



HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Eighth Sunday in Ordinary Time / B
10 October 2021

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St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay
Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Annette Herft, Renato Banaag, John Scarborough, Lucy Hae, Presentacion Asinas, Fr James Duck, Allan Kemsley, Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Houry, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks.

ANNIVERSARIES:

Michael Burns, Patricia Jenkins, Zemma Aivazian, Fr Krzysztof Chwalek, John Murphy, Carmel Moses, Lawrence Apap, Serena Arda, - Madeline (Beth) Moore, Brian Ross, Joseph Kaposi, Stanley Horne, Edith Elliot.

Rosters –

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

YOUNG PEOPLE OF THE DIOCESE – WE ARE WITH YOU

"I am with you always" Matthew 28:20. The Diocese has launched a new website in response to the mental health crisis impacting our young people. The website parracatholic.org/withyou contains links and information about services that can help young people whose wellbeing is suffering. Please share widely with young people and their families.

RYDALMERE LIVESTREAMED MASS

There will be livestreaming Mass in Rydalmere church on Sundays at **10am**, during lockdown.

PALMS AUSTRALIA - GET READY TO FLY!

Since 1961 Palms Australia has quietly prepared and supported humble Catholics like you for mission. It's our response as church to calls from Australian and overseas communities to help bring opportunity to the poor. Sharing your skills with local co-workers helps them to develop their essential community organisations. Improving their self-reliance aids sustainable poverty reduction and removes dependence on foreign aid and influence. Your relationships within the local community will transform your heart and soul. To be prepared for a 2022 placement please visit palms.org.au or email palms@palms.org.au or call Christine on 02 9560 533 by Friday **October 29**.



LETTER FROM BISHOP VINCENT

Dear Sisters and Brothers in Christ,
As your Bishop you are all constantly in my prayers, especially during this difficult time. Our Diocese has been working with the health authorities and other religious leaders towards the day when we can once again tangibly express our faith through gathering in our dear churches to celebrate the Eucharist. Given the recent announcements by the NSW Government of the easing of restrictions between 11 October and 1 December, I write to provide you an update on how this will impact the Diocese of Parramatta. It is to the core of our ministry that we resume our pastoral care of the people as soon as that is practicable. In order to accommodate all the People of God, I have determined that we should wait until the 80% threshold has been achieved before we reopen our churches as this would then permit all Catholics to attend regardless of vaccination status. The projection is that this is likely sometime towards the end of October. Once a date has been finalised by the NSW Government as to when 80% fully vaccinated has been achieved an advice to reopen will come from the Chancery.
With my prayers for you and your communities,
Most Reverend Vincent Long Van Nguyen OFM Conv
Bishop of Parramatta

COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are **closed**. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website www.parracatholic.org/covid19
During this pandemic you are dispensed from Sunday Mass obligations.

ST MARY'S TOWERS RETREAT CENTRE OFFERING ONLINE RETREATS

St Mary's Towers Retreat Centre in Douglas Park, NSW, is offering a series of online live retreats throughout October. All retreats, ranging from a single day to 5 days, start at 10.30am on the first date and conclude at 7pm prayer gathering and will be presented using Microsoft Teams. Bookings are now open for two residential retreats in November. For further information or to register for any of the retreats, email contact@towersretreat.org.au or visit <https://towersretreat.org.au/>

EMPLOYMENT OPPORTUNITY HUMAN RESOURCES PARTNER – CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED

A new permanent full-time opportunity exists for an experienced and driven HR Business Partner to join our HR team. For a copy of the Position Description and to enquire further about the role, please contact Nevine Piperides at REACH Human Resources, 0418 698 327 or nevine@reachhr.com.au. Applications should be sent directly to Nevine Piperides at nevine@reachhr.com.au.

HUMAN RESOURCES MANAGER – CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED

This position is a full-time role and based at Parramatta. For a copy of the Position Description and to enquire further about the role, please contact Anthony Spata at REACH Human Resources on 0402 210 055 or anthony@reachhr.com.au. Applications should be sent directly to Anthony Spata at anthony@reachhr.com.au.

MARIAN MONTH

May and October are set aside to honour Mary, the mother of God, who is joined by an inseparable bond to the saving work of her son. Let us honour our Lady by praying the Rosary, the Memorare and other prayers of Marian devotion.



THE GLOBAL FOUNDATION ROAD TO ASSISI ROUNDTABLE

You are invited to The Global Foundation's upcoming 'Road to Assisi' Roundtable, which will be held online on Thursday **21 October** from 5pm to 7pm AEST. Hosted by Fr Frank Brennan SJ, the roundtable will speak on climate change and will focus on practical actions which may be undertaken by those taking part. For more information, and to register by 11 October, please contact sg@globalfoundation.org.au

WORLDWIDE MARRIAGE ENCOUNTER VIRTUAL ENRICHMENT WEEKEND

Worldwide Marriage Encounter is hosting a virtual Marriage Enrichment Weekend on **22 to 24 October** via Zoom. Open to married couples, priests and religious, this is an opportunity for you to learn to become the best version of yourselves together and live your best life in love. Book online at www.wmme.org.au or contact Christine & Terry Mahony on 0490 774 419 or nswbookings@wmme.org.au

CATHOLIC OUTLOOK BOOK GIVEAWAY

You have a chance to win one of three copies of "Opening Doors: A Seeker's Reflections on the Rooms of Christian Living" by Kevin Treston. 'Opening Doors' has been described 'an easy read that asks hard questions', designed to help us create a better life and a better world. Entries are now open until Monday 11 October. Enter today via catholicoutlook.org and fill out the form under 'Book Giveaway'.

IMPORTANT

Please **DO NOT COME TO THE CHURCH**. Everyone must adhere to the restrictions placed by the NSW Health.

ZUMBA

Please join our Zumba class at St. Mary's Hall (opposite the church). The session starts Thursday, 14 November. Registration from 6.45pm, for 7pm sharp start. Cost: \$10 per class. Contact Ruth 0412 341 112 for information.

FEASTS OF THE WEEK

Sunday, 10 October – St. Francis Borgia

Today's saint grew up in an important family in 16th-century Spain, serving in the imperial court and quickly advancing in his career. But a series of events—including the death of his beloved wife—made Francis Borgia rethink his priorities. He gave up public life, gave away his possessions, and joined the new and little-known Society of Jesus. Religious life proved to be the right choice. Francis felt drawn to spend time in seclusion and prayer, but his administrative talents also made him a natural for other tasks. He helped in the establishment of what is now the Gregorian University in Rome. Not long after his ordination, he served as political and spiritual adviser to the emperor. In Spain, he founded a dozen colleges. At 55, Francis was elected head of the Jesuits. He focused on the growth of the Society of Jesus, the spiritual preparation of its new members, and spreading the faith in many parts of Europe. He was responsible for the founding of Jesuit missions in Florida, Mexico, and Peru.

money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may

pass over to the glory of heaven. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may

make us sharers of his divine nature. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

TRUE WISDOM

Wisdom is a gift that many of us aspire to but it is found not only by desiring it but choosing it in the midst of the complexity and richness of our daily lives. The writer of the book of Wisdom speaks as one who longs for understanding, who sees it as the true and lasting source of wealth in a human life. This openness and longing for wisdom find concrete expression in the Gospel where the rich man, who has been faithful to the commandments, is still unsatisfied and searching for more. He is wise enough to recognise in Jesus someone who is a true teacher. That his face falls at the words of Jesus shows he is also aware that he has not yet arrived at the point where he has the inner freedom to take the next step.

The letter to the Hebrews speaks of the word of God as a two-edged sword, able to cut in both directions and uncover what lies deep within us. For the rich man, Jesus' word challenges him not on what he has already done but on what he is yet to do. He is well intentioned but is not yet as free as Jesus wants him to be. As the Gospel proceeds it is clear that while his contemporaries and the disciples saw wealth as a sign of God's blessing Jesus was more concerned about the ways in which our possessions can hold us back from a whole hearted commitment to the gospel message.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / B

10 OCTOBER 2021

WHO CAN BE SAVED? In Jesus' time people saw wealth and prosperity as signs of God's blessing. Today we can still covet these things. We can embrace the message of our consumerist society that happiness lies in having more. The wise person knows that the greatest richness of all is the saving love of God in Christ Jesus, and it is ours for free. If our primary attachment is to Jesus, we will not covet material goods but use them as necessary.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 129:3-4

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as
the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the
Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to
eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.

COLLECT

P. May your grace, O Lord, we pray, at all
times go before us and follow after and make
us always determined to carry out good
works. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity
of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 7:7-11

A reading from the book of Wisdom
*In comparison to wisdom, I held riches as
nothing.*

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came
to me.

I esteemed her more than sceptres and
thrones;

compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of
sand,

and beside her silver ranks as mud.

I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.

In her company all good things came to me,
at her hands riches not to be numbered.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 89:12-17. R. v. 14

R. Fill us with your love, O Lord,
and we will sing for joy!

1. Make us know the shortness of our life /
that we may gain wisdom of heart. / Lord,
relent! Is your anger for ever? / Show pity to
your servants. R.

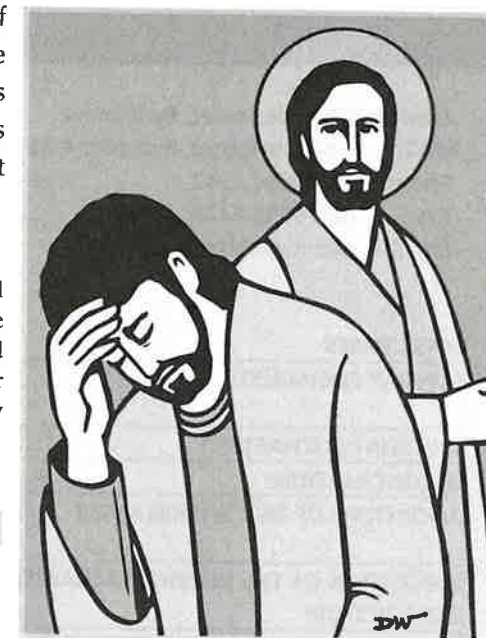
2. In the morning, fill us with your love; /
we shall exult and rejoice all our days. / Give
us joy to balance our affliction / for the years
when we knew misfortune. R.

3. Show forth your work to your servants; /
let your glory shine on their children. / Let
the favour of the Lord be upon us: / give
success to the work of our hands. R.

SECOND READING

Heb 4:12-13

A reading from the letter to the Hebrews
*The word of God discerns the thoughts and
intentions of the heart.*



The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION

Mt 5:3

Alleluia, alleluia!
Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!

GOSPEL

Mk 10:17-30

P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel
according to Mark.

R. Glory to you, O Lord.

Go and sell whatever you have and come follow me.

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the