



HOLY NAME OF MARY PARISH RYDALMERE

Thirty-First Sunday in Ordinary Time / B
31 October 2021

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Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Fr Renato Paras, Issac Moses, Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden.

ANNIVERSARIES:

James Caughlan, John Caughlan, Daniel Caughlan, Jack Pye, Michael Saad, Katie Saad, Alberto D'Alessandro, John Young, Eileen Platton - Joan McAlinden, Maureen Mullins, Kathleen Birrell, Patricia Donohue, Dante Vignado.

Rosters – 6/7 November

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	Sophie Russo
Sun. 7.30am	Michael Majoor
Sun. 9.30am	Alex Padden
	Lawrence Tsang, Patricia Hild
Counters:	Anne-Marie Hewkins, Lynette Rodrigues
Lectors:	Glenys Oxlee
Vigil 5.30pm	Anton Fernando, Sr Maureen Crick
Sun. 7.30am	
Sun. 9.30am	



WEDNESDAY PRAYER GROUP

The group meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session is every Thursday. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.



THE MONTH OF NOVEMBER

November is a special time to pray for the dead. A Plenary indulgence may be gained for the dead, once only, by visiting a church on 2nd November and praying the Lord's prayer and the Creed. Three conditions are required for gaining the indulgence: sacramental Confession, Eucharistic Communion and prayer for Pope's intentions.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 2nd November at 7.30pm in the Meeting Room. New members welcome.

PASTORAL LETTER TO THE PEOPLE OF PARRAMATTA ON THE RETURN TO WORSHIP

Dear Sisters and Brothers,

Praised be to our God who as St Paul says is always at work for the good of everyone who loves him (Romans 8:28). Next, I want to say a big thank you to all the families and parish communities in our Diocese of Parramatta!

During the long months of necessary lockdown, you have all risen to the challenge of sustaining one another through times of great isolation, loneliness, and grief in an impressive variety of ways, spiritual, emotional and practical. Thank you for bearing all these things with patience and for promoting the common good so responsibly. I especially thank all who have worked tirelessly, in hospitals, aged care homes and across the nursing and medical profession for giving of yourselves so generously. I thank all who have worked valiantly in our schools, facing unforeseen demands, and meeting them with characteristic professionalism, a sense of duty and dedication.

So many laity, consecrated persons, deacons, and priests have given so generously of their time and energy to keep open our churches here in the Diocese of Parramatta, as havens of peace and prayer.

In this pandemic crisis so many have creatively developed diverse new patterns of outreach - of prayer, catechesis, study, and spiritual solidarity; all who have made participation in the Mass possible through the internet. A special thanks to our Diocesan team who have provided us with The Well (thewell.org.au) which has nourished so many in these trying times, including those from far and wide.

Perhaps, some may be concerned that when things finally return to 'normal,' many Catholics will have grown accustomed to staying home and either watching Mass online or not participating at all.

But as we all know deep down, 'virtual' worship can never really replace the in-person celebration of Mass. Livestreamed liturgies should remain available for the sick and the elderly. But, even then, parishes should try to reach out to them in a personal way so that they remain connected to the community.

And how can we fail to thank all those in the outreach agencies of our Diocese who serve the Body of Christ in the poor, the refugees, the lonely and all on the 'peripheries'? They have contributed magnificently to the immense effort of providing food for those most in need. The generosity shown in the distribution of so very many meals and other acts of solidarity has given eloquent expression to the mercy, love and compassion which are at the very heart of the Gospel. What will be the pace of our emerging from this pandemic remains as yet unclear. However, one challenge is certain. Sometimes in times of stress like these, our work, shopping, sport, and entertainment media can capture our hearts. Let's all now take special care to recover a sense of sacred time as we emerge from this pandemic.

May we all, as the People of God in the Diocese of Parramatta, recommit ourselves to awaken in people a grateful love for the gift of the Eucharist as well as the Lord's Day.

When we go to Communion, we receive Christ in the most intimate way possible during our life — allowing him to become one with us — so that we actually become what we receive, the Body of Christ.

May we again devote ourselves to the grace and beauty of the Eucharist. Our Risen Lord is so close to us in the Eucharistic mystery.

Strengthened by His Body and Blood, our Saviour Jesus of

Nazareth, constantly sends us out on mission, to live the Gospel afresh.

In Christ,

Most Reverend Vincent Long Van Nguyen OFM Conv Bishop of Parramatta

CHURCH BEHAVIOUR

As we welcome back all of our parishioners it is important that we love and respect the Sacred space of our church building. I would ask parishioners to refrain from making noise in the church. Ensuring that all mobile phones are switched off. The Lord is present in the tabernacle of the church and due reverence and respect must be shown to Him and to each other.

BOOK OF REMEMBRANCE

During the month of November all the names of the faithful departed will be placed in the Book of Remembrance.

ALL SAINTS DAY

Mass will be celebrated on Monday, **November 1st** at 9.15am to celebrate the Solemnity of All Saints.

CONFIRMATION FOR CHILDREN

Due to the Covid restriction in place Confirmation has been moved to December. No dates have as yet been set.

COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the **Mass Attendance Sheet** provided at the back of the church or **scan the QR code** with your Smartphone camera before entering the church.

All worshippers over the age of 12 are **mandatory to wear a mask** to, during and from mass and other services.

Please sanitise your hands.

Social distancing (**1.5m**) must be observed at all times.

If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of covid-19, you should not enter the church.

FEASTS OF THE WEEK

Wednesday, 3 November – St. Martin de Porres

He was the son of a freed woman of Panama, probably black but also possibly of indigenous stock, and a Spanish grandee of Lima, Peru. His parents never married each other. Martin inherited the features and dark complexion of his mother. That irked his father, who finally acknowledged his son after eight years. After the birth of a sister, the father abandoned the family. Martin was reared in poverty, locked into a low level of Lima's society. When he was 12, his mother apprenticed him to a barber-surgeon. Martin learned how to cut hair and also how to draw blood a standard medical treatment then care for wounds, and prepare and administer medicines. After a few years in this medical apostolate, Martin applied to the Dominicans to be a "lay helper," not feeling himself worthy to be a religious brother. After nine years, the example of his prayer and penance, charity and humility, led the community to request him to make full religious profession. He was instrumental in founding an orphanage, took care of slaves brought from Africa, and managed the daily alms of the priory with practicality, as well as generosity. Many of his fellow religious took Martin as their spiritual director, but he continued to call himself a "poor slave." He was a good friend of another Dominican saint of Peru, Rose of Lima.

GOSPEL

Mk 12:28-34

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is the first commandment, and the second is similar to it.

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his holy Church.

PRAYER OVER THE OFFERINGS

P. May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 15:11

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

P. May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GETTING TO THE HEART OF THE MATTER

All too often Christians fall into the trap of characterising the Jewish faith as being legalistic. It is a judgement that is both unfair and inaccurate. It is true that Jesus engaged in sometimes heated debates with other interpreters of the Jewish Torah (Law), and this is reflected in the gospel tradition. At the same time, the gospel tradition attests that, apart from the regulations concerning ritual purity, Jesus agreed with many of his contemporaries about the key values that lay at the heart of their religion.

Poised to enter the promised land after forty years of wandering in the desert Moses takes the opportunity to remind the people what will be required to flourish in the future. Their loyalty to God will be measured by the degree to which they write God's law in their hearts. This is the compass that will guide them in the years ahead and nurture their relationship with the living God.

The great first-century Rabbi Hillel was challenged to explain the Torah while standing on one foot. His reply was "Don't do to others what is repugnant to you. All else is commentary." Asked by a scribe to articulate his view of the greatest commandment Jesus highlights Moses' instruction to love God with all one's heart, mind, and strength adding the command to love our neighbour as ourselves. Hillel, like the ten commandments, focused on avoiding harming others. Jesus' genius can be seen in phrasing it positively in terms of love – our best compass and guide.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-FIRST SUNDAY IN ORDINARY TIME / B

31 OCTOBER 2021

YOU SHALL LOVE THE LORD YOUR GOD. The commandment to love God with all one's being is kept constantly before the Jewish people. It is recited daily in prayer; and, written on a small scroll, it is worn on their person and enshrined at the entrance to their homes. To observe this commandment our love must embrace the whole of creation, especially our fellow human beings made in God's image.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 37:22-23

Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the

right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 6:2-6

A reading from the book of Deuteronomy
Hear Israel, you shall love the Lord with all your heart.

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord.

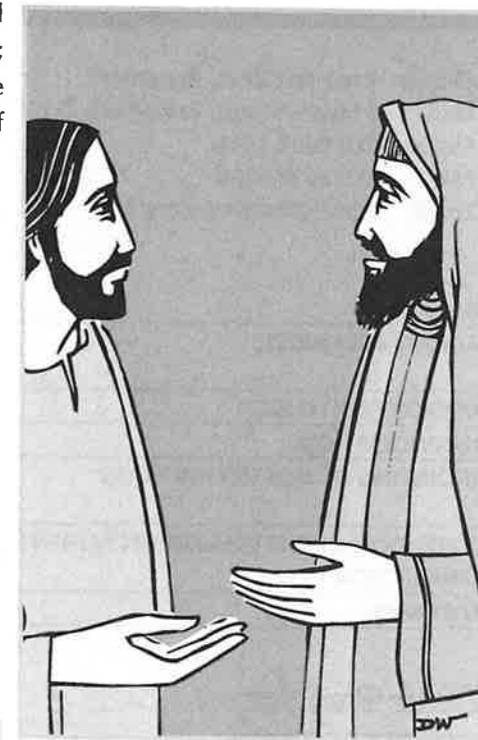
R. Thanks be to God.

RESPONSORIAL PS Ps 17:2-4, 47, 51. R. v. 2

R. I love you, Lord, my strength.

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my foes. R.

2. Long life to the Lord, my rock! / Praised be the God who saves me. / he has given great victories to his king / and shown his love for his anointed. R.



SECOND READING

7:23-28

A reading from the letter to the Hebrews
This one, because he remains for ever, has an eternal priesthood.

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them.

Alleluia!