



# HOLY NAME OF MARY PARISH RYDALMERE

Fifteenth Sunday in Ordinary Time / B  
11 July 2021

Church: 4 Myrtle Street, Rydalmere  
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Parish Priest: Fr. Peter Lamont  
Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)  
St Mary's School: Mr. Richard Blissenden  
St Patrick's Marist: Mrs. Angela Hay  
Website: www.holymary.org.au

## MASS TIMES

<b>SUNDAY EUCHARIST:</b>	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
<b>WEEKDAY EUCHARIST:</b>	Tuesday - Saturday	9.15am
<b>RECONCILIATION:</b>	Saturday	4.30pm - 5.15pm
<b>ANOINTING OF SICK WITHIN MASS</b>	1 <sup>st</sup> Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
<b>EXPOSITION OF THE BLESSED SACRAMENT &amp; BENEDECTION</b>	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
<b>BAPTISMS:</b>	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday of the month	11.30am

## Please Pray For

### RECENTLY DECEASED:

Kathleen Lourey, Soccorsa Crotti, Kathleen Krahe, George Williams, Enid Mulcare, Abigail Deam, Jill Shanks, Verdy Markarian, Min Ling, John Buttenshaw, Bernadette Suarez, Leo Fernando Wanigaratnam, Lorraine Evans, Barbara Mackenzie-Hunter, Nigel John West.

### ANNIVERSARIES:

James Coughlan, Newton Fernando, William Francis Wales, Rachel Kirby, Iris Warby, Fr Kevin Spillane - Felicidad Golanco, Felix Dy, Elizabeth Dy, Lila Wahbe, Helen Wahbe, Anthony Profilio, Frances Walkowiak, Patricia Palmer, Emile Saad, Wahid Frome, Adba Frome, Robert Merhi, Elsie Joyce Thelander, George Sant.

## Rosters –

### Cleaning Ministry

### Computer Operators:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am

### Counters:

### Lectors:

Vigil 5.30pm  
Sun. 7.30am  
Sun. 9.30am



## 2020/2021 TAX RECEIPTS

Due to current lockdown, Tax Receipts will be printed and emailed to you. If you requested Tax Receipt for 2019/2020, you will automatically receive your Tax Receipt in your email. For parishioners who did not request Tax Receipt last year, you may contact the parish office on admin@holymary.org.au to request a tax receipt.



## ANNULMENT INFORMATION WEBINAR

The Diocese of Parramatta's Tribunal Office, together with CatholicCare Solo Parent Services, are presenting an Information Webinar to help people understand the process of Annulments in the Catholic Church. The event will be held via Zoom on Wednesday **21 July** from 7pm to 9pm. Registration is essential. For further details and to register, please call the Tribunal Office on (02) 8838 3480 or email tribunal@parracatholic.org

## COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are **closed**. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website [www.parracatholic.org/covid19](http://www.parracatholic.org/covid19). During this pandemic you are dispensed from Sunday Mass obligations.

## CATHOLIC OUTLOOK MAGAZINE BOOK GIVEAWAY

With thanks to Catholic Healthcare, the Winter 2021 edition of the Catholic Outlook Magazine is giving away three copies of the wonderful book "Sharing the Wisdom of Time by Pope Francis and Friends" just in time for the World Day of Grandparents and the Elderly. Entries are now open until **15 July 2021**. Pick up your copy of Catholic Outlook to get details of how to enter today!

## LIVESTREAMED MASSES

Livestreamed Masses from across the Diocese of Parramatta are still available on the Diocesan website <https://www.parracatholic.org/covid19/#online>

## 'THE WELL' OFFERS NEW REFRESHMENT

The team are hoping to drip-feed new and relatable content every 72 hours that supports your ministry with family, friends, students, colleagues and strangers. Check it out on [www.thewell.org.au](http://www.thewell.org.au)

## EMPLOYMENT OPPORTUNITY

### YOUTH & NETWORKING COORDINATOR – COLUMBAN CENTRE FOR CHRISTIAN-MUSLIM RELATIONS

Contract position for 12 Month. Applications close Sunday **1 August**. For more details, please visit <https://catholicoutlook.org/the-columban-centre-for-christian-muslim-relations-is-hiring/>

- **ASSISTANT PRINCIPAL RELIGIOUS EDUCATION** – Our Lady of the Sacred Heart Catholic College, Alice Springs, Northern Territory – Applications close 4pm **19 July**
- Expressions of interest **CLASSROOM TEACHER** – St Francis Xavier Catholic School, Daly River, Northern Territory – contact [kellie.mcginlay@nt.catholic.edu.au](mailto:kellie.mcginlay@nt.catholic.edu.au)
- Expressions of interest **CLASSROOM TEACHER** – Xavier Catholic College, Wurrumiyanga, Northern Territory – contact [Andree.Rice@nt.catholic.edu.au](mailto:Andree.Rice@nt.catholic.edu.au)

For more details, please visit <https://www.ceont.catholic.edu.au/employment/current-vacancies/>

## PRAYER TO OUR LADY, HEALTH OF THE SICK

*O Mary, you shine continuously on our journey as a sign of salvation and hope.*

*We entrust ourselves to you, Health of the Sick.*

*At the foot of the Cross you participated in Jesus' pain, with steadfast faith.*

*You, Salvation of your People, know what we need.*

*We are certain that you will provide,*

*as you did at Cana of Galilee, so that,*

*joy and feasting might return after this moment of trial.*

*Help us, mother of Divine Love,*

*to conform ourselves to the Father's will*

*and to do what Jesus tells us:*

*He who took our sufferings upon Himself,*

*and bore our sorrows to bring us, through the Cross,*

*to the joy of the Resurrection. Amen.*

*We seek refuge under your protection, O Holy Mother of God.*

*Do not despise our pleas – we who are put the test and deliver us from every danger,*

*O glorious and blessed Virgin.*

## FEAST OF THE WEEK

### Wednesday, 14 July – St. Kateri Tekakwitha

The blood of martyrs is the seed of saints. Nine years after the Jesuits Isaac Jogues and Jean de Lelande were tomahawked by Iroquois warriors, a baby girl was born near the place of their martyrdom, Auriesville, New York. Her mother was a Christian Algonquin, taken captive by the Iroquois. When she was four, Tekakwitha lost her parents and little brother in a smallpox epidemic that left her disfigured and half blind. She was adopted by an uncle, who succeeded her father as chief. She was moved by the words of three Blackrobes - Jesuit missionaries who lodged with her uncle. At 19 she finally got the courage to take the step of converting. She was baptized with the name Kateri-Catherine--on Easter Sunday. She was always in danger, for her conversion and holy life created great opposition. On the advice of a priest, Kateri stole away one night and began a 200-mile walking journey to a Christian Indian village at Sault St. Louis, near Montreal. She practiced extremely severe fasting as penance for the conversion of her nation. Kateri Tekakwitha died the afternoon before Holy Thursday. She was beatified in 1980 and canonized in 2012.

**GOSPEL ACCLAMATION** cf. Eph 1: 17-18  
Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called. Alleluia!

**GOSPEL** Mk 6: 7-13  
P. The Lord be with you.  
R. And with your spirit.  
P. A reading from the holy Gospel according to Mark.  
R. Glory to you, O Lord.

*He called the Twelve, and began to send them out.*

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, ‘Do not take a spare tunic.’ And he said to them, ‘If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.’ So they set off to preach repentance: and they cast out many devils, and anointed many sick people with oil and cured them.

**The Gospel of the Lord.**

R. Praise to you, Lord Jesus Christ.

#### HOMILY

#### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those

who believe, they may bring ever greater holiness. Through Christ our Lord.  
R. Amen.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

#### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### COMMUNION ANTIPHON cf. Ps 83: 4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house, for ever singing your praise.

#### PRAYER AFTER COMMUNION

P. Having consumed these gifts, we pray, O Lord,

that, by our participation in this mystery, its saving effects upon us may grow.

Through Christ our Lord.

R. Amen.

#### THE CONCLUDING RITES

P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.  
R. Amen.  
P. Go forth, the Mass is ended.  
R. Thanks be to God.

#### BREAKING OPEN THE WORD

#### OPPORTUNITY AND DANGER

When God intervenes in our lives it can mean radical change that brings with it both opportunity and danger. Amos' work had involved the care of trees – nothing had prepared him for his new ministry as prophet. Preaching far from his home, he was politely threatened, and told in no uncertain terms, that his message of judgement was not welcome at the king's shrine. His response was that while his message was discomfiting to hear, it had been given by God. It was not his own and his experience of God was so powerful that he could not deny it. He had a duty to preach the message he had been given.

The mission of the twelve is another example of the kind of radical change that can accompany a close encounter with Jesus. Called to share in Jesus' mission they are prepared and commissioned for this new task, a task which will lead them to face acceptance, as well as the risk of rejection. They are instructed that they must travel light, there is nothing they can carry that will defend them from a closed mind or a hardened heart.

The opening hymn in the letter to the Ephesians is a beautiful and loving reflection on what we have received in Jesus. It is filled with wonder for the fact that we have all been adopted through Jesus, who is the source of forgiveness and our freedom. There is an implicit invitation: having received so much, how could we not share this with others – whatever the risk.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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#### FIFTEENTH SUNDAY IN ORDINARY TIME / B

11 JULY 2021

**THE MISSION OF THE TWELVE.** Before sending out the Twelve on a missionary journey, Jesus talks to them in great detail about how they are to dress and behave while on the mission. He knows that actions speak louder than words and that people will listen to what the Twelve say only if they live and act in a manner that wins respect.

#### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Ps 16: 15

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

#### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

#### COLLECT

P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians

the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

#### LITURGY OF THE WORD

**FIRST READING** Am 7: 12-15

A reading from the prophet Amos.

*Go, prophesy to my people.*

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah. 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

**The word of the Lord.**

R. Thanks be to God.

**RESPONSORIAL PSALM** Ps 84: 9-14. R. v. 8  
R. Lord, show us your mercy and love, and grant us your salvation.

1. I will hear what the Lord God has to say, / a voice that speaks of peace, / peace for his people. / His help is near for those who fear him / and his glory will dwell in our land. R.
2. Mercy and faithfulness have met; / justice and peace have embraced. / Faithfulness shall spring from the earth / and justice look down from heaven. R.
3. The Lord will make us prosper / and our earth shall yield its fruit. / Justice shall march before him / and peace shall follow his steps. R.

**SECOND READING** Eph 1: 3-14

A reading from the letter of St Paul to the Ephesians.

*Before the world was made, he chose us in Christ.*

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence,



determining that we should become his

adopted sons, through Jesus Christ, for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace which he has showered on us in all wisdom and insight.

He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning

to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

And it is in him that we were claimed as God's own,

chosen from the beginning, under the predetermined plan of the one who guides all things

as he decides by his own will; chosen to be,

for his greater glory, the people who would put their hopes in Christ before he came.

Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it:

and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance

which brings freedom for those whom God has taken for his own,

to make his glory praised.

**The word of the Lord.**

R. Thanks be to God.