



HOLY NAME OF MARY PARISH RYDALMERE

Seventeenth Sunday in Ordinary Time / B
25 July 2021

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Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANOINTING OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENEDECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Peter Khoury, Kathleen McFadden, Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks, Verdy Markarian, Min Ling, John Buttenshaw, Bernadette Suarez, Leo Fernando Wanigaratnam, Lorraine Evans, Barbara Mackenzie-Hunter, Nigel John West.

ANNIVERSARIES:

Sr Barbara Eileen (Beanie) Pedley, Dermot Patrick Lyons - Jean Gertrude Pye, Noel Lamont, Patricia Smith, Fr Frank Vaughan, Maureen Hays, Fr Anthony Reynolds, Kevin Morris, John Davis, George Sant, Frederic Herft.

Rosters –

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am



FIRST HOLY COMMUNION

Due to the Covid lockdown we have had to cancel the Parent Session for First Holy Communion. With the restrictions in place, we have postponed First Holy Communion for 25th July and 1st August, with great regret. No future dates have been set. At this stage we wait for further information about restrictions, to make a decision on First Holy Communion on 8th and 15th August.



Diane O'Shea – Sacramental Coordinator

RYDALMERE LIVESTREAMED MASS

There will be livestreaming Mass in Rydalmere church on Sunday, 25th July at 10am.

The Well'

Need some inspiration and spiritual encouragement during lockdown? The Diocese's 'on demand' streaming site has a tonne of video and prayer resources for you to explore and engage with during this difficult time. Check it out on www.thewell.org.au

PASTORAL LETTER TO THE FAITHFUL OF THE DIOCESE OF PARRAMATTA ON COVID-19

Dear sisters and brothers,

"For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39)

I am sure that these words of St Paul are particularly pertinent to us as a Christian community as we endure the "second wave" of this pandemic with an increasing outbreak of the COVID19 "delta variant."

Having perhaps lulled ourselves into thinking that lockdowns were a thing of the past we find ourselves once again restricted in terms of our lives, and in particular, our capacity to access the Sacraments which are so fundamental to Catholic life.

I thank the pastors of our Diocese for their continuing efforts to maintain contact with the members of their parish communities, for the live streaming of liturgy, and other ways in which pastoral care is being offered particularly to those who are alone or facing other challenges.

As responsible citizens and faithful Catholics, in solidarity with our doctors and nurses, we must comply with health orders for the sake of the common good. The Gospel calls us to practice such solidarity in these difficult days.

We are also reminded that part of our identity as Catholics is our sense of engagement with one another through the celebration of the Eucharist which binds us to Christ and to those who gather with us. Whilst this communion cannot be impaired (even by a lockdown) the lack of being able to physically gather as the Body of Christ obviously can impact our sense of belonging. It is in these circumstances that we must endeavour to be sacramental to those in our families and those we are able to be in contact with by showing the face of Christ and allowing God's love to manifest in us.

May we also use these days to deepen our prayer and spiritual lives. Our Diocesan websites www.catholicoutlook.org, particularly www.thewell.org.au contain some good and helpful information about how we can follow this path of deeper prayer, meditation and spiritual reading. Please be assured that as your Bishop you are all constantly in my prayers, and I long for the day when once again we can express our faith tangibly by gathering in our various places of worship to celebrate the Eucharist and express that joy which comes from our faith in Jesus Christ.

Our Lady, Help of Christians, pray for us.

St Mary of the Cross MacKillop, pray for us.

Yours sincerely in Christ,

Most Reverend Vincent Long Van Nguyen OFM Conv
Bishop of Parramatta

COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are **closed**. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website www.parracatholic.org/covid19
During this pandemic you are dispensed from Sunday Mass obligations.

2020/2021 TAX RECEIPTS

Due to current lockdown, Tax Receipts will be printed and emailed to you. If you requested Tax Receipt for 2019/2020, you will automatically receive your Tax Receipt in your email. For parishioners who did not request Tax Receipt last year, you may contact the parish office on admin@holymary.org.au to request a tax receipt.

PRAYER TO OUR LADY, HEALTH OF THE SICK

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick,

At the foot of the Cross you participated in Jesus' pain, with steadfast faith.

You, Salvation of your People, know what we need.

We are certain that you will provide, as you did at Cana of Galilee, so that,

joy and feasting might return after this moment of trial.

Help us, mother of Divine Love,

to conform ourselves to the Father's will and to do what Jesus tells us:

He who took our sufferings upon Himself,

and bore our sorrows to bring us, through the Cross,

to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas – we who are put the test and deliver us from every danger,

O glorious and blessed Virgin.



OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / B

25 JULY 2021



THE ABUNDANCE OF GOD. In the miracle of the multiplication of the loaves and fishes Jesus not only provides enough food to feed a large crowd but twelve hampers too much! Our God is an abundant giver who satisfies all our needs. Trusting in the goodness of God, may we love one another in complete selflessness and generosity. May we share freely our personal and material gifts with all who are in need.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67: 6-7, 36
God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

READING THE SIGNS

One of the major themes of the first half of John's gospel is whether people have the capacity to understand the meaning of the signs that Jesus worked. Time and again, a sign is worked but only partially comprehended. In the coming weeks the true meaning of the feeding of the multitude will be our focus.

The ministry of Jesus was having enormous success. His healing of the sick had attracted such a crowd that 200 denarii (over half a year's wages for a labourer) would only be sufficient to give them a small piece of bread each. Like Elisha before him, Jesus will work with what is at hand so that the people will not go hungry. In both cases what is at hand is minimal, but the resulting surplus is a powerful sign of what can happen when the Lord is given room to work with what we have to offer. When Jesus is at work there is always more than is needed, just as the fullness of his identity and mission cannot be exhausted by the crowd's perception that he is a prophet and king.

Paul knew that the abundance of the life that we have received in baptism is meant to be shared. If we have understood the gift we have been given then we will understand that we too are called to be a sign for the world. Our unity and charity towards one another are a sign of the life we share in Jesus, the living bread and source of our lives.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION

P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.
R. Amen.

answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.
R. Amen.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people.
Alleluia!

GOSPEL

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

He distributed to those who were seated as much as they wanted.

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip

COLLECT

P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

2 Kings 4: 42-44
A reading from the second book of the Kings.
They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some over, as the Lord had said.

The word of the Lord.
R. Thanks be to God.

RESP PSALM

Ps 144: 10-11, 15-18. R. v. 16
R. The hand of the Lord feeds us;
he answers all our needs.

1. All your creatures shall thank you, O Lord, / and your friends shall repeat their blessing. / They shall speak of the glory of your reign / and declare your might, O God. R.
2. The eyes of all creatures look to you / and you give them their food in due time. / You open wide your hand, / grant the desires of all who live. R.
3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / who call on him from their hearts. R.

SECOND READING

Eph 4: 1-6
A reading from the letter of St Paul to the Ephesians.
There is one body, one Lord, one faith, one baptism.