



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Seventh Sunday in Ordinary Time / B
03 October 2021

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684.1541
Fax: (02) 9638.6326
Email: admin@holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay
Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOIDING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks.

ANNIVERSARIES:

Madeline (Beth) Moore, Brian Ross, Joseph Kaposi, Stanley Horne, Edith Elliot - Marie Burns, Jose Tan, Rene Le Platrier.

Rosters –

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

PALMS AUSTRALIA - GET READY TO FLY!

Since 1961 Palms Australia has quietly prepared and supported humble Catholics like you for mission. It's our response as church to calls from Australian and overseas communities to help bring opportunity to the poor. Sharing your skills with local co-workers helps them to develop their essential community organisations. Improving their self-reliance aids sustainable poverty reduction and removes dependence on foreign aid and influence. Your relationships within the local community will transform your heart and soul. To be prepared for a 2022 placement please visit palms.org.au or email palms@palms.org.au or call Christine on 02 9560 533 by Friday **October 29**.

CATHOLIC OUTLOOK BOOK GIVEAWAY

You have a chance to win one of three copies of "Opening Doors: A Seeker's Reflections on the Rooms of Christian Living" by Kevin Treston. 'Opening Doors' has been described 'an easy read that asks hard questions', designed to help us create a better life and a better world. Entries are now open until Monday 11 October. Enter today via catholicoutlook.org and fill out the form under 'Book Giveaway'.

IMPORTANT

Please **DO NOT COME TO THE CHURCH**. Everyone must adhere to the restrictions placed by the NSW Health.



COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are **closed**. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website www.parracatholic.org/covid19. During this pandemic you are dispensed from Sunday Mass obligations.

JOIN BISHOP VINCENT AT MASS FOR THE OPENING OF THE PLENARY COUNCIL

On Sunday **3 October** at **11am** AEDT, you are invited to join Bishop Vincent as he celebrates a Votive Mass of the Holy Spirit for the Plenary Council from St Patrick's Cathedral, Parramatta. Watch the Mass live on the St Patrick's Cathedral Facebook and YouTube channels. The official opening Mass for the Plenary Council will be celebrated by Archbishop Tim Costelloe SDB from St Mary's Cathedral, Perth at 2pm AEDT. Watch the opening Mass via plenarycouncil.catholic.org.au/assembly-1

YOUNG PEOPLE OF THE DIOCESE – WE ARE WITH YOU

"I am with you always" Matthew 28:20. The Diocese has launched a new website in response to the mental health crisis impacting our young people. The website parracatholic.org/withyou contains links and information about services that can help young people whose wellbeing is suffering. Please share widely with young people and their families.

EMPLOYMENT OPPORTUNITY DIGITAL CONTENT CREATOR

This is a full-time position, Reporting to the Head of Communication Services. The Digital Content Creator is responsible for all videography, video editing and content creation across a range of formats for all requirements of the Diocese and ensuring alignment to strategic goals and project priorities. If you would like more information, a copy of the full job description or to have a confidential chat, please email Ms. Deeanne Martin on parracatholicjobs@parracatholic.org Applications Close **10pm Monday 4 October 2021** (unless closed earlier).

HUMAN RESOURCES PARTNER – CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED

Due to the rapid expansion of our Catholic Out of School Hours Care (COSH) network, which currently employs around 400 staff, an exciting and new permanent full-time opportunity exists for an experienced and driven HR Business Partner to join our HR team. For a copy of the Position Description and to enquire further about the role, please contact Nevine Piperides at REACH Human Resources, 0418 698 327 or nevine@reachhr.com.au. Applications should be sent directly to Nevine Piperides at nevine@reachhr.com.au.

HUMAN RESOURCES MANAGER – CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED

This position is a full-time role and based at Parramatta. For a copy of the Position Description and to enquire further about the role, please contact Anthony Spata at REACH Human Resources on 0402 210 055 or anthony@reachhr.com.au. Applications should be sent directly to Anthony Spata at anthony@reachhr.com.au.

MARIAN MONTH

May and October are set aside to honour Mary, the mother of God, who is joined by an inseparable bond to the saving work of her son. Let us honour our Lady by praying the Rosary, the Memorare and other prayers of Marian devotion.



SACRAMENT OF CONFIRMATION

The Enrolments for Confirmation set for 9-10th October are postponed due to the Restrictions still in place. New dates and times will be made available in the upcoming weeks.

TUNE IN DAILY TO THE SESSIONS OF THE PLENARY COUNCIL

As the First Assembly of the Plenary Council gets underway on 3 October, you can tune in from home as the almost 300 Members of the Plenary Council discern the future of the Australian Church. The Plenary Council is providing livestreamed Daily Masses from 9.30am AEDT and access to the Plenary session livestreams from 11am AEDT. To find out more and to tune in to the daily sessions, please visit plenarycouncil.catholic.org.au/assembly-1

"I WILL CAUSE MY SPIRIT TO ENTER YOU AND YOU SHALL LIVE"

Seeing how distressed his parishioners were at being locked out of their church, Fr Joseph (Joe) Lam, parish priest of St Finbar's Parish in Glenbrook has written a book of reflections to help them cope and even find goodness that might come from the pandemic. For over 15 years, Fr Joe has lectured theology in Germany, Italy, Belgium, Africa, the US and Australia. He has authored six monographs and over 60 peer-reviewed articles in German, English, Italian and Spanish. **Costs \$AUD9.99 plus postage. It can be purchased directly from Fr Joe.** To order a copy, email Fr Joe at joseph.lam@parracatholic.org. He's also donating the proceeds of the book to the Diocese of Parramatta's Clergy Support Foundation

ABRAHAM CONFERENCE – WOMEN LEADERS IN THE ABRAHAMIC TRADITIONS

The Abraham Conference plays an important role in bringing Jews, Christians and Muslims together to discuss contemporary issues of concern for the members of the three religions and for the wider society. This year's conference, which will discuss 'Women Leaders in the Abrahamic Traditions: Role Models for Our Time', will be livestreamed for free via Zoom on Sunday 10 October from 2.30pm to 4pm. To register, please visit <https://events.humanitix.com/2021-abraham-conference>

RYDALMERE LIVESTREAMED MASS

There will be livestreaming Mass in Rydalmere church on Sundays at **10am**, during lockdown.

FEASTS OF THE WEEK

Tuesday, 5 October – St. Maria Faustina Kowalska

Sister Maria Faustina knew that the revelations she had already received did not constitute holiness itself, she wrote in her diary: "Neither graces, nor revelations, nor raptures, nor gifts granted to a soul make it perfect, but rather the intimate union of the soul with God. These gifts are merely ornaments of the soul, but constitute neither its essence nor its perfection. My sanctity and perfection consist in the close union of my will with the will of God."

OUR SUNDAY CELEBRATION

03 OCTOBER 2021

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / B

ONE BODY. As we hear Jesus proclaim the basic oneness of husband and wife in marriage, a oneness with which no human agency, not even the law of Moses, can interfere, we rejoice in the many couples who have grown closer together through the ups and downs of their married life. We also have compassion for those who have experienced the trauma and distress of a marriage break-up. May all find support and guidance within the Church community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Esth 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are

so as to be transformed into what we consume.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, α and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

CALLED TO RELATIONSHIP

Given the context in which we live where the breakdown of marriage is an ever increasing and painful reality, the readings for today call for us to examine anew the Christian foundations for marriage. The first reading in speaking of Adam's search for a helpmate and companion poignantly brings into relief the deep seated sense of incompleteness which is a part of the experience of each of us. The underlying truth is that it is by being in relationship with another, or others, that we can become most fully ourselves.

Jesus' authority as a teacher was being sorely tested by his opponents and they used the question of divorce as a means to discredit him. Without denying the authority of Moses Jesus takes his opponents back to the story of creation in order to show the dignity and purpose of marriage. There is no doubt that Jesus speaks powerfully regarding the value of marriage, but it is also critical to note that Jesus' reply does not pretend to cover all the situations that can befall a marriage, nor how to respond to them.

From now until the end of the year we will be following the letter to the Hebrews and paying particular attention to its reflection on the person of Jesus and his relationship to God and to us. Some of the images used in the letter are unfamiliar, and so it's important that the modern reader appreciate the belief that underpins them – that Jesus has shared in our experience, and so is able to be our leader and representative before God.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 523. Website: www.stpauls.com.au

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lam 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received,

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 2:18-24

A reading from the book of Genesis.

They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh!

This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 127. R. v. 5

R. May the Lord bless us all the days of our lives.

1. O blessed are those who fear the Lord / and walk in his ways! / By the labour of your hands you shall eat. / You will be happy and prosper. R.

2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. R.
3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children's children. / On Israel, peace! R.

SECOND READING Heb 2:9-11

A reading from the letter to the Hebrews. *He who sanctifies and those who are sanctified have the same origin.*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION 1 Jn 4:12

Alleluia, alleluia!
If we love one another, God will live in us in perfect love. Alleluia!

GOSPEL Mk 10:2-16

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

What God has joined together, no one must divide.