



HOLY NAME OF MARY PARISH RYDALMERE

Fourteenth Sunday in Ordinary Time / B
4 July 2021

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Ass. Priest: Fr. Yong Ho Jang (Fr. Pio)
St Mary's School: Mr. Richard Blissenden
St Patrick's Marist: Mrs. Angela Hay
Website: www.holymary.org.au

MASS TIMES

SUNDAY EUCHARIST:	Saturday Vigil	5.30pm
	Sunday	7.30am & 9.30am
WEEKDAY EUCHARIST:	Tuesday - Saturday	9.15am
RECONCILIATION:	Saturday	4.30pm - 5.15pm
ANointing OF SICK WITHIN MASS	1 st Saturday bi monthly (Feb, Apr, Jun, Aug, Oct, Dec)	9.15am
EXPOSITION OF THE BLESSED SACRAMENT & BENECTION	Exposition/Benediction: Friday	7.30pm
	Exposition: Wednesday & Saturday	8.30am
BAPTISMS:	2 nd and 4 th Sunday of the month	11.30am

Please Pray For

RECENTLY DECEASED:

Enid Mulcare, Abigail Deam, Jill Shanks, Verdy Markarian, Min Ling, John Buttenshaw, Bernadette Suarez, Leo Fernando Wanigaratnam, Lorraine Evans, Barbara Mackenzie-Hunter, Nigel John West, Gertrude D'Souza, Sam Amata, Robbie Lyons, Cardinal Edward Cassidy, Pedro Tecala Jr, Fr Reg Wilson.

ANNIVERSARIES:

Felicidad Golamco, Felix Dy, Elizabeth Dy, Lila Wahbe, Helen Wahbe, Anthony Profilio, Frances Walkowiak, Patricia Palmer, Emile Saad, Wahid Frome, Adba Frome, Robert Merhi, Elsie Joyce Thelander - Harry Wickman, Fred Wickman, Robert William Kane, Michael Foley, Moon Whan (Peter) Jung, Fr Brian Cornelius Yates, Jack Pickering, George Sant.

Rosters –

Cleaning Ministry

Computer Operators:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

Counters:

Lectors:

Vigil 5.30pm
Sun. 7.30am
Sun. 9.30am

LIVESTREAMED MASSES

Livestreamed Masses from across the Diocese of Parramatta are still available on the Diocesan website <https://www.parracatholic.org/covid19/#online>

'THE WELL' OFFERS NEW REFRESHMENT

The team are hoping to drip-feed new and relatable content every 72 hours that supports your ministry with family, friends, students, colleagues and strangers. Check it out on www.thewell.org.au

2020/2021 TAX RECEIPTS

Parishioners requiring a tax receipt for the 2020/2021 financial year are requested to register their name and address on the clipboard at the back of the church. Tax receipts will not be issued unless a request is made. Receipts will be available next weekend for collection. For parishioners who do not attend the Mass, you may contact the parish office admin@holymary.org.au or ring 9684 1541 to request a tax receipt. Your receipt will be emailed or sent by mail.



COVID-19 UPDATE

Due to stay-at-home orders from the NSW Government, all church buildings, adoration chapels and other buildings used for prayer and religious services are closed. Public Masses have ceased. Many parishes around the Diocese are celebrating Masses online. For more information, please visit the Diocesan website www.parracatholic.org/covid19. During this pandemic you are dispensed from Sunday Mass obligations.

ANNULMENT INFORMATION WEBINAR

The Diocese of Parramatta's Tribunal Office, together with CatholicCare Solo Parent Services, are presenting an Information Webinar to help people understand the process of Annulments in the Catholic Church. The event will be held via Zoom on Wednesday **21 July** from 7pm to 9pm. Registration is essential. For further details and to register, please call the Tribunal Office on (02) 8838 3480 or email tribunal@parracatholic.org

CATHOLIC OUTLOOK MAGAZINE BOOK GIVEAWAY

With thanks to Catholic Healthcare, the Winter 2021 edition of the Catholic Outlook Magazine is giving away three copies of the wonderful book "Sharing the Wisdom of Time by Pope Francis and Friends" just in time for the World Day of Grandparents and the Elderly. Entries are now open until **15 July 2021**. Pick up your copy of Catholic Outlook to get details of how to enter today!

EMPLOYMENT OPPORTUNITY

HEAD OF FINANCE & BUSINESS OPERATIONS – CATHOLIC DIOCESE OF PARRAMATTA SERVICES LIMITED (CDPSL)

Responsible today for delivery of early childhood education and school age care in some 40 primary schools, CDPSL has a mandate to create other community ventures through which it supports the charitable works of the Diocese. Applications close 5pm Monday **5 July**

- **ASSISTANT PRINCIPAL RELIGIOUS EDUCATION** – O'Loughlin Catholic College, Karama, Northern Territory – Applications close 4pm **5 July**
- **PRINCIPAL** – St Francis of Assisi Catholic Primary School, Humpty Doo, Northern Territory – Applications close **7 July**
- **EDUCATION OFFICER:** EAL/D Teaching and Learning – Catholic Education Northern Territory, Darwin – Applications close 4pm **9 July**
- Expressions of interest **CLASSROOM TEACHER** – St Francis Xavier Catholic School, Daly River, Northern Territory – contact kellie.mcginlay@nt.catholic.edu.au
- Expressions of interest **CLASSROOM TEACHER** – Xavier Catholic College, Wurrumiyanga, Northern Territory – contact Andree.Rice@nt.catholic.edu.au

For more details, please visit <https://www.ceont.catholic.edu.au/employment/current-vacancies/>

PRAYER TO OUR LADY, HEALTH OF THE SICK

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick,

At the foot of the Cross you participated in Jesus' pain, with steadfast faith.

You, Salvation of your People, know what we need.

We are certain that you will provide,

as you did at Cana of Galilee, so that,

joy and feasting might return after this moment of trial.

Help us, mother of Divine Love,

to conform ourselves to the Father's will

and to do what Jesus tells us:

He who took our sufferings upon Himself,

and bore our sorrows to bring us, through the Cross,

to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas – we who are put the test and deliver us from every danger,

O glorious and blessed Virgin.

FEAST OF THE WEEK

Friday, 9 July – St. Augustine Zhao Rong's and Companions'

Christianity arrived in China by way of Syria in the 600s. Depending on China's relations with the outside world, Christianity over the centuries was free to grow or was forced to operate secretly. The 120 martyrs in this group died between 1648 and 1930. Eighty-seven of them were born in China, and were children, parents, catechists, or laborers, ranging in age from nine years to 72. This group includes four Chinese diocesan priests. The 33 foreign-born martyrs were mostly priests or women religious, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Society of Jesus, Society of St. Francis de Sales (Salesians), and Franciscan Missionaries of Mary. Augustine Zhao Rong was a Chinese soldier who accompanied Bishop John Gabriel Taurin Dufresse of the Paris Foreign Mission Society to his martyrdom in Beijing. Not long after his baptism, Augustine was ordained as a diocesan priest. He was martyred in 1815. Beatified in groups at various times, these 120 martyrs were canonized together in Rome on October 1, 2000.

Reflection

The Good News of Jesus Christ is intended to benefit all peoples; today's martyrs knew that. May 21st-century Christians live in such a way that Chinese women and men will be attracted to hear that Good News and embrace it.

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray. . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said. . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 33: 9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

P. Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

GOD WORKS THROUGH OUR WEAKNESS

It has been said that we are now living in a post-Christian society, where the Christian values that have undergirded our social fabric are being increasingly challenged. While the impact of our multicultural and multifaith society have their part to play, it is perhaps more helpful to consider that preaching the word of God has always been a task fraught with the danger of facing misunderstanding and rejection. When Ezekiel was sent to preach the word to the people of Israel he did not suffer from the illusion that success was certain. In fact, God commissioned him knowing that the task ahead was difficult. His task was to preach the word whatever the response.

Like Ezekiel before him, Jesus faced rejection from his neighbours and his relatives. Even Jesus had to work within the room he was given and his healing ministry was limited by the disbelief he encountered. Mark points out that not even God's Son worked miracles where there was no faith to request or receive them.

Like Jesus and Ezekiel, Paul had to come to terms with rejection from those close to him. In this case the very community which he had founded was divided and there were some who rejected him and resented the ways that he exercised his spiritual leadership and authority. As a means of trying to heal the rift Paul admits, unlike his opponents, that his weakness and frailty are real and yet God has chosen to work through them.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FOURTEENTH SUNDAY IN ORDINARY TIME / B

04 JULY 2021

THEY WOULD NOT ACCEPT HIM. The word of God is often proclaimed by those whom the world considers insignificant. The prophet Ezekiel enjoyed no particular status among the exiles in Babylon. St Paul battled with human weakness throughout his life. Jesus came from lowly Nazareth. But through each of them the word of God was proclaimed with power. May prejudice never close our ears from hearing the truth.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47: 10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the

right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ezek 2: 2-5

A reading from the prophet Ezekiel.
The people are rebellious; they shall know there will be a prophet in their midst.

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

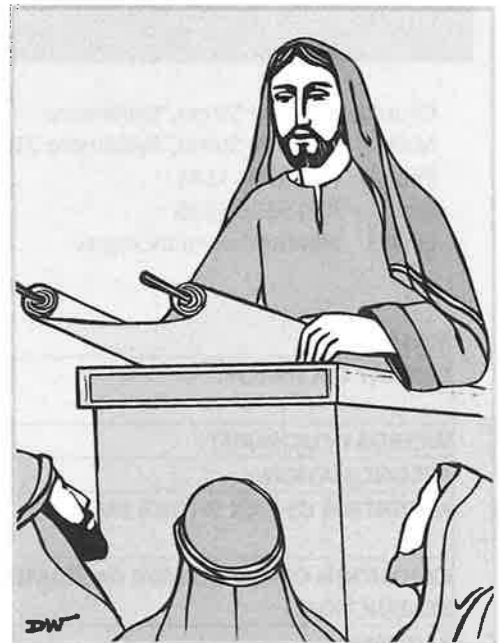
The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 122. R. v. 2

R. Our eyes are fixed on the Lord, pleading for his mercy.

1. To you have I lifted up my eyes, / you who dwell in the heavens: / my eyes, like the eyes of slaves / on the hand of their lords. R.
2. Like the eyes of a servant / on the hand of her mistress, / so our eyes are on the Lord our God / till he show us mercy. R.
3. Have mercy on us, Lord, have mercy. / We are filled with contempt. / Indeed all too full is our soul / with the scorn of the rich, / with the proud man's disdain. R.



SECOND READING 2 Cor 12: 7-10

A reading from the second letter of St Paul to the Corinthians.
I will glory in my infirmities so that the power of Christ may dwell in me.

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. Lk 4: 18

Alleluia, alleluia!
The Spirit of the Lord is upon me: he sent me to bring Good News to the poor.
Alleluia!

GOSPEL Mk 6: 1-6

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
A prophet is despised only in his own country.