



# HOLY NAME OF MARY PARISH RYDALMERE

Twenty-Second Sunday in Ordinary Time/ B  
29 August 2021

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Parish Priest: Fr. Peter Lamont  
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)  
St Mary's School: Mr. Richard Blissenden  
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Website: www.holymary.org.au

## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANOINTING OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENECTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Maria Wise, Joseph Mifsud, Catherine Ewing, George Sparnon, baby Anthony, Peter Khoury, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks, Verdy Markarian, Min Ling, John Buttenshaw, Bernadette Suarez, Leo Fernando Wanigaratnam, Lorraine Evans.

### ANNIVERSARIES:

Margery Phegan, John Joseph McAlinden, Fr Kevin Hay - Enid Mary Vanderputt, Fr Frank Furfaro, Khne Abremeya, Harris Abood - George Sant, Frederic Herft.

## Rosters –

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

### Counters:

### Lectors:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

## WORLD DAY OF PRAYER FOR CREATION & SEASON OF CREATION

Pope Francis has designated 1 September as the *World Day of Prayer for the Care of Creation*. Join Pope Francis and Christians around the globe in praying for and taking action for our common home on 1 Sept and during Season of Creation (1 Sept – 4 Oct). For more information, resources, and activities in the Diocese of Parramatta visit: [parracatholic.org/seasonofcreation](http://parracatholic.org/seasonofcreation)

## EMERGENCY AID FOR HAITI

Aid to the Church in Need (ACN International) has expressed its solidarity in prayer with Haiti and immediately approved an emergency aid package of half a million Euros (\$800,000 AUD) for the Haitian people. In response to this, ACN Australia has set up an emergency appeal to provide help for our brothers and sisters in Haiti who are going through a very hard time. To donate visit [www.aidtochurch.org/haiti](http://www.aidtochurch.org/haiti)



## COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are **closed**. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website [www.parracatholic.org/covid19](http://www.parracatholic.org/covid19). During this pandemic you are dispensed from Sunday Mass obligations.

## IMPORTANT

**Please DO NOT COME TO THE CHURCH. Everyone must adhere to the restrictions placed by the NSW Health.**

## CARING FOR THE HEALTH AND WELLBEING OF OUR RETIRED PRIESTS

The Bishop's Father's Day Appeal, traditionally held on Father's Day, raises much needed funds for the Clergy Support Foundation to continue its work supporting retired clergy and those in ill health. Due to the current lockdown, the Appeal will be held via mail and online. Your thoughtful donation will mean so much to those who have put the care of others before themselves. Please give generously via the Father's Day Appeal at [parracatholic.org/fathersdayappeal](http://parracatholic.org/fathersdayappeal) or call (02) 8838 3482.

## RYDALMERE LIVESTREAMED MASS

There will be livestreaming Mass in Rydalmere church on Sundays at **10am**, during lockdown.

## VINNIES SUPPORT CENTRES ARE STILL AVAILABLE TO THOSE IN NEED

St Vincent de Paul Support Centres across Greater Sydney are still available and taking calls to arrange for food vouchers or other items to be provided to those in need. If you need assistance, call the Support Centres in Blacktown on (02) 8861 9777, Harris Park on (02) 8861 9757 and Penrith on (02) 8861 9770. To find out more about what support is available, visit <http://vinnies.org.au/covidsupportnsw>

## MISSION CONFERENCE 2021 : ONE HEART, MANY VOICES - 1-3 SEPTEMBER

Organised by Catholic Mission and Catholic Religious Australia, conference speakers include Cardinal Tagle, Prefect of the Congregation for the Evangelisation of Peoples and Chiara Porro, Australian Ambassador to the Holy See. Other speakers include Dr Miriam-Rose Ungunmerr Baumann AM, and Mr Hugh Mackay AO. The focus of the conference is justice, peace, reconciliation and God's mission of love and mercy. Details can be found at [www.mohmv.com.au](http://www.mohmv.com.au)

## EMPLOYMENT OPPORTUNITY - BROOME DIOCESE

- ~ Diocesan Financial Administrator
- ~ Finance Officer
- ~ Secretary/Personal Assistant
- ~ Volunteer Support & Compliance Officer
- ~ Finance Assistant
- ~ Kalumburu Mission Manager

For a confidential discussion and to obtain a copy of the Duty Statements and Information Pack, please contact Tony Rogers on 0488 032 656 or [admin@broomedioocese.org](mailto:admin@broomedioocese.org)

## SACRAMENTS

Parishioners have requested to receive Holy Communion and the other Sacraments. According to government regulations, the priest is allowed to visit parishioners who require the Sacraments. If you wish to receive the Sacraments, please contact me anytime at the parish house 9684 1541 to arrange a visit.  
**Fr Peter**

## SOCIAL JUSTICE COVID-19 FOOD AND TOILETRIES DRIVE

During lockdown, Jesuit Refugee Service (JRS) and House of Welcome (HoW) cannot receive physical food and toiletry donations. However, many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information at [parracatholic.org/diocesanfooddrive](http://parracatholic.org/diocesanfooddrive) or call JRS on (02) 9356 3888 or HoW on (02) 9727 9290.

## NATIONAL CHILD PROTECTION WEEK (5-11 SEPTEMBER) – HIGHLIGHTS

National Child Protection Week 2021 is themed "Every child in every community needs a fair go". It is aimed at raising awareness of the 'big picture' community supports that are needed for children to thrive. Parishes, as an important local social connection, play a part in this too. There are free community seminars you or members of your parish may wish to attend. Please find topics and how to register on <https://www.napcan.org.au/ncpw-webinars-2021/>

## FEAST OF THE WEEK

### Monday, 30 August – St. Jeanne Jugan

Born in northern France during the French Revolution—a time when congregations of women and men religious were being suppressed by the national government, Jeanne would eventually be highly praised in the French academy for her community's compassionate care of elderly poor people. When Jeanne was three and a half years old, her father, a fisherman, was lost at sea. Her widowed mother was hard pressed to raise her eight children alone; four died young. At the age of 15 or 16, Jeanne became a kitchen maid for a family that not only cared for its own members, but also served poor, elderly people nearby. Ten years later, Jeanne became a nurse at the hospital in Le Rosais. Soon thereafter, she joined a third order group founded by Saint John Eudes. After six years she became a servant and friend of a woman she met through the third order. They prayed, visited the poor, and taught catechism to children. After her friend's death, Jeanne and two other women continued a similar life in the city of Saint-Severan. In 1839, they brought in their first permanent guest. They began an association, received more members, and more guests. Mère Marie of the Cross, as Jeanne was now known, founded six more houses for the elderly by the end of 1849, all staffed by members of her association—the Little Sisters of the Poor. By 1853, the association numbered 500 and had houses as far away as England. By the time Pope Leo XIII gave her final approval to the community's constitutions in 1879, there were 2,400 Little Sisters of the Poor. Jeanne died later that same year, on August 30. Her cause was introduced in Rome in 1970. She was beatified in 1982, and canonized in 2009.

# OUR SUNDAY CELEBRATION

TWENTY-SECOND SUNDAY IN ORDINARY TIME / B

29 AUGUST 2021

Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, Why do your disciples not respect the tradition of the elders but eat their food with unclean hands? He answered, It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service,

while their hearts are far from me.

The worship they offer me is worthless, the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.

He called the people to him again and said, Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 30:20

How great is the goodness, Lord, that you keep for those who fear you.

PRAYER AFTER COMMUNION

P. Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

BE OPEN TO CHANGE

Often there is tension in our lives as we struggle to determine how to be faithful to the past and yet open to the demands of the present and the call of the future. Can what is good and true change and take on new forms? In the area of technology, the matter is often clearer than in the life of faith.

Confronted with Moses' demand that nothing of the law be changed or deleted what options did the Pharisees have for change? Deletion of any of Moses' regulations was tantamount to rejection of God's own word. They dealt with the demands of the present by a rigorous faithfulness to the traditions which they had received. From their perspective who was Jesus to challenge these traditions? What Jesus characterised as hypocrisy they saw as faithfulness to the demands of the living God. The problem was that of discerning that the living God was speaking anew through Jesus who stood before them. Faithfulness to what God has spoken absents none of us from the demand of listening to what God is speaking to us today; *the challenge lies in recognising it and responding with generosity.*

The letter of James also addresses this challenge by reminding us that while God's truth is unchanging, we are called to listen to the word which has been planted in our hearts. It is a word which is dynamic and growing—a word whose clearest demand is to reach out in love to those who cannot defend themselves.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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CLINGING TO HUMAN TRADITIONS. We can sometimes do something good for an evil motive. For instance, we may help others, not to relieve their difficulties but to put them in our debt. Acts that flow from evil intentions are always evil even if they masquerade as good. If the seed of God is planted deep within us the intentions that arise from our hearts will be good and loving. Our motives for worshipping God and helping others will be pure.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:3, 5

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



COLLECT

P. God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 4:1-2, 6-8

A reading from the book of Deuteronomy. *You may add nothing to the word which I speak to you—keep the commands of the Lord.*

Moses said to the people: Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, No other people is as wise and prudent as this great nation. And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 14:2-5. R. v. 1

R. The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain? / He who walks without fault; / he who acts with justice / and speaks the truth from his heart. R.

2. He who does no wrong to his brother, / who casts no slur on his neighbour, / who holds the godless in disdain, / but honours those who fear the Lord. R.

3. He who keeps his pledge, come what may; / who takes no interest on a loan / and accepts no bribes against the innocent. / Such a man will stand firm for ever. R.

SECOND READING James 1:17-18, 21-22, 27

A reading from the letter of St James.

*Be doers of the word.*

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoiled religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION James 1:18

Alleluia, alleluia!

The Father gave us birth by his message of truth, that we might be as the first fruits of his creation. Alleluia!

GOSPEL Mk 7:1-8, 14-15, 21-23

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

*You forget the commandments of God to hold on to human tradition.*

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the