



HOLY NAME OF MARY PARISH RYDALMERE

Thirtieth Sunday in Ordinary Time / B
24 October 2021

Church: 4 Myrtle Street, Rydalmere
Mail: 2 Myrtle Street, Rydalmere 2116
Phone: (02) 9684.1541
Fax: (02) 9638.6326
Email: admin@holymary.org.au



Parish Priest: Fr. Peter Lamont
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay
Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Michael Spratt, Maureen Nicholls, Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams.

ANNIVERSARIES:

Joan McAlinden, Maureen Mullins, Kathleen Birrell, Patricia Donohue, Dante Vignado, Erika Lucke - Marie Evans, Fr Louis Breslan, Jack Norris, Tinneke Sugita, Patricia Harrington, Fr Emmanuel Gatt.

Rosters – 30/31 October

Cleaning Ministry

Computer Operators:

Vigil 5.30pm	George Davidson
Sun. 7.30am	Glenys Oxlee
Sun. 9.30am	Vartguess Markarian
	Lawrence Tsang, Frank Camilleri
Vigil 5.30pm	Len & Sue Farrugia
Sun. 7.30am	Ron Della Vedova
Sun. 9.30am	Danny Yu, Anne Marie Lyons

Counters:

Lectors:

Vigil 5.30pm	Len & Sue Farrugia
Sun. 7.30am	Ron Della Vedova
Sun. 9.30am	Danny Yu, Anne Marie Lyons



MARIAN MONTH

May and October are set aside to honour Mary, the mother of God, who is joined by an inseparable bond to the saving work of her son. Let us honour our Lady by praying the Rosary, the Memorare and other prayers of Marian devotion.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session starts Thursday, 14 November. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

COVID-19 UPDATE

Parishioners attending the church are required to complete their details on the **Mass Attendance Sheet** provided at the back of the church or **scan the QR code** with your Smartphone camera before entering the church. All worshippers over the age of 12 are **mandatory to wear a mask** to, during and from mass and other services. Please sanitise your hands. Social distancing (**1.5m**) must be observed at all times. If you are experiencing cold or flu-like symptoms, having a temperature or have been in contact with anyone that is either a suspected or confirmed case of covid-19, you should not enter the church.

PASTORAL LETTER TO THE PEOPLE OF PARRAMATTA ON THE RETURN TO WORSHIP

Dear Sisters and Brothers,
Praised be to our God who as St Paul says is always at work for the good of everyone who loves him (Romans 8:28). Next, I want to say a big thank you to all the families and parish communities in our Diocese of Parramatta!
During the long months of necessary lockdown, you have all risen to the challenge of sustaining one another through times of great isolation, loneliness, and grief in an impressive variety of ways, spiritual, emotional and practical. Thank you for bearing all these things with patience and for promoting the common good so responsibly. I especially thank all who have worked tirelessly, in hospitals, aged care homes and across the nursing and medical profession for giving of yourselves so generously. I thank all who have worked valiantly in our schools, facing unforeseen demands, and meeting them with characteristic professionalism, a sense of duty and dedication.

So many laity, consecrated persons, deacons, and priests have given so generously of their time and energy to keep open our churches here in the Diocese of Parramatta, as havens of peace and prayer.

In this pandemic crisis so many have creatively developed diverse new patterns of outreach - of prayer, catechesis, study, and spiritual solidarity; all who have made participation in the Mass possible through the internet. A special thanks to our Diocesan team who have provided us with The Well (thewell.org.au) which has nourished so many in these trying times, including those from far and wide.

Perhaps, some may be concerned that when things finally return to 'normal,' many Catholics will have grown accustomed to staying home and either watching Mass online or not participating at all.

But as we all know deep down, 'virtual' worship can never really replace the in-person celebration of Mass. Livestreamed liturgies should remain available for the sick and the elderly. But, even then, parishes should try to reach out to them in a personal way so that they remain connected to the community.

And how can we fail to thank all those in the outreach agencies of our Diocese who serve the Body of Christ in the poor, the refugees, the lonely and all on the 'peripheries'? They have contributed magnificently to the immense effort of providing food for those most in need. The generosity shown in the distribution of so very many meals and other acts of solidarity has given eloquent expression to the mercy, love and compassion which are at the very heart of the Gospel. What will be the pace of our emerging from this pandemic remains as yet unclear. However, one challenge is certain. Sometimes in times of stress like these, our work, shopping, sport, and entertainment media can capture our hearts. Let's all now take special care to recover a sense of sacred time as we emerge from this pandemic.

May we all, as the People of God in the Diocese of Parramatta, recommit ourselves to awaken in people a grateful love for the gift of the Eucharist as well as the Lord's Day.

When we go to Communion, we receive Christ in the most intimate way possible during our life — allowing him to become one with us — so that we actually become what we receive, the Body of Christ.

May we again devote ourselves to the grace and beauty of the Eucharist. Our Risen Lord is so close to us in the Eucharistic mystery.

Strengthened by His Body and Blood, our Saviour Jesus of

Nazareth, constantly sends us out on mission, to live the Gospel afresh.

In Christ,

**Most Reverend Vincent Long Van Nguyen OFM Conv
Bishop of Parramatta**

THANK YOU

A special thank you to Thierry, Clotilde and Kiara Sandrazie for providing our Sunday livestream Mass. Thank you.

ALL SAINTS DAY

Mass will be celebrated on Monday, **November 1st** at 9.15am to celebrate the Solemnity of All Saints.

THE MONTH OF NOVEMBER

November is a special time to pray for the dead. A Plenary indulgence may be gained for the dead, once only, by visiting a church on **2nd November** and praying the Lord's prayer and the Creed. Three conditions are required for gaining the indulgence: sacramental Confession, Eucharistic Communion and prayer for Pope's intentions.

WEDNESDAY PRAYER GROUP

The group start **27th October**, meet after 9.15am Mass and reflect on Sunday's Liturgy of the Word. All welcome. Contact Irene 0418 403 358 if you need transport.

RYDALMEN

Welcome back current and future Rydalmen. We will finish our mini-series on St Francis of Assisi with a video and reflection on some life lessons inspired by his life. It's a great time to make a new start and renew your commitment to your faith. Wednesday **27th October** at 7.15pm for a 7.30pm start in the Parish meeting room. Shane (shane.young@ozemail.com.au, 0432 815 165) is still our contact.



ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday **2nd November** at 7.30pm in the Meeting Room. New members welcome.

CONFIRMATION FOR CHILDREN

Due to the Covid restriction in place Confirmation has been moved to December. No dates have as yet been set.

FEASTS OF THE WEEK

Tuesday, 26 October – St. Peter of Alcantara

Born into a noble family—his father was the governor of Alcantara in Spain—Peter studied law at Salamanca University, and at 16 he joined the so-called Observant Franciscans, also known as the discalced friars. While he practiced many penances, he also demonstrated abilities which were soon recognized. He was named the superior of a new house even before his ordination as a priest, was elected provincial at the age of 39, and he was a very successful preacher. Still, he was not above washing dishes and cutting wood for the friars. He did not seek attention; indeed, he preferred solitude.

Peter's penitential side was evident when it came to food and clothing. It is said that he slept only 90 minutes each night. While others talked about Church reform, Peter's reform began with himself. His patience was so great that a proverb arose: "To bear such an insult one must have the patience of Peter of Alcantara." Peter of Alcantara was canonized in 1669.

GOSPEL

Mk 10:46-52

P. The Lord be with you.

R. **And with your spirit.**

P. A reading from the holy Gospel according to Mark.

R. **Glory to you, O Lord.**

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.**

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. **And with your spirit.**

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs

we may one day possess in truth.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

BREAKING OPEN THE WORD

HEALING POWER OF FAITH

The exile was a brutal experience for the people of Israel. It was a moment of powerlessness, shame, and disgrace for them. Feeling abandoned by God and bearing the scars of the bitter siege which had preceded their defeat, they huddled together trying to understand how their world, and God's promise, had been turned upside down. Jeremiah who had warned the people of their impending fate can now finally proclaim a word of comfort and hope. They will be brought back to their land. Furthermore, the path God is making for them is not one just for the strong. The vulnerable, the blind and lame, and those in labour will be able to tread this path.

As Jesus makes his way to Jerusalem a blind man calls out for his help. For others on the road, this man is an intrusion and obstacle. But he is the one who demonstrates what it means to have faith in Jesus. As Jesus bravely and compassionately journeys to his death and resurrection it is the blind man who ironically has the eyes to see what is really happening – and the courage and faith to follow.

The compassion of Jesus for the blind man is in keeping with how the letter to the Hebrews sees Jesus' high priesthood. He is the one who offers sacrifices on our behalf, the one who heals our wounds and brings us back into relationship with God and with others. He deals with us gently and with sympathy knowing our vulnerability and weakness.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / B

24 OCTOBER 2021

I WANT TO SEE! In today's Gospel only the blind man, Bartimaeus, can see who Jesus really is – the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to recognise him in the breaking of the bread and to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4
Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. **And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*striking the breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /

receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 31:7-9

A reading from the prophet Jeremiah
I shall lead them back in mercy – both the blind and the lame.

The Lord says this:

Shout with joy for Jacob!

Hail the chief of nations!

Proclaim! Praise! Shout:

‘The Lord has saved his people, the remnant of Israel!’

See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour:

a great company returning here.

They had left in tears,

I will comfort them as I lead them back;

I will guide them to streams of water,

by a smooth path where they will not stumble.

For I am a father to Israel,

and Ephraim is my first-born son.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R. v. 3

R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. R.



2. The heathens themselves said: 'What marvels / the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. R.

3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. R.

4. They go out, they go out, full of tears, / carrying seed for the sowing; / they come back, they come back, full of song, / carrying their sheaves. R.

SECOND READING

Heb 5:1-6

A reading from the letter to the Hebrews
You are a priest for ever, in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

 cf. 2 Tim 1:10

Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!