony will remind many people of Saint Francis of Assisi. At 20, Anthony was so moved by the Gospel message, "Go, sell what you have, and give to [the] poor" (Mark 10:21b), that he actually did just that with his large inheritance. He is different from Francis in that most of Anthony's life was spent in solitude. He saw the world completely covered with snares, and gave the Church and the world the witness of solitary asceticism, great personal mortification and prayer. But no saint is antisocial, and Anthony drew many people to himself for spiritual healing and guidance.

At 54, he responded to many requests and founded a sort of monastery of scattered cells. Again, like Francis, he had great fear of "stately buildings and well-laden tables."

At 60, he hoped to be a martyr in the renewed Roman persecution of 311, fearlessly exposing himself to danger while giving moral and material support to those in prison. At 88, he was fighting the Arian heresy, that massive trauma from which it took the Church centuries to recover. "The mule kicking over the altar" denied the divinity of Christ.

Anthony is associated in art with a T-shaped cross, a pig and a book. The pig and the cross are symbols of his valiant warfare with the devil—the cross his constant means of power over evil spirits, the pig a symbol of the devil himself. The book recalls his preference for "the book of nature" over the printed word. Anthony died in solitude at age 105.



Saint Anthony of Egypt is the Patron Saint of Butchers, Gravediggers, Skin Diseases.

REFLECTION

In an age that smiles at the notion of devils and angels, a person known for having power over evil spirits must at least make us pause. And in a day when people speak of life as a "rat race," one who devotes a whole life to solitude and prayer points to an essential of the Christian life in all ages. Anthony's hermit life reminds us of the absoluteness of our break with sin and the totality of our commitment to Christ. Even in God's good world, there is another world whose false values constantly tempt us.

GOSPEL

Jn 2:1-11

P. The Lord be with you.

R. **And with your spirit.**P. **A reading from the holy Gospel according to John.**R. **Glory to you, O Lord.***The first of the signs given by Jesus was at Cana in Galilee.*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY**PROFESSION OF FAITH APOSTLES' CREED***Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST***After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.****PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME***After the Preface, we sing or say:*

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray. . .

All: **For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. **And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace***LAMB OF GOD**All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.

P. Go forth, the Mass is ended.

R. **Thanks be to God.****BREAKING OPEN THE WORD****GIFTED FOR OTHERS**

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus' hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 539. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / C**16 JANUARY 2022**

DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding, follow Mary's instruction to 'do whatever he tells you.' As we receive the gifts he offers we are transformed in turn into a new creation.

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

Ps 65:4

The earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. **And with your spirit.****PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on

us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD**FIRST READING**

Isa 62:1-5

A reading from the prophet Isaiah.

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the

hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The word of the Lord.

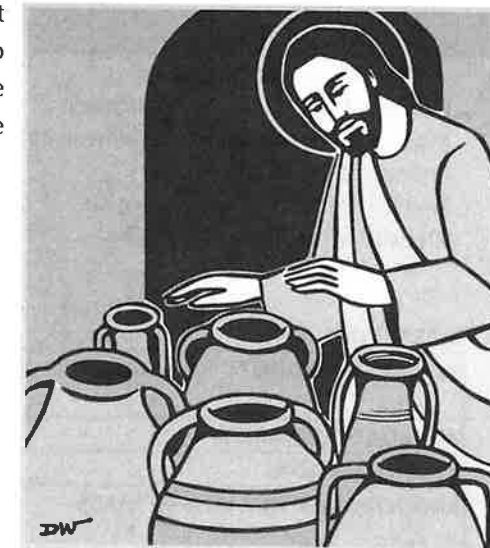
R. Thanks be to God.

RESP PSALM

Ps 95:1-3, 7-10. R. v. 3

R. **Proclaim his marvellous deeds to all the nations.**

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. R.



2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. R.

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. R.

4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. R.

SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians.

One and the same Spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Thess 2:14

Alleluia, alleluia!
God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!