



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Ninth Sunday in Ordinary Time / B
17 October 2021

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MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDICTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks.

ANNIVERSARIES:

Marie Evans, Fr Louis Breslan, Jack Norris, Tinneke Sugita, Patricia Harrington, Fr Emmanuel Gatt - Michael Burns, Patricia Jenkins, Zemina Aivazian, Fr Krzysztof Chwalek, John Murphy, Carmel Moses, Lawrence Apap, Serena Arda.

Rosters -

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am



LETTER FROM BISHOP VINCENT

Dear Sisters and Brothers in Christ,
As your Bishop you are all constantly in my prayers, especially during this difficult time. Our Diocese has been working with the health authorities and other religious leaders towards the day when we can once again tangibly express our faith through gathering in our dear churches to celebrate the Eucharist. Given the recent announcements by the NSW Government of the easing of restrictions between 11 October and 1 December, I write to provide you an update on how this will impact the Diocese of Parramatta. It is to the core of our ministry that we resume our pastoral care of the people as soon as that is practicable. In order to accommodate all the People of God, I have determined that we should wait until the **80% threshold has been achieved before we reopen our churches** as this would then permit all Catholics to attend regardless of vaccination status. The projection is that this is likely sometime towards the end of October. Once a date has been finalised by the NSW Government as to when 80% fully vaccinated has been achieved an advice to reopen will come from the Chancery.
With my prayers for you and your communities,
Most Reverend Vincent Long Van Nguyen OFM Conv
Bishop of Parramatta

MARIAN MONTH



May and October are set aside to honour Mary, the mother of God, who is joined by an inseparable bond to the saving work of her son. Let us honour our Lady by praying the Rosary, the Memorare and other prayers of Marian devotion.

ST VINCENT DE PAUL MEETING

Our next meeting is on Tuesday 19th October at 7.30pm in the Meeting Room. New members welcome.

FAITH 4 CLIMATE JUSTICE GLOBAL DAY OF ACTION

On October 17th people of faith all over the world are gathering again for a massive global multi-religious action prior to the **COP26 Climate Summit** in Glasgow in November. The symbolic action will be to unfurl banners with messages to governments and major financial institutions, and individuals: destroying the planet is against our religions. The term "COP" stands for the "Conference Of the Parties", an annual meeting on climate change organized by the United Nations and attended by delegations from most countries around the world. COP26 is so important that Pope Francis himself has committed to attending the climate summit in person. Due to the restrictions of lockdown we can't meet physically on the 17th.
From Sunday 17th October, please go to the CCJP website www.ccjpoz.org for a link and information on how to see the Sisters of Mercy Parramatta global action

EMPLOYMENT OPPORTUNITY

HUMAN RESOURCES PARTNER - CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED

A new permanent full-time opportunity exists for an experienced and driven HR Business Partner to join our HR team. For a copy of the Position Description and to enquire further about the role, please contact Nevine Piperides at REACH Human Resources, 0418 698 327 or nevine@reachhr.com.au. Applications should be sent directly to Nevine Piperides at nevine@reachhr.com.au.

SICK LEAVE

I will be undergoing surgery on Tuesday. I will be on a week's Sick Leave. Please remember me in your prayers.

Fr Peter

PUBLIC MASS

At this stage we are still waiting for a directive from the diocese as to when we will be able to celebrate public masses. I'm sure it will happen end of October. I'll inform you as soon as I hear anything.

Fr Peter

CONFIRMATION FOR CHILDREN

Due to the Covid restriction in place Confirmation has been moved to December. No dates have as yet been set.

ST VINCENT DE PAUL ROSALIE RENDU FORUM

You are invited to the St Vincent de Paul Society's annual Rosalie Rendu Forum, which will be held online on Thursday 21 October from 6pm to 7.30pm. This year's Forum will explore the intersections between gender, poverty and domestic and family violence, as there are rising concerns of a shadow pandemic of domestic and family violence. Bookings are essential and early RSVP is recommended. Register by Monday 18 October by visiting <https://bit.ly/RosalieRendu2021>

WORLDWIDE MARRIAGE ENCOUNTER VIRTUAL ENRICHMENT WEEKEND

Worldwide Marriage Encounter is hosting a virtual Marriage Enrichment Weekend on 22 to 24 October via Zoom. Open to married couples, priests and religious, this is an opportunity for you to learn to become the best version of yourselves together and live your best life in love. Book online at www.wmme.org.au or contact Christine & Terry Mahony on 0490 774 419 or nswbookings@wmme.org.au

OFFICE FOR SAFEGUARDING OFFERING ONLINE TRAINING

The Office for Safeguarding is providing an opportunity for all of us to develop our awareness and skills in ensuring our parishes are safe and welcoming places for all. The team are currently offering accompanied online training courses throughout October and November. If you are interested or have any questions about the Safeguarding Training, please email our Safeguarding office on safeguardingtraining@parracatholic.org or maria.kervin@parracatholic.org.

FEASTS OF THE WEEK

Sunday, 17 October - St. Ignatius of Antioch

Born in Syria, Ignatius converted to Christianity and eventually became bishop of Antioch. Ignatius is well known for the seven letters he wrote on the long journey from Antioch to Rome. Five of these letters are to churches in Asia Minor; they urge the Christians there to remain faithful to God and to obey their superiors. He warns them against heretical doctrines, providing them with the solid truths of the Christian faith. The sixth letter was to Polycarp, bishop of Smyrna, who was later martyred for the faith. The final letter begs the Christians in Rome not to try to stop his martyrdom. "The only thing I ask of you is to allow me to offer the libation of my blood to God. I am the wheat of the Lord; may I be ground by the teeth of the beasts to become the immaculate bread of Christ." Ignatius bravely met the lions in the Circus Maximus.

RYDALMERE LIVESTREAMED MASS

There will be livestreaming Mass in Rydalmere church on Sundays at 10am, during lockdown.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session starts Thursday, 14 November. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.



ST MARY'S TOWERS RETREAT CENTRE OFFERING ONLINE RETREATS

St Mary's Towers Retreat Centre in Douglas Park, NSW, is offering a series of online live retreats throughout October. All retreats, ranging from a single day to 5 days, start at 10.30am on the first date and conclude at 7pm prayer gathering and will be presented using Microsoft Teams. Bookings are now open for two residential retreats in November. For further information or to register for any of the retreats, email contact@towersretreat.org.au or visit <https://towersretreat.org.au/>

OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / B

17 OCTOBER 2021

and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GREATNESS THROUGH SERVICE

James and John were two especially privileged disciples. Called on the first day of Jesus' ministry with Peter and Andrew, they were special witnesses to the raising of Jairus' daughter and to the Transfiguration. While the other disciples knew this, they were not prepared for their audacious and ambitious request to share in Jesus' reign. Jesus had no sooner predicted, for the second time, the fate that awaited him in Jerusalem than they revealed their complete failure to comprehend Jesus' message. Their request unmasked their ambition and desire for power. Service and giving oneself for others are to be the hallmark of the Christian community, and the manner in which greatness is to be expressed. Like the suffering servant of Isaiah who takes on the punishment which is due to others Jesus will give his life so that others might live. This is what is required of those who would be leaders in the Christian community.

In speaking of Jesus as the great and eternal high priest there was the danger that early Christians would then feel in some way distant from the one who had saved them. The letter to the Hebrews makes the point that even though Jesus' death and resurrection have brought him into the highest heaven he has not lost sight of the people. That Jesus was without sin does not mean that he does not understand our human situation. He has shared our human experience and is therefore able to mediate on our behalf with mercy and grace.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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A SERVANT LEADERSHIP. Some people use their authority to oppress others and win glory for themselves. They make their authority felt. Good leaders exercise their authority lightly, using it to help people live and work together. In today's Gospel Jesus describes his authority in terms of service and self-sacrifice: he 'came not to be served but to serve and to give his life as a ransom for many.' How do we exercise authority within our family, workplace, society and Church?

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 53:10-11

A reading from the prophet Isaiah
If he offers his life in atonement, he shall see his heirs and have long life.

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 32:4-5, 18-20, 22. R. v. 22

R. Lord, let your mercy be on us, as we place our trust in you.

1. The word of the Lord. is faithful / and all his works to be trusted. / The Lord loves justice and right / and fills the earth with his love. R.

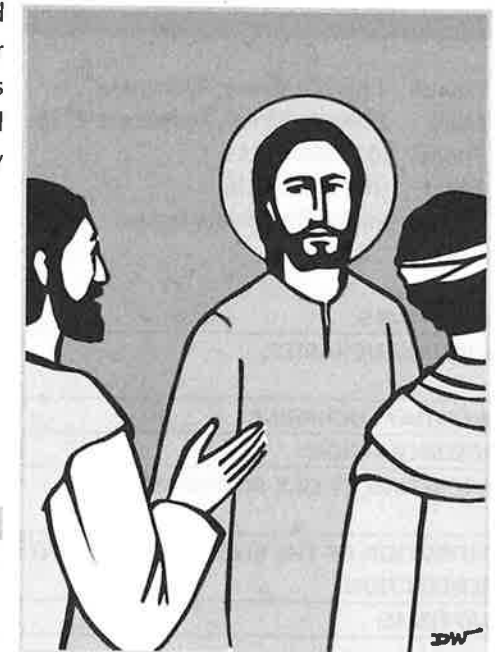
2. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. R.

3. Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope in you. R.

SECOND READING Heb 4:14-16

A reading from the letter to the Hebrews
Let us be confident in approaching the throne of grace.

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of



the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mk 10:45

Alleluia, alleluia!
The Son of Man came to serve and to give his life as a ransom for all. Alleluia!

GOSPEL Mk 10:35-45

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink,