



HOLY NAME OF MARY PARISH RYDALMERE

Thirty-Third Sunday in Ordinary Time / B
14 November 2021

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MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly	9.15am
	(Feb, Apr, Jun, Aug, Oct, Dec)	
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Carmel Treholme, Deacon Owen Rogers, Fr Renato Paras, Issac Moses, Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden.

ANNIVERSARIES:

Anne Lamont, Boulos Saba, Jamel Saba, Edward Murray, Mary Inglis, Anne Howard, Maria Marafioti-Marnan - Paul Elbayeh, Abbas Wahbe, Lila Wahbe, Louise Nicholas, Nicholas families, Wahbe families, Pustaj families, Kozma families, Wahid Frome, Adba Frome, Connie Maling, Rogato Meteoro, Hazel Wallace.

Rosters – 20/21 November

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Julie Coveny, Marthe Nalletamby
Thomas Russo
Mary Asic
Chris Padden

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Patrick Edouard-Betsy, Bill O'Shea
Anne Betteridge, Sr Maureen Crick
Anne Marie Lyons
Romeo & Yolanda Urqueza



ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 16th November at 7.30pm in the Meeting Room. New members welcome.

CHOIR

Practice for Christmas Eve Mass will commence Wednesday 24 November at 7.30pm in the church under the direction of Catherine Parker and John Galla. New members are very welcome.



LITERATURE IN THE CURCH

People who wish to place holy cards, magazines, etc in the church must seek the permission of the Parish Priest before doing so. Materials must be approved by the Church or they will be thrown out.

COMPASSION NEVER KILLS

Right to Life NSW in conjunction with other supporters of life are holding the COMPASSION NEVER KILLS Rally on Thursday, 18 November 2021 4pm-6pm.

VOLUNTARY ASSISTED DYING BILL 2021

1 Mental illness no barrier. The bill (the "Greenwich Bill"), makes it clear that mental illness does not make a person ineligible to access euthanasia or assisted suicide. Treatable mental health conditions such as depression, which are known contributors to the decision to suicide, do not prevent lethal drugs being prescribed or administered.

2 No requirement for psychological or psychiatric referral. There is no requirement for a doctor to refer a patient for psychiatric or psychological assessment or treatment before prescribing them lethal drugs. The last time a bill to legalise euthanasia and assisted suicide was debated in NSW was 2017. That bill (the "2017 Bill") required a qualified psychologist or psychiatrist to examine a patient before the patient was able to be given the means to kill themselves. This has been removed in the Greenwich Bill.

3 No obligation to offer palliative care before deadly drugs. The Greenwich Bill does not require that palliative care first be offered and made available to a patient with a terminal illness. That 2017 Bill required doctors to offer a referral for palliative care that they could accept or decline. Alex Greenwich MP has removed this requirement, meaning a patient seeking end-of-life 'choices' is not given the real choice of palliative care.

4 Doctors can suggest patients should take their own lives. Doctors are allowed to suggest euthanasia and assisted suicide to their patients, something that is prohibited under the Victorian law. Doctors have enormous influence over a patient's end-of-life decisions, and allowing them to suggest a patient end their life puts vulnerable patients at risk of undue influence from inexperienced, incompetent, exhausted or even unscrupulous doctors.

5 Doctors do not need to specialise in a patient's illness. The doctors who certify that a patient is suffering from a terminal illness and is likely to die within six months and who are supposed to provide them with details about potential treatments do not need to be a specialist in the patient's condition. This is another one of the key safeguards that was in the 2017 Bill that has now been removed. The doctors do not need to have any experience in treating a particular condition, but still be permitted to prescribe deadly drugs to someone suffering from that disease.

6 Doctors do not need to meet or physically examine the patient. The doctors approving a patient's request for euthanasia or assisted suicide never have to meet the patient or examine them in person. A doctor can use telehealth to sign off on a request for death.

7 Death can be approved in as little as 5 days. The time between a patient's first and final request for death can be as short as 5 days. This condensed timeframe means that there is no time for serious reflection, for family to be notified, or for palliative care or mental health specialists to have time to step in and consult. In some circumstances (where the patient is expected to die or lose mental capacity within 5 days), the time period can be even shorter.

8 Conscience rights of doctors is not protected. The Greenwich Bill removes conscientious objection rights for doctors, requiring all doctors to provide information to a patient about where they can access euthanasia. It also requires doctors to inform the Voluntary Assisted Dying Review Board every time they conscientiously object to providing euthanasia or assisted suicide. For many doctors who know the scrutiny of health regulators when it comes to those who wish to follow their consciences, this requirement to announce their objection will amount to an implicit threat to their careers.

9 Faith-based institutions must participate. Faith-based aged care facilities cannot opt-out of euthanasia and assisted suicide. Even if staff members do not want to be involved, the facility is required to allow doctors and nurses on to the premises for every stage of the euthanasia process, including allowing them to enter and kill a patient on site. Faith-based hospitals can object to having euthanasia occur on the premises, but must still allow Voluntary Assisted Dying Navigators to consult with patients on site.

10 Offenders protected against prosecution. Under NSW law, crimes like murder or manslaughter can be prosecuted at any time. In the Greenwich Bill, there is a 2-year statute of limitations, which means that once evidence comes to light of foul play, prosecutors only have two years to bring charges. If they don't, then a person can go unpunished for a wrongful euthanasia death.

Please contact Geoff Lee, Member of Parramatta to vote against this Bill. E: parramatta@parliament.nsw.gov.au

CONFIRMATION AND HOLY COMMUNION 2021

Confirmation will be on Friday 3rd December and 10th December at 7.00pm. Enrolment forms will be available from Monday 8th November on-line and at the Entrance to the Church. Completed Enrolment Forms, with copy of Baptism Certificate, can be emailed or place in a sealed container at the Entrance to the Church.

Parent Session: Wednesday 24th November, 7.30pm in the Church.

Children's Session: Saturday 27th November, 3.00pm to 4.30pm in the Hall.

Facemasks are to be worn and check-in required. Holy Communion – for Children who have completed their Preparation session this year.

Saturday 12th February – 12 noon

Saturday 19th February – 12 noon.

Sunday 20th February – 12 noon

Families will be advised of their mass in early December.

PUBLIC ROSARY AT ERMINGTON SHOPS

St Pope John Paul II placed the Rosary at the very center of Christian spirituality and called it "among the finest and most praiseworthy traditions of Christian contemplation." The Rosary heals, protects, brings joy to Mother Mary and Heaven. Please join us in a public Rosary which takes place at 3pm on every 3rd Saturday of the month. We will be asking Our Lady of Fatima to obtain God's merciful blessing for Australia. The next Public Rosary will commence at 3pm sharp next to the Betty Cuthbert monument at Ermington shops (opposite the post office) on Saturday the 20th of November. Bring your Rosary and a smile. If you need a lift or have a question please call Brian Nairn on 0409 306 381.

COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the **Mass Attendance Sheet** provided at the back of the church or **scan the QR code** with your Smartphone camera before entering the church.

All worshippers over the age of 12 are **mandatory to wear a mask**, during and from mass and other services. Please sanitise your hands.

Social distancing (**1.5m**) must be observed at all times. If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of covid-19, you should not enter the church.

OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / B

14 NOVEMBER 2021

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 72:28

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'MY WORDS WILL NOT PASS AWAY'

The language of Daniel's prophecy and Jesus' dire warnings concerning the day of judgement that will accompany the return of the Son of Man were intended to be deliberately unsettling. In the centuries immediately preceding Jesus' birth a style of literature developed which is now known as apocalyptic.

The seeds for this style of preaching and literature had been sown earlier by the prophets who had spoken of the day of the Lord. At its heart was the belief that God would forcefully intervene in human history and set in order all that humanity had wounded through violence, sin, and unfaithfulness. It was theological reflection on a large scale since it gave expression to the deep-seated belief that God was the Lord not only of life and death but of human history as well.

Faced with a world that desperately needed to be set in order, the apocalyptic literature expressed the belief that the means that God would use would be cataclysmic, involving the resurrection of the dead prior to the distribution of rewards and punishments. The signs that would accompany this moment of judgement and grace were cosmic, involving the disruption of the natural order of the universe.

It is this mode of expression which Jesus himself uses in speaking of God's intervention in our world at the coming of the Son of Man. It is crucial to note that while the heavens and earth will be overturned there is a point of reference that does not change or pass away – Jesus' life-giving word.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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MY WORDS WILL NOT PASS AWAY. We live in a world of rapid change. Many of the places of our childhood have gone or been altered significantly. Customs, attitudes and pastimes are different now. All of this reminds us of the transitory nature of life. The heavens and the earth as we know them are passing away. Only the word of God stands forever. May we place our trust in the kingdom of God and not in the passing kingdoms we create.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Jer 29:11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Dan 12:1-13

A reading from the prophet Daniel

When that time comes your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 15:5, 8-11

R. Keep me safe, O God; you are my hope.

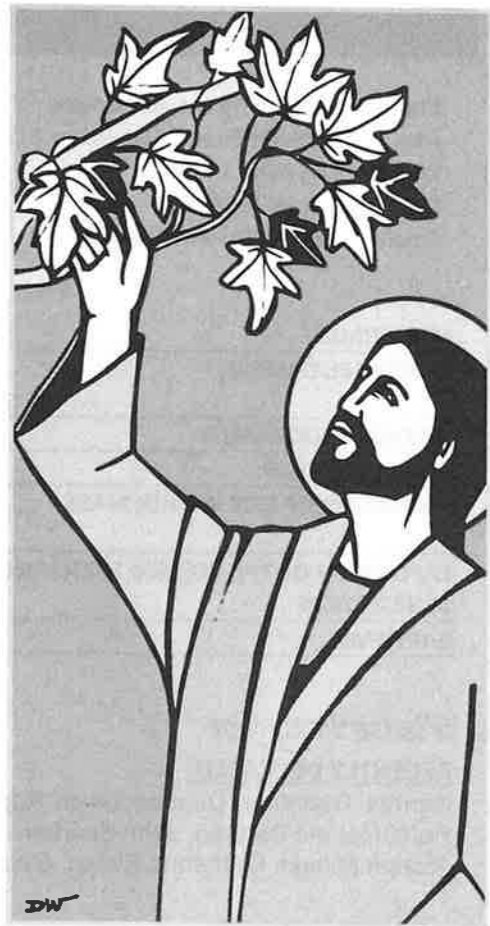
1. O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. R.

2. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. R.

3. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. R.

SECOND READING Heb 10:11-14, 18

A reading from the letter to the Hebrews
By a single offering he has achieved the eternal perfection of those who are sanctified.



All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Lk 21:36

Alleluia, alleluia!
Be watchful, pray constantly, that you may be worthy to stand before the Son of Man.
Alleluia!

GOSPEL Mk 13:24-32

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
He shall gather his elect from the four winds.