



# HOLY NAME OF MARY PARISH RYDALMERE

Thirty-Second Sunday in Ordinary Time / B  
07 November 2021

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St Mary's School: Mr. Richard Blissenden  
St Patrick's Marist: Mrs. Angela Hay  
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## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANointing OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENEDECTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Carmel Treholme, Deacon Owen Rogers, Fr Renato Paras, Issac Moses, Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparron, baby Anthony, Peter Khoury, Kathleen McFadden.

### ANNIVERSARIES:

Paul Elbayeh, Abbas Wahbe, Lila Wahbe, Louise Nicholas, Nicholas families, Wahbe families, Pustaj families, Kozma families, Wahid Frome, Adba Frome, Connie Maling, Rogato Meteoro, Hazel Wallace - James Caughlan, John Caughlan, Daniel Caughlan, Jack Pye, Michael Saad, Katie Saad, Alberto D'Alessandro, John Young, Eileen Platton.

## Rosters – 13/14 November

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

Anton & Anne Fernando  
Lynette Rodrigues  
Anne Maree Lyons  
Anthony Wong

### Counters:

### Lectors:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

Patrick Edouard-Betsy, Michael Otter, Ben Horne  
Romeo & Yolanda Urqueza  
Sue Farrugia  
Glenys Oxlee, Linda Tsang

## BOOK OF REMEMBRANCE

During the month of November all the names of the faithful departed will be placed in the Book of Remembrance.

## ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

## ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 16<sup>th</sup> November at 7.30pm in the Meeting Room. New members welcome.

## RYDALMEN

Our next men's group meeting is on Thursday 11<sup>th</sup> November at 7.15pm for a 7.30pm start in the Parish meeting room. Shane (shane.young@ozemail.com.au, 0432 815 165) is our contact.



## VOLUNTARY ASSISTED DYING BILL 2021

**1 Mental illness no barrier.** The bill (the "Greenwich Bill"), makes it clear that mental illness does not make a person ineligible to access euthanasia or assisted suicide. Treatable mental health conditions such as depression, which are known contributors to the decision to suicide, do not prevent lethal drugs being prescribed or administered.

**2 No requirement for psychological or psychiatric referral.** There is no requirement for a doctor to refer a patient for psychiatric or psychological assessment or treatment before prescribing them lethal drugs. The last time a bill to legalise euthanasia and assisted suicide was debated in NSW was 2017. That bill (the "2017 Bill") required a qualified psychologist or psychiatrist to examine a patient before the patient was able to be given the means to kill themselves. This has been removed in the Greenwich Bill.

**3 No obligation to offer palliative care before deadly drugs.** The Greenwich Bill does not require that palliative care first be offered and made available to a patient with a terminal illness. That 2017 Bill required doctors to offer a referral for palliative care that they could accept or decline. Alex Greenwich MP has removed this requirement, meaning a patient seeking end-of-life 'choices' is not given the real choice of palliative care.

**4 Doctors can suggest patients should take their own lives.** Doctors are allowed to suggest euthanasia and assisted suicide to their patients, something that is prohibited under the Victorian law. Doctors have enormous influence over a patient's end-of-life decisions, and allowing them to suggest a patient end their life puts vulnerable patients at risk of undue influence from inexperienced, incompetent, exhausted or even unscrupulous doctors.

**5 Doctors do not need to specialise in a patient's illness.** The doctors who certify that a patient is suffering from a terminal illness and is likely to die within six months and who are supposed to provide them with details about potential treatments do not need to be a specialist in the patient's condition. This is another one of the key safeguards that was in the 2017 Bill that has now been removed. The doctors do not need to have any experience in treating a particular condition, but still be permitted to prescribe deadly drugs to someone suffering from that disease.

**6 Doctors do not need to meet or physically examine the patient.** The doctors approving a patient's request for euthanasia or assisted suicide never have to meet the patient or examine them in person. A doctor can use telehealth to sign off on a request for death.

**7 Death can be approved in as little as 5 days.** The time between a patient's first and final request for death can be as short as 5 days. This condensed timeframe means that there is no time for serious reflection, for family to be notified, or for palliative care or mental health specialists to have time to step in and consult. In some circumstances (where the patient is expected to die or lose mental capacity within 5 days), the time period can be even shorter.

**8 Conscience rights of doctors is not protected.** The Greenwich Bill removes conscientious objection rights for doctors, requiring all doctors to provide information to a patient about where they can access euthanasia. It also requires doctors to inform the Voluntary Assisted Dying Review Board every time they conscientiously object to providing euthanasia or assisted suicide. For many doctors who know the scrutiny of health regulators when it comes to those who wish to follow their consciences, this requirement to announce their objection will amount to an implicit threat to their careers.

**9 Faith-based institutions must participate.** Faith-based aged care facilities cannot opt-out of euthanasia and assisted suicide. Even if staff members do not want to be involved, the facility is required to allow doctors and nurses on to the premises for every stage of the euthanasia process, including allowing them to enter and kill a patient on site. Faith-based hospitals can object to having euthanasia occur on the premises, but must still allow Voluntary Assisted Dying Navigators to consult with patients on site.

**10 Offenders protected against prosecution.** Under NSW law, crimes like murder or manslaughter can be prosecuted at any time. In the Greenwich Bill, there is a 2-year statute of limitations, which means that once evidence comes to light of foul play, prosecutors only have two years to bring charges. If they don't, then a person can go unpunished for a wrongful euthanasia death.

**Please contact Geoff Lee, Member of Parramatta to vote against this Bill. E: parramatta@parliament.nsw.gov.au**

## COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the **Mass Attendance Sheet** provided at the back of the church or **scan the QR code** with your Smartphone camera before entering the church.

All worshippers over the age of 12 are **mandatory to wear a mask** to, during and from mass and other services. Please sanitise your hands.

Social distancing (1.5m) must be observed at all times. If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of covid-19, you should not enter the church.

## CONFIRMATION AND HOLY COMMUNION 2021

Confirmation will be on Friday 3<sup>rd</sup> December and 10<sup>th</sup> December at 7.00pm. Enrolment forms will be available from Monday 8<sup>th</sup> November on-line and at the Entrance to the Church. Completed Enrolment Forms, with copy of Baptism Certificate, can be emailed or place in a sealed container at the Entrance to the Church.

**Parent Session:** Wednesday 24<sup>th</sup> November, 7.30pm in the Church.

**Children's Session:** Saturday 27<sup>th</sup> November, 3.00pm to 4.30pm in the Hall.

Facemasks are to be worn and check-in required. Holy Communion – for Children who have completed their Preparation session this year.

Saturday 12<sup>th</sup> February – 12 noon

Saturday 19<sup>th</sup> February – 12 noon.

Sunday 20<sup>th</sup> February – 12 noon

Families will be advised of their mass in early December.

## PUBLIC ROSARY AT ERMINGTON SHOPS

St Pope John Paul II placed the Rosary at the very center of Christian spirituality and called it "among the finest and most praiseworthy traditions of Christian contemplation." The Rosary heals, protects, brings joy to Mother Mary and Heaven. Please join us in a public Rosary which takes place at 3pm on every 3<sup>rd</sup> Saturday of the month. We will be asking Our Lady of Fatima to obtain God's merciful blessing for Australia. The next Public Rosary will commence at 3pm sharp next to the Betty Cuthbert monument at Ermington shops (opposite the post office) on Saturday the 20<sup>th</sup> of November. Bring your Rosary and a smile. If you need a lift or have a question please call Brian Nairn on 0409 306 381.

*This poor widow has put in more than all who contributed.*

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

R. Amen.

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### COMMUNION ANTIPHON cf. Ps 22:1-2

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

### PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

R. Amen.

## THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

## BREAKING OPEN THE WORD

### SELF-GIVING AND GENEROSITY

In many cultures, philanthropy and generosity can lead to a person being honoured and esteemed. The biblical world was no exception. As Sirach 31:23 observes: 'People bless the one who is liberal with food, and their testimony to his generosity is trustworthy.' Groups that were identified as being especially in need of such generosity were widows and orphans. God was identified as having special concern for them (Psalm 68:5). This was not all that the scriptures had to say on the matter. Deuteronomy 24:21 enjoined farmers to leave some of their crops for widows and orphans to harvest and so ensure their survival.

Given this tradition, it is remarkable that two of our readings today highlight the extraordinary generosity of two widows. In foreign territory, Elijah meets a widow and her son and asks to share in what they expect to be their last meal before they die. The widow's extraordinary generosity meets a most unexpected reward. As Jesus watches people contributing to the completion of the Temple, a widow's generosity catches his eye. Like Jeremiah before him, Jesus wanted the Temple to be a place of true worship. This woman's desire to honour God touched his heart – this is what true worship looks like.

Decades later the letter to the Hebrews reflected on Jesus' own self-giving as the perfect sacrifice that embodied and perfected all others. Not only did Jesus give what he had, he gave to the point of death itself. This act of love was the culmination of all Israel's sacrifices becoming the timeless model for ministry and priesthood.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## THIRTY-SECOND SUNDAY IN ORDINARY TIME / B

07 NOVEMBER 2021

SHE HAS PUT IN EVERYTHING SHE HAD. Jesus had little time for the unholy trinity of conspicuous wealth, self-righteousness and ostentatious piety. He suggests that, when we give alms, we 'do not sound a trumpet before [us]' (Mt 6:2). According to St Ambrose, 'God does not consider what one gives but what one keeps.' Could it be that we give too little and keep too much?

### INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 87:3

Let my prayer come into your presence.

Incline your ear to my cry for help,

O Lord.

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

### COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

### LITURGY OF THE WORD

FIRST READING 1 Kings 17:10-16

A reading from the first book of the Kings  
*The widow made a little scone from her flour and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

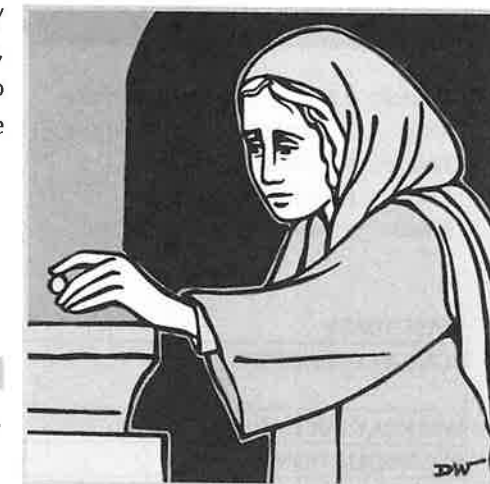
R. Thanks be to God.

RESPONSORIAL PSALM Ps 145:7-10. R. v. 2

R. Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. R.



3. The Lord upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. R.

SECOND READING Heb 9:24-28

A reading from the letter to the Hebrews  
*Christ offered himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgment, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 5:3

Alleluia, alleluia!  
Happy the poor in spirit;  
the kingdom of heaven is theirs!  
Alleluia!

GOSPEL Mk 12:38-44

P. The Lord be with you.  
R. And with your spirit.

P. A reading from the holy Gospel according to Mark.  
R. Glory to you, O Lord.